



**Harmanpreet Kaur**

**THE CRICKET CLUB OF INDIA LTD.  
ANNUAL REPORT AND ACCOUNTS  
2025-2026**



Mrs. Madhumati Lele Shrivastava  
(President)



Mr. Darayus A. Mehta  
(Vice President)



Mr. Ranjeet D. Vaswani  
(Treasurer)



Mr. Sureshkumar P. Agarwal



Mr. Mihir H. Amin



Mr. Rajan R. Hiranandani



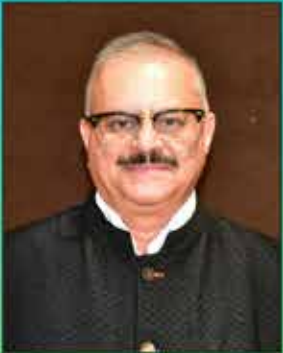
Mrs. Sangeeta A. Jain



Mr. Satyapal J. Jain



Mr. Rakesh B. Kapoor



Mr. Mayank A. Khandwala



Mr. Luv V. Kothari



Mr. Sanju S. Kothari



Mr. Darius D. Pandole



Mr. Naval F. Pandole



Mr. Premal H. Udani



Mr. Amit N. Dalal



Mr. Mahesh Naik  
(Secretary & CEO)



## CLUB MANAGEMENT

### EXECUTIVE COMMITTEE

Mrs. Madhumati Lele Shrivastava

(President)

Mr. Darayus A. Mehta

(Vice President)

Mr. Ranjeet D. Vaswani

(Treasurer)

Mr. Sureshkumar P. Agarwal

Mr. Mihir H. Amin

Mr. Rajan R. Hiranandani

Mrs. Sangeeta A. Jain

Mr. Satyapal J. Jain

Mr. Rakesh B. Kapoor

Mr. Mayank A. Khandwala

Mr. Luv V. Kothari

Mr. Sanju S. Kothari

Mr. Darius D. Pandole

Mr. Naval F. Pandole

Mr. Premal H. Udani

Mr. Amit N. Dalal

(Nominated E.C. Member)

Commodore Atul Kulkarni (Retd.)

(Chief Operating Officer/Officiating Secretary  
Upto 30<sup>th</sup> June 2026)

Mr. Mahesh G. Naik

(Secretary & CEO – w.e.f. 17<sup>th</sup> April 2026)

### REGISTERED OFFICE

J. N.Tata Pavilion

Brabourne Stadium

Dinshaw Vachha Road

Mumbai - 400 020

### BANKERS

Bank of India

Bank of Baroda

HDFC Bank Ltd.

Axis Bank Ltd.

YES Bank Ltd.

ICICI Bank Ltd.

Kotak Mahindra Bank Ltd.

### AUDITORS

M/s. Khandelwal Jain & Co.

Chartered Accountants,

6-B, Pil Court, 6<sup>th</sup> Floor, 111,

M. K. Road,

Mumbai - 400 020

### INTERNAL AUDITORS

M/s. Mahajan & Aibara

Mafatlal Chambers, 'B' Wing, 2<sup>nd</sup> Floor,

N. M. Joshi Marg,

Lower Parel (East),

Mumbai - 400 013

### PRACTISING COMPANY SECRETARY

M/s. Aabid & Co.,

302, 22-Business Point, S.V. Road,

Opp Andheri Sub-Way, Next to DCB Bank,

Andheri (West),

Mumbai - 400 058



# THE CRICKET CLUB OF INDIA LTD.

CIN: U92411MH1933PLC002813

**Registered Office :** J. N.Tata Pavilion, Brabourne Stadium Dinshaw Vachha Road Mumbai - 400 020.

Tel. : 91-022-6659 4100/4252, Stadium House Admin. Office Tel. : 91-022-6785 3600

Email : info@cciclub.in Website : www.thecricketclubofindia.com

## NOTICE OF THE ANNUAL GENERAL MEETING

NOTICE IS HEREBY GIVEN THAT THE NINETY-SECOND ANNUAL GENERAL MEETING OF THE CRICKET CLUB OF INDIA LTD. WILL BE HELD AT THE REGISTERED OFFICE OF THE CRICKET CLUB OF INDIA LTD, J. N. TATA PAVILION, DINSHAW VACHHA ROAD, MUMBAI 400 020 ON **THURSDAY, 24<sup>TH</sup> SEPTEMBER 2026**, AT **4.30 P.M.** PRECEDED BY ON-LINE E-VOTING ON MONDAY, 21<sup>ST</sup> SEPTEMBER 2026 FROM 9.00 AM TILL 5.00 P.M ON WEDNESDAY, 23<sup>RD</sup> SEPTEMBER 2026. FURTHER FOLLOWED BY IN-PERSON COMPUTERISED VOTING ON THURSDAY, 24<sup>TH</sup> SEPTEMBER 2026 TILL 7.30 P.M TO TRANSACT THE FOLLOWING ORDINARY BUSINESS (ALL TIMINGS IN IST):-

### ORDINARY BUSINESS

1. To receive, consider, approve and adopt the Audited Financial Statements for the year ended 31<sup>st</sup> March 2026, together with the Executive Committee and Auditors' Reports thereon for the year 2025-26.
2. To appoint M/s Kalyaniwalla & Mistry LLP, Chartered Accountants, ICAI Firm Registration No. 104607W/W100166, for the period of Five years to hold office commencing from this Annual General Meeting until the conclusion of the 96<sup>th</sup> Annual General Meeting to be held in the year 2031 in accordance with the Section 139 and 142 of the Companies Act 2013 read with the Companies (Audit and Auditors) Rules, 2014 and to fix their remuneration as may be mutually agreed between the Executive Committee and the Statutory Auditors.
3. To elect Five Members of the Executive Committee in place of Mrs. Sangeeta A Jain, (DIN : 00932443), Mr. Rakesh B Kapoor, (DIN : 03316377), Mr. Luv V Kothari, (DIN : 00126708), Mr. Darayus A Mehta, (DIN : 00314684) and Mr. Darius D Pandole, (DIN : 00727320) who retire by rotation, under Article 51 and 52 of the Articles of Association of the Club.

All of them are eligible for re-election: Mrs. Sangeeta A Jain, (DIN : 00932443), Mr. Rakesh B Kapoor, (DIN : 03316377), Mr. Luv V Kothari, (DIN : 00126708), Mr. Darayus A Mehta, (DIN : 00314684) and Mr. Darius D Pandole, (DIN : 00727320).

The relevant information of the above candidates seeking re-election for the post of Executive Committee Member in terms of Secretarial Standards is furnished as '**Annexure-A**', to the Notice.

4. To elect the President in place of Mrs. Madhumati Lele Shrivastava (DIN: 09306316) under Article 56A of the Articles of Association of the Club, as amended at the EOGM held on 14<sup>th</sup> August 2024.
5. To elect the Treasurer in place of Mr. Ranjeet D Vaswani, (DIN:06939691) under Article 56A of the Articles of Association of the Club, as amended at the EOGM held on 14<sup>th</sup> August 2024.

**By Order of the Executive Committee**

**(Mr. Mahesh Naik)**  
**Secretary & CEO**

Place : Mumbai

Date : 24<sup>th</sup> August 2026



## EXPLANATORY NOTES :

1. In accordance with Article 66A, no person shall be eligible to be elected as Member of the Executive Committee/ President/ Treasurer unless he/ she has been a member of the Club for a continuous term of at least 10 years. Further, according to the provision of section 160(1) of the Companies Act, 2013, an eligible member in accordance with Article 57 who is not a retiring Member of the Executive Committee / President/ Treasurer is required to give deposit of Rupees One Lakh only, at the time of filing Nomination.
2. All such eligible non-retiring Member desirous of contesting election for appointment as the Members of the Executive Committee/ President/ Treasurer may file their Nomination by themselves or any Member proposing nomination of such Members for the Executive Committee/ President/ Treasurer not less than 14 (Fourteen) days before the Annual General Meeting, in accordance with provisions of section 160 of the Companies Act, 2013 read with Article 57 of the Articles of Association of the Club. Such nominations, if found valid, will be notified to Members of the CCI through an Addendum/ Supplementary Notice as provided under Rule 13 of the Companies (Appointment and Qualification of Directors) Rules, 2014. Nominations may be filed at the office of the Secretary & CEO, CCI as per a separate Notice promulgated for the purpose.
3. Only if the candidate is elected or he/she secures votes of at least 25% of total valid voters, the deposit would be refunded to such candidate / proposing Member, otherwise the deposit would be forfeited. The deposit does not carry any interest.
4. Accordingly, electronic copy of the Notice along with the Annual Report for the financial year ended 31<sup>st</sup> March 2026 consisting of Financial Statements including Directors Report, Auditors' Report and other documents required to be attached therewith (Collectively referred to as Notice) are being sent to those voting members whose E-mail IDS are registered with the CCI, through electronic means. The Notice has also been posted on the Website of the Club.
5. **Any member whose unique Email ID and /or unique Mobile Numbers are not registered with the Club or wishes to alter his/her registered Email ID and/or Mobile Number with the Club, may send a letter seeking registration of a different Email ID and/or Mobile Number (together with a self-attested copy of membership card), to the Club. A member also has an option to send an email for this purpose to the Club at kym@cciclub.in attaching scanned images of both the documents mentioned earlier (i.e. duly signed letter requesting registration of a new Email ID and/or Mobile Number + self-attested copy of membership card). All such requests must reach the CCI by Wednesday, 09<sup>th</sup> September 2026 by 5.00 pm.**
6. The Email ID will be updated after due verification. Endeavour is also being made to dispatch printed copies of the Notice, Audited Financial Statements & Directors Report to members at their registered addresses.
7. For facilitating voting, both online as well as onsite / in-person, for election to the posts falling vacant in the 92<sup>nd</sup> AGM, services of Central Depository Services (India) Limited (CDSL), a very reputed agency has been formally engaged.
8. Detailed procedure and methodology for casting votes thereafter have been drawn up in consultation with CDSL and is attached.
9. The programme for this AGM and voting thereafter will be as follows (all timings in IST):
  - (a) AGM commences at 4.30 p.m. on Thursday, 24<sup>th</sup> September 2026.
  - (b) Online voting from 9.00 a.m. on Monday, 21<sup>st</sup> September 2026 till 5.00 p.m. on Wednesday, 23<sup>rd</sup> September 2026. Members are requested to refer to page no. 7 & 8 for detailed process on e-voting.
  - (c) In-person voting through the computerised system will be conducted on Thursday, 24<sup>th</sup> September 2026 at the registered office of the Club till President's 'Vote of Thanks' or 7.30 p.m. whichever is earlier. Only those Members who have signed and registered their presence at the AGM Registration counter, attended the AGM and not casted their votes through online/remote voting are eligible to vote onsite/ in-person at the Club.



## NOTES

- i. As mentioned above, detailed procedure for voting online is explained separately.
  - ii. Members who have already voted online are **NOT** entitled to do onsite / in-person voting at the CCI.
  - iii. **ONLY** those Members who sign and register their presence at the AGM Registration Counter and attend the AGM are eligible to do in-person voting at the CCI.
  - iv. Arrangements for online voting and in-person physical voting at the Club have been made.
  - v. For onsite / in-person physical voting, polling booths are being set up for Senior Citizens / Ladies separately and also for all other voting members.
10. **In terms of Article 47(2) of the Articles of Association of the Club, no member who is posted as Defaulter on the Notice Board for non-payment of his/her dues in time, shall be entitled to attend AGM or vote during the AGM. In addition, members suspended on disciplinary grounds or those whose membership accounts have been blocked by the order of the Executive Committee for whatsoever reason, will not be entitled to attend the Meeting or vote during the meeting.**
11. The candidates securing more number of votes in favour (Top Five), for Executive Committee, shall be declared to be elected, provided that in the event of equality of votes to more than one candidate, the election in between those, shall be decided by draw of lots to be arranged by the Returning Officer/Scrutineer in the presence of the candidates concerned. The same procedure shall be followed for the post of President and Treasurer.
12. The result of the voting shall be declared by the Chairperson or any person authorised by the Chairperson on or after the receipt of consolidated Scrutineers' Report at the CCI. The AGM would stand concluded only after declaration of result.
13. Subject to receipt of requisite number of votes, the Resolutions shall be deemed to be passed on the date of the Meeting i.e. Thursday, 24<sup>th</sup> September 2026.
14. Members desiring any information on Accounts or activities of the Club or any item on the Agenda are requested to write to the Club by **Tuesday, 15<sup>th</sup> September 2026 by 5.00 pm** so as to enable the Management to keep the information ready. Replies to queries/request received within the stipulated period, would be provided either earlier or at the Meeting. All documents referred to in the Notice will be available for inspection on all days up to date of the AGM.
15. None of the Members of the Executive Committee and/or their relatives have any interest in the aforesaid Resolutions, save and except to the extent that the Executive Committee Members/ President/ Treasurer are to be elected/re-elected from amongst them.
16. The Register of Directors maintained under Section 170 of the Companies Act, 2013 and the Register of Contracts and Arrangements in which Directors are interested maintained under Section 189 of the Companies Act, 2013 shall be made available only in electronic form for inspection during the Meeting which can be accessed at the CCI website ([www.thecricketclubofindia.com](http://www.thecricketclubofindia.com)) after members log in with their membership numbers and password and click the icon "NOTICES".
17. The guidelines/procedures forming part of the Notice are subject to further clarifications/changes, as and when considered necessary. In case of unforeseen circumstances or contingencies impacting the conduct of the AGM and the election, the Notice is liable to be revised/amended depending upon the circumstances/contingencies.

**By Order of the Executive Committee**

**(Mr. Mahesh Naik)**  
**Secretary & CEO**

Place : Mumbai  
Date : 24<sup>th</sup> August 2026



## 'ANNEXURE - A'

Relevant information of the candidates for **Re-election** to the posts of '**EXECUTIVE COMMITTEE MEMBER**'

|                                                                                                                               | <b>1</b>                                         | <b>2</b>                                                                                               | <b>3</b>                                                                        | <b>4</b>                               | <b>5</b>                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|
| <b>Name</b>                                                                                                                   | <b>Mrs. Sangeeta A. Jain</b>                     | <b>Mr. Rakesh B. Kapoor</b>                                                                            | <b>Mr. Luv V. Kothari</b>                                                       | <b>Mr. Darayus A. Mehta</b>            | <b>Mr. Darius D. Pandole</b>                                                          |
| DIN                                                                                                                           | 00932443                                         | 03316377                                                                                               | 00126708                                                                        | 00314684                               | 00727320                                                                              |
| Age (Years)                                                                                                                   | 49 years                                         | 74 Years                                                                                               | 52 Years                                                                        | 62 Years                               | 60 Years                                                                              |
| Qualifications<br><b>(Please indicate last University/ Board Exam. passed.)</b>                                               | Graduate in Psychology from University of Mumbai | B.A Delhi University                                                                                   | B.Com Mumbai University                                                         | B.Com Mumbai University                | B.A. (Economics) Harvard University -1988.<br><br>M.B.A.- University of Chicago-1992. |
| Experience<br><b>(In the present position held)</b>                                                                           | 3 years                                          | 54 Years Managing Businesses in India, UK and UAE. Textiles, Garments, Made Ups and Men's Accessories. | Vice Chairman Tennis<br>Vice Chairman Swimming<br>Vice Chairman Emerging Sports | 12 Years As Executive Committee Member | Funds management business with a focus on private equity and venture capital          |
| Terms & conditions of appointment/ reappointment.                                                                             | Not Applicable                                   | Not Applicable                                                                                         | Not Applicable                                                                  | Not Applicable                         | Not Applicable                                                                        |
| Details of honorarium sought to be paid.                                                                                      | Not Applicable                                   | Not Applicable                                                                                         | Not Applicable                                                                  | Not Applicable                         | Not Applicable                                                                        |
| Honorarium, if any, last drawn.                                                                                               | Not Applicable                                   | Not Applicable                                                                                         | Not Applicable                                                                  | Not Applicable                         | Not Applicable                                                                        |
| Date of first appointment on the Executive Committee.<br><b>(In case of re-election candidate only)</b>                       | 06/10/2023                                       | 23/09/2017                                                                                             | 06/10/2023                                                                      | 11/10/2014                             | 2021 January                                                                          |
| Relationship with other Executive Committee Members. <b>(As per Companies Act, 2013)</b>                                      | Nil                                              | None                                                                                                   | None                                                                            | None                                   | Mr. Naval Pandole (Uncle)                                                             |
| No. of Meetings of the Executive Committee attended during the financial year. <b>(In case of re-election candidate only)</b> | 22                                               | 26                                                                                                     | 26                                                                              | 27                                     | 26                                                                                    |



|                                                                                    | <b>1</b>                                                                                                                                                                                                                                                                                                                                                                    | <b>2</b>                    | <b>3</b>                  | <b>4</b>                                                  | <b>5</b>                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name</b>                                                                        | <b>Mrs. Sangeeta A. Jain</b>                                                                                                                                                                                                                                                                                                                                                | <b>Mr. Rakesh B. Kapoor</b> | <b>Mr. Luv V. Kothari</b> | <b>Mr. Darayus A. Mehta</b>                               | <b>Mr. Darius D. Pandole</b>                                                                                                                                                                                                                                                                                                                                                               |
| Directorship in other Companies.                                                   | 1. ASJ Foundation (Formerly known as Kieon Education Foundation)<br>2. Mind Solutions Nexus Private Limited<br>3. Indo Polish Chamber of Commerce And Industries<br>4. Indo Mauritius Chamber of Commerce And Industries<br>5. All India Association of Industries<br>6. Balaji Infrastructure and Development Company Limited<br>7. MKM Advisory Services Private Limited. | Nil                         | V.G. Hospitality Pvt Ltd  | Ardeshar M. Mehta & Itmore General Trading Pvt. Ltd.      | 1. Mahindra Logistics Limited<br>2. Fairchem Organics Limited<br>3. Credibility Financial Services Pvt. Ltd.<br>4. ValueQuest Investment Advisors Pvt. Ltd.                                                                                                                                                                                                                                |
| Membership/ Chairmanship of Committees of other Boards.<br><b>(Other than CCI)</b> | Khar Gymkhana<br>Radio Club<br>Bandra Gymkhana<br>Garware                                                                                                                                                                                                                                                                                                                   | Nil                         | V.G. Hospitality Pvt Ltd  | Shrinbai Dinshaw Modi Hostel & Charitable Trust (Trustee) | 1. Mahindra Logistics Limited<br># Member – Audit Committee<br># Chairman – Nomination & Remuneration Committee, Stakeholders Relationship Committee, Investment Committee, Rights Issue Committee<br><br>2. Fairchem Organics Limited<br># Member – Audit Committee, Risk Management Committee.<br># Chairman - Stakeholders Relationship Committee, Nomination & Remuneration Committee. |



## PROCESS FOR E-VOTING (ON-LINE AND IN-PERSON)

### (ALL TIMINGS ARE IN IST)

**E-VOTING (ON-LINE) PROCEDURE - FROM MONDAY, 21<sup>ST</sup> SEPTEMBER 2026, 9.00 AM (IST) TO WEDNESDAY 23<sup>RD</sup> SEPTEMBER 2026, 5.00 PM (IST).**

**PLEASE BE ADVISED THAT SHARING OF YOUR EMAILS / USER IDS / PASSWORDS/ OTP TO ANY ONE ELSE TO VOTE ON YOUR BEHALF WILL CONSTITUTE AN ACT OF GROSS MISCONDUCT ON YOUR PART AND INVITE SEVERE DISCIPLINARY ACTION INCLUDING EXPULSION FROM THE CLUB MEMBERSHIP.**

1. The CCI has engaged the services of CDSL for providing e-Voting services (secured system of voting) at its Annual General Meeting to be held on Thursday, 24<sup>th</sup> September 2026 at 4:30 PM IST, through e-Voting platform of CDSL. The online e-voting period commences on Monday, 21<sup>st</sup> September 2026, 9.00 AM. IST and ends at 5.00 PM. IST of Wednesday, 23<sup>rd</sup> September 2026.
2. To facilitate online e-voting at the AGM through the e-Voting platform of CDSL, essential details in respect of your membership have been shared with CDSL only for a limited period (upto conclusion of AGM process) and for the purpose of voting online.
3. A Video explaining step by step procedure on online voting will be uploaded on CCI's website/ email/ WhatsApp. At the Cooch Behar room on Thursday, 17<sup>th</sup> Sept and Friday, 18<sup>th</sup> Sept 2026 a Help desk will be set up for members to familiarize themselves with the procedure before commencement of online voting.
4. The procedure to login to e-Voting website consists of two steps as detailed hereunder:

#### **Step 1 : Log-in to CDSL e-Voting system**

- a. You will receive an email from CDSL from email ID: [gogreen@cdslindia.co.in](mailto:gogreen@cdslindia.co.in) intimating the Log-In credentials (User ID and password) for e-Voting on your CCI registered unique Email Id and / or SMS from CDSL on your CCI registered unique mobile number by **Wednesday, 16<sup>th</sup> September 2026** and the same will be sent again on **Saturday, 19<sup>th</sup> September 2026**. **Please do not delete this email or SMS. Also please check your SPAM/JUNK folder in case the CDSL email has landed in that folder because of your system setting. If found in the SPAM folder, please declare it as NOT SPAM.**
- b. Visit the e-Voting website of CDSL by going to [www.evotingindia.com](http://www.evotingindia.com)
- c. Click on icon "Shareholder/Member "
- d. Enter User ID received from the CDSL.
- e. Enter the Characters Displayed (Captcha) as shown on the screen or refresh to change the code to a new one
- f. Click on Login
- g. Enter Password received from CDSL and also generate OTP by clicking on 'Send OTP'. An OTP will be sent on the registered unique Email ID and unique Mobile Number. Kindly enter the OTP and press **SUBMIT**. Electronic Voting Sequence Number (EVSN) Page will open with CCI name displayed. Click on EVSN to proceed further.
- h. Voter Image Capturing procedure will begin. Use of laptop / desktop / tablet by voting members is recommended for clarity of voter's image.
- i. Kindly ensure that the Camera of your device is on and functioning. Also, allow access for Photo Capturing wherever required.  
Click on the 'Capture/Retake' icon to click your picture. The captured image will be displayed. Voter can see the image on his/her right-hand side on the screen. If the image is unclear or you are not satisfied with the image, kindly click the 'GO Back' icon and once again capture your photo by clicking on the 'Capture/Retake' icon as done earlier.
- j. Kindly ensure to capture a clear photograph or else your vote will be considered invalid.
- k. Kindly click on the 'Submit' icon to complete the Image capturing process and proceed further to vote.



- l. e-Voting Screen will open
- m. On the voting page, you will see **"EVSN-I"**. Click on **EVSN-I** and complete the process as described below. E- voting **EVSN-I** will be for 2 resolutions viz:

**Resolution No.1: Approval of Audited Accounts and Annual Report.**

**Resolution No.2: Appointment of Audit Firm/ Auditors**

For resolution 1 the option **"YES / NO"** for voting will appear. Select the option YES or NO as desired. The option YES implies that you assent to the Resolution and option NO implies that you dissent to the Resolution.

- n. After selecting the resolution, you have decided to vote on, click on **"SUBMIT"**. A confirmation box will be displayed. If you wish to confirm your vote, click on **"OK"**, else to change your vote, click on **"CANCEL"** and accordingly modify your vote.

Follow the same procedure for resolution 2.

- o. Once you **"CONFIRM"** your vote on the resolution, you will not be allowed to modify your vote.
- p. Upon confirmation "You have successfully voted" message will be displayed.
- q. Thereafter, click on E- voting **EVSN-II** which is for voting for election of Members of the **Executive Committee** (05 posts). Names and pictures of candidates will be displayed on e- voting screen. Members have to choose upto five candidates as per their wish. Please cast your vote by selecting appropriate option and click on **"Submit"** and **"Confirm"** when prompted. Please note that you will not be allowed to vote for more than FIVE candidates.
- r. Thereafter, click on E- voting **EVSN-III** which is for voting for election of the **President** (01 post). Names and pictures of candidates will be displayed on e- voting screen. Members have to choose ONE candidate as per their wish. Please cast your vote by selecting appropriate option and click on "Submit" and "Confirm" when prompted. Please note that you will not be allowed to vote for more than ONE candidates.
- s. Thereafter, click on E- voting **EVSN-IV** which is for voting of the **Treasurer** (01 post). Names and pictures of candidates will be displayed on e- voting screen. Members have to choose ONE candidate as per their wish. Please cast your vote by selecting appropriate option and click on "Submit" and "Confirm" when prompted. Please note that you will not be allowed to vote for more than ONE candidate.

**NOTE :** Voting is allowed only once for all EVSNs. If you have voted for 1 or all resolutions/ candidates for single or multiple EVSN/s, you will not be allowed to modify/cast vote again for any EVSN.

4. E-voting facilities commences from 9.00 am on Monday, 21<sup>st</sup> September 2026 and continues until 5.00 pm on Wednesday, 23<sup>rd</sup> September 2026.

**GENERAL :**

5. In case you do not or cannot do this online e-voting at your place and happen to be in Mumbai, you are welcome to the CCI where a "Help Table" will be set up with a computer terminal, at **COOCH BEHAR Room**, manned by the CDSL staff who will assist you in voting online from:

**Monday, 21<sup>st</sup> September 2026 - 9.00 am to 8.00 pm**

**Tuesday, 22<sup>nd</sup> September 2026 - 9.00 am to 8.00 pm**

**Wednesday, 23<sup>rd</sup> September 2026 - 9.00 am to 5.00 pm**

You must carry your valid Membership Card / CCI Mobile App for this purpose. **Setting up any Help Centre / Voting centre outside the CCI is strictly prohibited and any member receiving any call / message / email or any form of communication to vote at an external "Help centre / Voting Centre" must immediately inform the CCI about this.**

6. In order to avoid duplicacy of voting, those who wish to exercise the option of online e-voting, may vote for all the EVSNs through that means. **Please note that if you have used the option of online e-voting even for one EVSN, you will not be eligible to do in-person voting on Thursday, 24<sup>th</sup> September 2026 at the CCI.**



**PROCEDURE FOR IN-PERSON VOTING AT THE CCI  
ONLY FOR MEMBERS WHO HAVE ATTENDED THE AGM  
ON THURSDAY, 24<sup>TH</sup> SEPTEMBER 2026**

**7. Procedure :**

- You **MUST** sign and register your presence for AGM at AGM Registration Counter at the Entrance of the Main Lobby.
- **ONLY** those Members who have signed and registered their name at AGM Registration Counter and attended the AGM will only be allowed to do in-person voting.
- You **MUST** be in possession of valid Membership Card or CCI Mobile App when you come to attend the AGM and also for voting.
- Polling arrangements for all Voting Members have been made in Cooch Behar Room.
- Counters for registering are located on the veranda outside Cooch Behar. You are welcome to go to any counter that is vacant and produce your Membership Card/ CCI Mobile App to the Club staff manning the counter for verification and recording your attendance for voting.
- Please pick up a pre-printed randomly generated One Time Password (OTP), a 6-digit number, from the same counter, and sign on a register. Kindly note that there is absolutely no connection between the Membership No. and the OTP.
- Please show this OTP to the CDSL staff, who would immediately activate that number. This OTP can be used only once and now is "active" for voting.
- With the activated OTP, please enter the Polling room. There would be several booths with computer terminals just like earlier years.
- Please enter the OTP number on the screen and click on the 'SUBMIT' button. Wrong entry of OTP will not allow you to proceed further.
- EVSN-I will appear on the screen with Resolution no.1 and Resolution no.2. You can choose your option by touching 'I assent to the resolution YES' or 'I dissent to the resolution NO' on the screen by using finger.
- Once selection process is completed, please touch "SUBMIT" option on the screen.
- The screen will seek your confirmation on the resolution.
- At this stage, if you want to change the selection, please touch "Cancel" option on the screen. You will go back to the initial screen.
- However, if you have made your choice, please touch "SUBMIT" followed by OK to Confirm the vote.

The screen will display **"You have successfully voted"**.

Thereafter, click on E-voting **EVSN-II** which is for voting for election of Members of the **Executive Committee** (05 posts). Names and pictures of candidates will be displayed on e-voting screen. Members have to choose upto FIVE candidates as per their wish. Please cast your vote by selecting appropriate option and click on **"Submit"** and **"Confirm"** when prompted. Please note that you will not be allowed to vote for more than FIVE candidates.

The screen will display **"You have successfully voted"**.

Thereafter, click on E-voting **EVSN-III** which is for voting for election of the **President** (01 post). Names and pictures of candidates will be displayed on e-voting screen. Members have to choose ONE candidate as per their wish. Please cast your vote by selecting appropriate option and click on **"Submit"** and **"Confirm"** when prompted. Please note that you will not be allowed to vote for more than ONE candidate.

The screen will display **"You have successfully voted"**.

Thereafter, click on E-voting **EVSN-IV** which is for voting for election of **Treasurer** (01 post). Names and pictures of candidates will be displayed on e-voting screen. Members have to choose ONE candidate as per their wish. Please cast your vote by selecting appropriate option and click on **"Submit"** and **"Confirm"** when prompted. Please note that you will not be allowed to vote for more



than ONE candidate.

The screen will display "You have successfully voted. THANK YOU" to indicate that the Voting procedure is complete.

- Please touch 'EXIT' option on the screen and leave the booth for the next voter.
  - **Please note that the CDSL staff will be available outside the booth to render help at any stage. Please feel free to take help, if you need.**
8. Results of both online e-voting and physical on-site voting will be compiled by the Scrutinisers after due verification and handed over to the Chairperson, who shall announce the result herself or authorise any person to declare the result. The result will be displayed on the CCI Website also under NOTICES.
  9. These guidelines / procedures are subject to further clarifications/changes, as and when considered necessary.
  10. In case of **TECHNICAL queries** or where the Members need assistance with using the technology before or during the meeting, if any, you may **contact CDSL by email at [helpdesk.evoting@cdslindia.com](mailto:helpdesk.evoting@cdslindia.com)** or **call on CDSL numbers: (18002109911/ 022 6234 3626/022 6234 3624)**. Names and contact numbers of CCI staff who shall also be deputed to provide assistance for online e-voting shall be promulgated to all voting members closer to the date of e-voting. However, queries if any, could also be emailed to **[info@cciclub.in](mailto:info@cciclub.in)** for clarification.

**By Order of the Executive Committee**

**(Mr. Mahesh Naik)  
Secretary & CEO**

Place : Mumbai  
Date : 24<sup>th</sup> August 2026



## EXECUTIVE COMMITTEE REPORT

The Executive Committee has pleasure in presenting the **NINETY-SECOND** Annual Report of the Club along with the Audited Statement of Accounts for the year ended March 31<sup>st</sup> 2026.

## GENERAL MEETING

The Ninety-First Annual General Meeting of the Club was held at the Main Lobby of the Club House on Thursday, 25<sup>th</sup> September 2025 at 4.30 p.m. under the Chairmanship of Mrs. Madhumati Lele Shrivastava. Followed by in-person Electronic Voting as announced in AGM and the Online E-voting as per the timings & schedule was conducted by the Members.

Five Members of the Executive Committee were re-elected/elected under the Articles of Association of the Club: Mr. Rajan R. Hiranandani, Mr. Satyapal J. Jain, Mr. Sanju S. Kothari, Mr. Ranjeet D. Vaswani were re-elected and Mr. Mayank A. Khandwala was newly elected.

## OBITUARY

The Club deeply mourns the sad demise of the following Members (intimation received during the period from 1<sup>st</sup> August 2025 till 31<sup>st</sup> July 2026.

| Sr. No. | M. No.  | Member's Name          | Sr. No. | M. No.  | Member's Name             |
|---------|---------|------------------------|---------|---------|---------------------------|
| 1       | 1006107 | ADVANI PAMO S          | 29      | 2208169 | DWARKADAS NIRMAL H        |
| 2       | 3602625 | AGGARWAL USHA K        | 30      | 3602504 | GAD LEELA V               |
| 3       | 3602911 | ALLANA SABIRA A        | 31      | 1005613 | GANDHI DHAIRYAKANT P      |
| 4       | 3603085 | APTE SHEELA M          | 32      | 3603135 | GAWANDE SAVITA R          |
| 5       | 1206948 | ARORA SITARAM M        | 33      | 2208392 | GEHANI RAJENDER R         |
| 6       | 1005873 | ASAR KISHORE P         | 34      | 3602559 | GROVER PUSHPA B           |
| 7       | 3602488 | BAHRAINWALA ASMA F     | 35      | 1006047 | GUPTA SUNIL P             |
| 8       | 1307408 | BALRAM AJAY K          | 36      | 3501567 | HARBOUR FLORENCE D        |
| 9       | 3601968 | BHAGAT PUSHPA G        | 37      | 3603138 | HINGORANI SALOCHANA I     |
| 10      | 2210536 | BHANSALI MILAP S       | 38      | 3602133 | JAGTIANI JAYANTI G        |
| 11      | 1709260 | BHARTIA SHIVPRAKASH P  | 39      | 1006119 | JAIN ANILKUMAR D          |
| 12      | 1206463 | BHARUCHA HOMI P        | 40      | 1006006 | JAITHA RAJNIKANT C        |
| 13      | 3600846 | BHATI MAAN KANWAR      | 41      | 2111368 | JAITLY VISHWNATH L        |
| 14      | 1006177 | CHANDOK RAJINDER SINGH | 42      | 1005656 | JALAN NARAYAN P           |
| 15      | 3603258 | CHANDRAPOTA LEELA P    | 43      | 3601648 | JALAN SHARDA C            |
| 16      | 1206531 | CHOKSHI DIPAK S        | 44      | 3601064 | JHANGIANI KAMLA D         |
| 17      | 2206712 | CHOKSHI RAMESH K       | 45      | 3602101 | JHAVERI ROHINI J          |
| 18      | 3601200 | DADLANI SHEILA G       | 46      | 2208525 | KANUGA LAL P              |
| 19      | 1006219 | DALAL JAGDISH D        | 47      | 1006099 | KAPADIA UPENDRA T         |
| 20      | 3602869 | DALAL PRAVINA S        | 48      | 5212319 | KAPOOR SUCHIT N           |
| 21      | 3602721 | DALAL URMILA P         | 49      | 1307369 | KARNAVAT SARDARSINGH G    |
| 22      | 1005269 | DEMBLA HARDAYAL T      | 50      | 1006077 | KASLIWAL JAMBUKUMARSING R |
| 23      | 3603110 | DESAI SUVERNA A        | 51      | 1104934 | KASLIWAL SHAMBHUKUMAR S   |
| 24      | 1307112 | DEVNANI NANIKRAM W     | 52      | 5212570 | KATHIWALLA IDRIS R        |
| 25      | 5312534 | DHERE ANIL P           | 53      | 6211905 | KEJRIWAL SUNAINA M        |
| 26      | 1103830 | DHODY MANOHARSINGH B   | 54      | 3601752 | KHANNA CHANDRABALA K      |
| 27      | 2208032 | DIWAN PRAVEER R        |         |         |                           |
| 28      | 3602248 | DOSHI PUSHPA R         |         |         |                           |



| Sr. No. | M. No.  | Member's Name            | Sr. No. | M. No.  | Member's Name           |
|---------|---------|--------------------------|---------|---------|-------------------------|
| 55      | 1609676 | KHANNA SHARAD R          | 96      | 2210004 | PATEL HOMI R            |
| 56      | 1408460 | KHARAS JEHANGIR R        | 97      | 3602473 | PATEL INDU P            |
| 57      | 1103938 | KHATAU RANVIR M          | 98      | 2211198 | PAWAR AJIT A            |
| 58      | 3602752 | KIRPALANI UMA S          | 99      | 1105048 | POOJARA KUMANRAI C      |
| 59      | 2206765 | KOTECHE ARVIND J         | 100     | 2209072 | POOJARI SURESH S        |
| 60      | 3603340 | KOTHARI SAROJ S          | 101     | 2206487 | POPAT AJIT S            |
| 61      | 1709295 | KULKARNI PRAKASH A       | 102     | 2207239 | PUNJ ASHOK Y            |
| 62      | 1307801 | LALA ABDULLA A           | 103     | 5312588 | PURI SUNIL A            |
| 63      | 3602191 | LALA ROSHAN H            | 104     | 1610065 | RAI MANDEEP SINGH       |
| 64      | 2211329 | LEKHRAJ MURLI V          | 105     | 0500113 | RAJA RANDHIR SINGH      |
| 65      | 2210014 | MAHADEVIA AMBRISH V      | 106     | 1509874 | RAJE SURENDRA P         |
| 66      | 3601160 | MALANI KIKLU I           | 107     | 3603029 | RAMCHANDANI MONA A      |
| 67      | 1510885 | MALIK PERMINDER SINGH    | 108     | 1206517 | RUIA ANILKUMAR S        |
| 68      | 1408402 | MALKALPATTE VIJAYKUMAR V | 109     | 1104517 | RUNGTA KRISHNA GOPAL    |
| 69      | 3401489 | MANSUKHANI PADMA B       | 110     | 1308063 | SAHAI DEWAN G           |
| 70      | 1005926 | MAROO SHRIPRAKASH J      | 111     | 2209166 | SHAH BHARAT P           |
| 71      | 6314257 | MARWAH RAVEENA H         | 112     | 2206381 | SHAH CHITTARANJAN D     |
| 72      | 1510901 | MEHTA DHIREN D           | 113     | 5215186 | SHAH HUNAR S            |
| 73      | 1005938 | MEHTA HECTOR H           | 114     | 1307484 | SHAH KANAIYALAL M       |
| 74      | 1104368 | MEHTA HOMI F             | 115     | 5214924 | SHAH PANKAJ M           |
| 75      | 3602976 | MEHTA MALTI R            | 116     | 1307871 | SHAH SATISH R           |
| 76      | 1006359 | MEHTA PRIYAVADAN J       | 117     | 1307737 | SHAHANI CHELLARAM S     |
| 77      | 1307492 | MEHTA SURESH K           | 118     | 3602956 | SHROFF MEENA D          |
| 78      | 3602288 | MERCHANT CHANDUBEN C     | 119     | 1308041 | SHUKLA SURESHCHANDRA B  |
| 79      | 3602146 | MERCHANT FATEMA D        | 120     | 1307682 | SINGH LABHSINGH D       |
| 80      | 2206893 | MISKITA MANI M           | 121     | 1005303 | SINGHANIA VIJAYPAT K    |
| 81      | 3601406 | MISTRY AKHTAR F          | 122     | 1005004 | TAPARIA SHREERAM H      |
| 82      | 1307944 | MODY MOHAMMED I          | 123     | 3601938 | TATA SIMONE N           |
| 83      | 2210537 | MODY SHIRISH B           | 124     | 1307373 | THAKER BHAVANISHANKER R |
| 84      | 3501516 | MORARJI AVANTIKA P       | 125     | 1006403 | THAKORE AJAY I          |
| 85      | 5214139 | MORE ANILKUMAR S         | 126     | 2111128 | TRALSHAWALA DEEPAK J    |
| 86      | 1005990 | MULLA NAVEL N            | 127     | 3602830 | TYEBJEE ZUBI S          |
| 87      | 1307134 | NAMBIAR VIJAYAN K        | 128     | 2206413 | UDESHI CHANDRASI C      |
| 88      | 1308003 | NATH VIPIN B             | 129     | 3602474 | VARDE KUNDA K           |
| 89      | 3601859 | NATHANI THAKURI S        | 130     | 1006383 | VASWANI SURESH N        |
| 90      | 3602500 | NAYAK SAROJINI S         | 131     | 3702568 | VEE INDU G              |
| 91      | 3602810 | NAYAR ELIZABETH J        | 132     | 1708968 | VERMA DURGESH N         |
| 92      | 1609308 | NAYAR RAVINDER K         | 133     | 2209382 | WADHWANI VIJAY M        |
| 93      | 3601815 | NEVATIA MADHURI V        | 134     | 1609677 | WAGH SHEKHAR W          |
| 94      | 1005374 | NURUDDIN SHABBIR S       | 135     | 1307445 | WARDEN KAVAS N          |
| 95      | 1005912 | PARIKH JAGDISH L         |         |         |                         |



## MEMBERSHIP

During the financial year under review the following new Members were elected.

|                           | As on<br>31.03.2026 | As on<br>31.03.2025 |
|---------------------------|---------------------|---------------------|
| LIFE                      | 187                 | 172                 |
| ORDINARY                  | 26                  | 12                  |
| GYMKHANA (WIDOW/ WIDOWER) | 51                  | 44                  |
| CORPORATE                 | 13                  | 21                  |
| SERVICE MEMBER            | 25                  | 24                  |
| HONORARY                  | 14                  | 09                  |
| <b>VOTING MEMBERS</b>     |                     |                     |
| HONORARY PATRONS          | 2                   | 2                   |
| LIFE MEMBERS              | 5,817               | 5,655               |
| ORDINARY MEMBERS          | 3,130               | 3,191               |
| <b>TOTAL</b>              | <b>8,949</b>        | <b>8,848</b>        |
| <b>NON-VOTING MEMBERS</b> |                     |                     |
| GYMKHANA MEMBERS          | 1,487               | 1,471               |
| CORPORATE MEMBERS         | 288                 | 288                 |
| SERVICE MEMBERS*          | 105                 | 106                 |
| HONORARY MEMBERS          | 298                 | 298                 |
| PLAYING MEMBERS           | 19                  | 21                  |
| SPORTS MEMBER             | 8                   | 8                   |
| <b>TOTAL</b>              | <b>2,205</b>        | <b>2,192</b>        |
| <b>GRAND TOTAL</b>        | <b>11,154</b>       | <b>11,040</b>       |

(\*Excludes those granted other categories of membership over the years.)

**Note:** In accordance with the provisions of the Articles of Association of the Club, the Committee elected promising young sportsmen as Playing Members.

## MEMBERSHIP

During the year under review, the Membership Department successfully conducted eight Ballot Meetings, comprising both Physical and Virtual meetings, to facilitate the timely processing of membership applications. Membership was granted to 213 eligible member's children.

Exceptional professionalism was maintained while handling member's correspondence, renewals, transfers, resignations, and successful completion of the Know Your Member (KYM) compliance programme.

As part of its ongoing improvement initiatives, the Department successfully digitized records, strengthened documentation systems, introduced robust verification procedures, timely updates and streamlined workflows, resulting in enhanced efficiency, while promptly addressing members' queries.

The membership department continued to enhance member services by sending reminder emails to members upon completion of 10 years of their membership, ensuring timely action by members to apply for membership of their children.

Its proactive approach in identifying and rectifying discrepancies and implementing best governance practices has significantly strengthened the Club's administrative framework.

The Membership Department continues to play a vital role in maintaining members' satisfaction by ensuring prompt, courteous and timely response to membership-related queries.

**CONSTITUTION OF COMMITTEES/SUB-COMMITTEES (w.e.f. Nov. 2025)****COMMITTEES :****1. AUDIT & EXPENDITURE/COST CONTROL**

- |                                   |                |
|-----------------------------------|----------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. Mr. Darius D. Pandole          | Vice Chairman  |
| 3. Mr. Manish P. Sampat           | Hon. Secretary |
| 4. Mr. Ranjeet D. Vaswani         | Ex-Officio     |
| 5. Mr. Arun T. Arora              |                |
| 6. Mr. Sanjay L. Makhija          |                |
| 7. Mr. Anirudh R. Parikh          |                |
| 8. Mr. Amit P. Satsangi           |                |

**2. BALLOTING**

- |                                   |                  |
|-----------------------------------|------------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson      |
| 2. Ms. Sangeeta A. Jain           | Vice Chairperson |
| 3. Mr. Venkatesh R. Rengaraju     | Hon. Secretary   |
| 4. Mr. Sureshkumar Agarwal        |                  |
| 5. Mr. Ranjeet D. Vaswani         |                  |
| 6. Mr. Binod K. Bhagchandka       |                  |
| 7. Mr. Kamlesh K. Desai           |                  |
| 8. Mr. Nishant N. Dossa           |                  |
| 9. Mr. Satyapal J. Jain           |                  |
| 10. Mr. Vijay G. Kalantri         |                  |
| 11. Mr. Rakesh B. Kapoor          |                  |
| 12. Mr. Hiren N. Kara             |                  |
| 13. Mr. Mayank A. Khandwala       |                  |
| 14. Mr. Sanju S. Kothari          |                  |
| 15. Mr. Luv V. Kothari            |                  |
| 16. Mr. Vineet Y. Kumar           |                  |
| 17. Mr. Mayur V. Manek            |                  |
| 18. Mr. Darayus A. Mehta          |                  |
| 19. Mr. Suresh A. Nagpal          |                  |
| 20. Mr. Jimmy F. Pochkhanawalla   |                  |
| 21. Mr. Madhusudhan L. Rungta     |                  |
| 22. Mr. Parag C. Shah             |                  |

**3. BAR**

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|-----------------------------------|----------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. Mr. Darayus A. Mehta           | Vice Chairman  |
| 3. Mr. Dharmesh S. Keswani        | Hon. Secretary |
| 4. Mr. Rishi A. Aggarwal          |                |
| 5. Mr. Siddharth Y. Bubna         |                |
| 6. Mr. Ankush A. Chhabria         |                |

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| 7. Mr. Burges Y. Dandiwala |  |
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| 8. Mr. Rahul R. Goel |  |
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| 9. Mr. Raj M. Khandwala |  |
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| 10. Mr. Ravi D. Punwani |  |
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| 11. Ms. Nayana J. Vaswani |  |
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| 12. Ms. Farida A. Irani | Invitee |
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**4. CAPITAL EXPENDITURE (CAPEX)**

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|-----------------------------------|------------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson      |
| 2. Ms. Sangeeta A. Jain           | Vice Chairperson |
| 3. Mr. Romiel N. Samuel           | Hon. Secretary   |

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| 4. Ms. Smita Desai |  |
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| 5. Mr. Ashok K. Gautam |  |
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| 6. Mr. Vijay Kumar Mishra |  |
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| 7. Mr. Raghu R. Palat |  |
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| 8. Mr. Shailesh N. Saraf |  |
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| 9. Mr. Cyrus R. Vazifdar |  |
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| 10. Mr. Baiju V. Pupala | Invitee |
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**5. CATERING**

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|-----------------------------------|----------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. Mr. Darayus A. Mehta           | Vice Chairman  |
| 3. Mr. Suhas Y. Chogle            | Hon. Secretary |

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| 4. Mr. Yakoob B. Chamdawala |  |
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| 5. Mr. Farhat Jamal |  |
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| 6. Mr. Parag B. Jhaveri |  |
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| 7. Mr. Faredun M. Lakdawala |  |
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| 8. Mr. Farrokh R. Messman |  |
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| 9. Mr. Mrugank D. Sanghvi |  |
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| 10. Mr. Ismail N. Shakoor |  |
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| 11. Mr. Jagdish H. Vaswani |  |
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| 12. Ms. Bindiya R. Aggarwal | Invitee |
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| 13. Ms. Geeta R. Chowksi | Invitee |
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| 14. Ms. Aban R. Davar | Invitee |
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| 15. Ms. Kavita S. Harlalka | Invitee |
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| 16. Ms. Sonali M. Jalan | Invitee |
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| 17. Ms. Hansu H. Pardiwala | Invitee |
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| 18. Ms. Rashna C. Patel | Invitee |
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| 19. Ms. Priyanka A. Todi | Invitee |
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| 20. Mr. Abuzar N. Zakir | Invitee |
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**6. CSR**

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|-----------------------------------|----------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. Mr. Rajan R. Hiranandani       | Vice Chairman  |
| 3. Mr. Ramesh N. Daswani          | Hon. Secretary |
| 4. Ms. Sheetal H. Idnani          |                |
| 5. Mr. Vinod C. Mirchandani       |                |
| 6. Mr. Darius D. Pandole          |                |
| 7. Mr. Vijay Kumar Singhal        |                |

**7. CRICKET**

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|-----------------------------------|---------------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson         |
| 2. Mr. Mayank A. Khandwala        | Vice Chairman       |
| 3. Mr. Bhezaad J. Devadhvala      | Hon. Secretary      |
| 4. Mr. Viral K. Mehta             | Special Task Member |
| 5. Mr. Harikrishna J. Ashar       |                     |
| 6. Mr. Vikram P. Dayal            |                     |
| 7. Mr. Swapneel P. Hazare         |                     |
| 8. Mr. Prashant B. Masand         |                     |
| 9. Mr. Srijith K. Nalinakshan     |                     |
| 10. Mr. Jatin V. Paranjape        |                     |
| 11. Mr. Ravi S. Poddar            |                     |
| 12. Mr. Saahil S. Purohit         |                     |
| 13. Mr. Shaleen R. Toshniwal      |                     |
| 14. Mr. Anish J. Bhansali         | Invitee             |
| 15. Ms. Shubhangi Kulkarni        | Invitee             |
| 16. Mr. Kiran S. More             | Invitee             |

**8. ENTERTAINMENT**

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|-----------------------------------|----------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. Mr. Sureshkumar Agarwal        | Vice Chairman  |
| 3. Mr. Jignesh N. Goradia         | Hon. Secretary |
| 4. Mr. Krish R. Arora             |                |
| 5. Mr. Cyrus F. Dastur            |                |
| 6. Mr. Karan M. Dhawan            |                |
| 7. Ms. Sangeeta A. Jain           |                |
| 8. Ms. Mustafa M. Latif           |                |
| 9. Mr. Harsh J. Nahata            |                |
| 10. Mr. Mansur M. Rasiwala        |                |
| 11. Ms. Meghna Siraj              |                |
| 12. Mr. Haresh G. Tolani          |                |
| 13. Ms. Hiral N. Dossa            | Invitee        |
| 14. Ms. Mansi P. Ghelani          | Invitee        |
| 15. Ms. Disha U. Makharia         | Invitee        |

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| 16. Ms. Poorna K. Mehta  | Invitee |
| 17. Ms. Bhavana R. Saboo | Invitee |
| 18. Ms. Nisha S. Somani  | Invitee |

**9. ESTATE REVIEW**

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|-----------------------------------|----------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. Mr. Rajan R. Hiranandani       | Vice Chairman  |
| 3. Mr. Bharat R. Gokal            | Hon. Secretary |
| 4. Mr. Sureshkumar Agarwal        |                |
| 5. Mr. Amit S. Ahuja              |                |
| 6. Mr. Pranav Choudhary           |                |
| 7. Mr. Nitin G. Dossa             |                |
| 8. Mr. Rakesh B. Kapoor           |                |
| 9. Mr. Anand S. Mashruwala        |                |
| 10. Mr. Suresh B. Mittal          |                |
| 11. Mr. Premal H. Udani           |                |

**10. GREEN INITIATIVE**

- |                                   |                |
|-----------------------------------|----------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. Mr.Shyam M. Makharia           | Vice Chairman  |
| 3. Mr. Mehul M. Parikh            | Hon. Secretary |
| 4. Ms. Kanan A. Khambhati         |                |
| 5. Mr. Jaideep S. Sajdeh          |                |
| 6. Ms. Namrata A. Zakaria         |                |
| 7. Mr. Tushar Himatsinghka        | Invitee        |

**11. GRIEVANCE REDRESSAL**

- |                                   |                |
|-----------------------------------|----------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. Mr. Sureshkumar Agarwal        | Vice Chairman  |
| 3. Mr. Jay S. Mehta               | Hon. Secretary |
| 4. Mr. Prithviraj S. Bafna        |                |
| 5. Mr. Rajan R. Hiranandani       |                |
| 6. Ms. Dipa K. Kapadia            |                |
| 7. Mr. Sanjog S. Parab            |                |
| 8. Mr. Arun B. Sekhsaria          |                |

**12. HOUSE**

- |                                   |                    |
|-----------------------------------|--------------------|
| 1. Mrs.Madhumati Lele Shrivastava | Chairperson        |
| 2. Mr. Satyapal J. Jain           | Vice Chairman      |
| 3. Mr. Neville A. Mehta           | Hon. Secretary     |
| 4. Mr. Mangesh S. Parulkar        | Jt. Hon. Secretary |
| 5. Mr. Rajesh G. Bhatia           |                    |
| 6. Mr. Vilas H. Doshi             |                    |
| 7. Mr. Sanju S. Kothari           |                    |



8. Mr. Prabhav M. Mehta
9. Mr. Atul S. Merchant
10. Ms. Lena Chaiwalla Mukhi
11. Ms. Asha Gurnani Invitee
12. Ms. Simran R. Khandwala Invitee
13. Ms. Pallavi H. Nahata Invitee

### 13. HUMAN RESOURCE (HR)

1. Mrs.Madhumati Lele Shrivastava Chairperson
2. Mr. Sanju S. Kothari Vice Chairman
3. Mr. Vikram V. Goel Hon. Secretary
4. Mr. Sureshkumar Agarwal
5. Ms. Anushree S. Goel
6. Mr. Rahul R. Gopal
7. Ms. Azmat M. Habibulla
8. Mr. Satyapal J. Jain
9. Mr. Vishal V. Kamat
10. Ms. Sunita Shah Invitee

### 14. INFORMATION TECHNOLOGY (IT)

1. Mrs.Madhumati Lele Shrivastava Chairperson
2. Mr. Rakesh B. Kapoor Vice Chairman
3. Mr. Manan K. Mashruwala Hon. Secretary
4. Mr. Chandresh B. Ambani
5. Mr. Gaurav A. Batheja
6. Mr. Peerzaad K. Dadyburjor
7. Mr. Shabbir M. Motiwala
8. Mr. Ruzbeh D. Raja
9. Mr. Kartik H. Kapadia Invitee
10. Mr. Ajit S. Panicker Invitee

### 15. INFRASTRUCTURE

1. Mrs.Madhumati Lele Shrivastava Chairperson
2. Mr. Satyapal J. Jain Vice Chairman
3. Mr. Mehernosh R. Sidhwa Hon. Secretary
4. Mr. Darayus A. Mehta Ex-Officio
5. Mr. Ranjeet D. Vaswani Ex-Officio
6. Mr. Sureshkumar Agarwal
7. Mr. Rajendra S. Daga
8. Mr. Aakif O. Habib
9. Mr. Vishal V. Kalantri
10. Mr. Badal M. Mittal
11. Mr. Jaikumar Singhal
12. Mr. Bharat J. Tripathi

13. Mr. Ashit V. Vora
14. Mr. Ketan R. Kapadia Invitee

### 16. INVESTMENT

1. Mrs.Madhumati Lele Shrivastava Chairperson
2. Mr. Ranjeet D. Vaswani Vice Chairman
3. Mr. Vipul P. Dalal Hon. Secretary
4. Mr. Rahul A. Arora
5. Mr. Amit N. Dalal
6. Mr. Sameer D. Dalal
7. Mr. Jiten H. Doshi
8. Mr. Hiten M. Laijawalla
9. Mr. Chetan D. Mehra
10. Mr. Darius D. Pandole
11. Mr. Ambrish Manilal Tejani
12. Mr. Premal H. Udani
13. Ms. Saloni R. Thanawala Invitee

### 17. LEGAL

1. Mrs.Madhumati Lele Shrivastava Chairperson
2. Mr. Rajan R. Hiranandani Vice Chairman
3. Mr. Kishu L. Daswani Hon. Secretary
4. Mr. Ashwin B. Ankhad
5. Ms. Neha S. Ahuja
6. Mr. Zerick H. Dastur
7. Mr. Mohit R. Kapoor
8. Mr. Bhavik C. Mehta
9. Ms. Aditi S. Mohini
10. Mr. Vineet B. Naik
11. Mr. Rajesh S. Narang
12. Mr. Rahul V. Narichania
13. Mr. Justice Rajendra M. Savant Invitee

## SUB-COMMITTEES

### 1. BADMINTON

1. Mrs.Madhumati Lele Shrivastava Chairperson
2. Mr. Mayank A. Khandwala Vice Chairman
3. Mr. Zarir S. Warden Hon. Secretary
4. Mr. Hormuzd M. Daruwalla
5. Mr. Siddharth S. Harlalka
6. Mr. Kashish K. Mehta
7. Mr. Ketan B. Patel
8. Ms. Ashima J. Sahni
9. Mr. Harshvardhan S. Somani



10. Mr. Suraj K. Awatramani Invitee
11. Mr. Rajendra S. Naik Invitee
12. Ms. Shruti S. Ugrankar Invitee

## 2. BILLIARDS & SNOOKER

1. Mrs. Madhumati Lele Shrivastava Chairperson
2. Mr. Sanju S. Kothari Vice Chairman
3. Mr. Behari M. Bajaj Hon. Secretary
4. Mr. Nikhil R. Ootam
5. Mr. Phiroze S. Patel
6. Mr. Sanjay S. Sawant
7. Mr. Ritesh D. Shah
8. Mr. Sameer Gupta Invitee
9. Mr. Dhruv A. Sitwala Invitee
10. Mr. Hasan A. Badami Invitee

## 3. CARDS

1. Mrs. Madhumati Lele Shrivastava Chairperson
2. Mr. Satyapal J. Jain Vice Chairman
3. Mr. Ashwin B. Mehta Hon. Secretary
4. Mr. Madhusudhan M. Makhararia Jt. Hon. Secretary
5. Mr. Pawan K. Arya
6. Mr. Sushil S. Bhulwalka
7. Mr. Sunil R. Gautam
8. Mr. Anil K. Jalan
9. Mr. Amitabh D. Jalan
10. Mr. Ashok C. Jhunjhunwala
11. Mr. Ravi C. Mansukhani
12. Ms. Zoya R. Naik
13. Mr. Jitendra K. Shah
14. Ms. Dipika S. Amin Invitee
15. Ms. Shiela R. Duseja Invitee
16. Ms. Sneha S. Kothari Invitee
17. Ms. Delna D. Mehta Invitee
18. Ms. Rohmeet Dhingra Invitee

## 4. EMERGING SPORTS

1. Mrs. Madhumati Lele Shrivastava Chairperson
2. Mr. Luv V. Kothari Vice Chairman
3. Mr. Akhil N. Sampat Hon. Secretary
4. Mr. Prashant C. Nagarkar Jt. Hon. Secretary
5. Mr. Manish D. Ajmera
6. Mr. Varun G. Gill
7. Mr. Dhruv A. Jhaveri

8. Mr. Hasnain A. Madraswala
9. Mr. Ashish M. Mehta
10. Mr. Utkarsh A. Morarka
11. Mr. Bharat S. Poojary
12. Mr. Nikhil D. Shah
13. Ms. Neha A. Adiji Invitee
14. Mr. Vivek S. Mehta Invitee

## 5. HEALTH CLUB

1. Mrs. Madhumati Lele Shrivastava Chairperson
2. Mr. Sureshkumar Agarwal Vice Chairman
3. Mr. Gautam S. Somani Hon. Secretary (Upto May 2026)
4. Mr. Kshitij P. Bafna Jt. Hon. Secretary (Upto May 2026)
5. Mr. Salmaan S. Nathani Hon. Secretary (w.e.f. June 2026)
6. Mr. Kumar M. Bagrodia
7. Mr. Deepesh G. Batala
8. Mr. Anirudh A. Bhardwaj (w.e.f. June 2026)
9. Mr. Ashish S. Contractor
10. Mr. Karan K. Hemdev (w.e.f. June 2026)
11. Ms. Henna H. Kapadia
12. Mr. Dharmesh S. Keswani (w.e.f. June 2026)
13. Mr. Gaurang M. Mehta
14. Ms. Nisrin Z. Saria
15. Mr. Pankaj S. Seth
16. Ms. Tamira K. Shah
17. Mr. Neelkamal V. Siraj
18. Mr. Mufadal T. Tambawala (w.e.f. June 2026)
19. Ms. Kiran A. Duseja Invitee (Upto May 2026)
20. Ms. Deepika R. Mehta Invitee (Upto May 2026)
21. Mr. Anish R. Parasrampurua Invitee (Upto May 2026)

## 6. HOUSIE

1. Mrs. Madhumati Lele Shrivastava Chairperson
2. Mr. Darayus A. Mehta Vice Chairman
3. Mr. Ashok H. Tejuja Hon. Secretary
4. Mr. Rajesh N. Ahuja
5. Mr. Subhash A. Kataria
6. Mr. Kishore V. Madlani
7. Ms. Sejal V. Goel Invitee



- |    |                           |         |
|----|---------------------------|---------|
| 8. | Ms. Monica S. Raheja      | Invitee |
| 9. | Ms. Ranjana R. Shivdasani | Invitee |

**7. LIBRARY**

- |     |                                |                |
|-----|--------------------------------|----------------|
| 1.  | Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2.  | Mr. Mihir H. Amin              | Vice Chairman  |
| 3.  | Ms. Raika M. Desai             | Hon. Secretary |
| 4.  | Mr. Sachin P. Bajaj            |                |
| 5.  | Ms. Jaimini P. Kumar           |                |
| 6.  | Ms. Pooja R. Sahgal            |                |
| 7.  | Ms. Gopika M. Kapoor           | Invitee        |
| 8.  | Ms. Ritu S. Khatau             | Invitee        |
| 9.  | Ms. Sharmila V. Lele           | Invitee        |
| 10. | Ms. Nimisha M. Mirani          | Invitee        |
| 11. | Ms. Asawari P. Sangane         | Invitee        |

**8. PADEL & PICKLEBALL**

- |    |                                |                |
|----|--------------------------------|----------------|
| 1. | Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. | Mr. Sanju S. Kothari           | Vice Chairman  |
| 3. | Mr. Zulfikar S. Saria          | Hon. Secretary |

**PADEL**

- |     |                           |                    |
|-----|---------------------------|--------------------|
| 4.  | Mr. Rohan Y. Punjani      | Jt. Hon. Secretary |
| 5.  | Mr. Saumil M. Gandhi      |                    |
| 6.  | Ms. Nikhila V. Palat      |                    |
| 7.  | Mr. Rishabh A. Rajani     |                    |
| 8.  | Mr. Rohan R. Sadrangani   |                    |
| 9.  | Mr. Akshay R. Sehgal      |                    |
| 10. | Mr. Siddharth S. Ugrankar |                    |
| 11. | Mr. Samir V. Mehta        | Invitee            |
| 12. | Ms. Shimoni A. Shah       | Invitee            |

**PICKLEBALL**

- |     |                          |                    |
|-----|--------------------------|--------------------|
| 13. | Mr. Siddharth S. Poojari | Jt. Hon. Secretary |
| 14. | Mr. Vijay V. Chhabria    |                    |
| 15. | Mr. Pranav R. Kapoor     |                    |
| 16. | Ms. Pia L. Kothari       |                    |
| 17. | Mr. Sameer A. Lala       |                    |
| 18. | Mr. Umang M. Makharia    |                    |
| 19. | Mr. Naysar B. Parikh     |                    |
| 20. | Mr. Sahil M. Sadarangani |                    |
| 21. | Mr. Kunal K. Vora        |                    |
| 22. | Ms. Shraddha A. Damani   | Invitee            |

**9. PLATINUM CIRCLE**

- |    |                                |                |
|----|--------------------------------|----------------|
| 1. | Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2. | Mr. Mayank A. Khandwala        | Vice Chairman  |
| 3. | Mr. Deepak L. Kapadia          | Hon. Secretary |
| 4. | Mr. Ashok B. Chinai            |                |
| 5. | Mr. Arun K. Nanda              |                |
| 6. | Ms. Bindu P. Bajaj             | Invitee        |
| 7. | Ms. Freny J. Jhaveri           | Invitee        |
| 8. | Ms. Gina S. Ranney             | Invitee        |
| 9. | Ms. Roda Billimoria Desai      | Invitee        |

**10. RUNNING & WELLNESS**

- |     |                                |                |
|-----|--------------------------------|----------------|
| 1.  | Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2.  | Mr. Mihir H. Amin              | Vice Chairman  |
| 3.  | Mr. Rajesh K Shah              | Hon. Secretary |
| 4.  | Mr. Devansh S. Amin            |                |
| 5.  | Mr. Amrish A. Arora            |                |
| 6.  | Mr. Mehernosh M. Captain       |                |
| 7.  | Mr. Marcus S. Ranney           |                |
| 8.  | Mr. Puneet S. Wadhwa           |                |
| 9.  | Ms. Himani Kapadia             | Invitee        |
| 10. | Ms. Kavita Ghatge              | Invitee        |

**11. SQUASH**

- |     |                                |                |
|-----|--------------------------------|----------------|
| 1.  | Mrs.Madhumati Lele Shrivastava | Chairperson    |
| 2.  | Mr. Darius D. Pandole          | Vice Chairman  |
| 3.  | Mr. Bhupinder S. Bajaj         | Hon. Secretary |
| 4.  | Mr. Yash M. Ahuja              |                |
| 5.  | Mr. Tanuj L. Bhatia            |                |
| 6.  | Mr. Akhil M. Daswani           |                |
| 7.  | Mr. Murtuza M. Darukhanawalla  |                |
| 8.  | Mr. Ujjval A. Jaipuria         |                |
| 9.  | Mr. Sunil M. Lulla             |                |
| 10. | Mr. Rishad N. Pandole          |                |
| 11. | Ms. Ummehani A. Pardiwala      |                |
| 12. | Mr. Rajeev K. Punjabi          |                |

**12. SWIMMING**

- |    |                                |                    |
|----|--------------------------------|--------------------|
| 1. | Mrs.Madhumati Lele Shrivastava | Chairperson        |
| 2. | Mr. Luv V. Kothari             | Vice Chairman      |
| 3. | Mr. Gautam J. Thadani          | Hon. Secretary     |
| 4. | Mr. Kushal S. Doshi            | Jt. Hon. Secretary |



5. Mr. Anil G. Dusija
6. Mr. Mukund P. Jaisingh
7. Mr. Homi F. Kaka
8. Mr. Rihen M. Mehta
9. Mr. Jatin R. Thakkar
10. Mr. Suresh S. Todi
11. Ms. Neha A. Goenka Invitee
12. Ms. Sashi A. Jalan Invitee
13. Mr. Abhishek Karolia Invitee
14. Mr. Ankit R. Somani Invitee
15. Ms. Gita Navlani Invitee

### 13. TABLE-TENNIS

1. Mrs. Madhumati Lele Shrivastava Chairperson
2. Mr. Ameet K. Poojara Vice Chairman
3. Mr. Hoshang K. Vajifdar Hon. Secretary
4. Mr. Naveen T. Advani
5. Mr. Mehernoz J. Daruwala
6. Mr. Gaurav N. Gupta
7. Mr. Luv V. Kothari

### 14. TENNIS

1. Mrs. Madhumati Lele Shrivastava Chairperson
2. Mr. Luv V. Kothari Vice Chairman
3. Mr. Kishan B. Shah Hon. Secretary
4. Mr. Karmendra J. Minawala Jt. Hon. Secretary
5. Mr. Vinay R. Rajpal Jt. Hon. Secretary (w.e.f. March 2026)
6. Mr. Chetan A. Arora
7. Mr. Satyapal J. Jain
8. Mr. Sanju S. Kothari
9. Mr. Prasad R. Pradhan

10. Mr. Mehul Y. Sampat
11. Mr. Vikram M. Sampat
12. Mr. Deven M. Shah
13. Ms. Patanjali Desai Invitee
14. Ms. Aayushi A. Gupta Invitee
15. Ms. Chandana Salgaonkar Invitee

### 15. WOMEN/TODDLER/CHILDREN ACTIVITIES

1. Mrs. Madhumati Lele Shrivastava Chairperson
2. Ms. Sangeeta A. Jain Vice Chairperson
3. Ms. Aarti A. Parasrampur Hon. Secretary
4. Mr. Satbir S. Narula Jt. Hon. Secretary
5. Ms. Shaheen H. Madraswala
6. Ms. Shazia N. Naik
7. Ms. Jaimishi S. Rawal
8. Ms. Capt. Sanchi S. Sawant
9. Mr. Varun H. Tolani
10. Ms. Neeta T. Goyal Invitee
11. Ms. Dhruti P. Shah Invitee
12. Ms. Sarika Neeraj Vaid Invitee

### 16. YOGA

1. Mrs. Madhumati Lele Shrivastava Chairperson
2. Mr. Mihir H. Amin Vice Chairman
3. Mr. Drupad B. Mahadevia Hon. Secretary
4. Mr. Ruchir Bansal
5. Ms. Zainab A. Lokhandwalla
6. Ms. Nipa G. Mangat
7. Ms. Apoorva L. Sanghvi
8. Ms. Sangeeta D. Mehta Invitee
9. Ms. Priti H. Merchant Invitee
10. Mr. Vivek B. Singh Invitee

**GENERAL**

A total of 27 (Twenty Seven) Meetings of the Executive Committee were held during the financial year under review from 1<sup>st</sup> April 2025 to 31<sup>st</sup> March 2026.

The details of the Meetings attended by each Executive Committee Member during the above mentioned period are as follows:

|                                 |                                                    | As on<br>31 <sup>st</sup> March 2026 |
|---------------------------------|----------------------------------------------------|--------------------------------------|
| Mrs. Madhumati Lele Shrivastava | (President)                                        | 27                                   |
| Mr. Darayus A. Mehta            | (Vice President)                                   | 27                                   |
| Mr. Ranjeet D. Vaswani          | (Treasurer)                                        | 24                                   |
| Mr. Sureshkumar P. Agarwal      |                                                    | 26                                   |
| Mr. Mihir H. Amin               |                                                    | 26                                   |
| Mr. Rajan R. Hiranandani        |                                                    | 27                                   |
| Mrs. Sangeeta A. Jain           |                                                    | 22                                   |
| Mr. Satyapal J. Jain            |                                                    | 26                                   |
| Mr. Rakesh B. Kapoor            |                                                    | 26                                   |
| Mr. Mayank A. Khandwala         | (Newly elected-w.e.f. 25 <sup>th</sup> Sept. 2025) | 15                                   |
| Mr. Luv V. Kothari              |                                                    | 26                                   |
| Mr. Sanju S. Kothari            |                                                    | 26                                   |
| Mr. Darius D. Pandole           |                                                    | 26                                   |
| Mr. Naval F. Pandole            |                                                    | 24                                   |
| Mr. Premal H. Udani             |                                                    | 21                                   |
| Mr. Amit N. Dalal               | (Nominated E.C. Member)                            | 13                                   |

**Note :** Mr. Puneet S. Wadhwa ceased to be Member of the Executive Committee  
on 25<sup>th</sup> Sept. 2025 – 91<sup>st</sup> AGM)

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## OUR MISSION

- To consolidate and strive to further improve the infrastructure of the Club and to deliver experience that nurture relationships and contribute to a wholesome lifestyle thereby providing an enriching experience to the Members.
- To provide excellent Sporting, F&B and Entertainment facilities and enhance Members' satisfaction.
- To maintain transparent and democratic decision-making process.

## FINANCIAL OVERVIEW

|                                                                                        | Amount in Lacs     |                    |                   |                   |                   |
|----------------------------------------------------------------------------------------|--------------------|--------------------|-------------------|-------------------|-------------------|
| Particulars                                                                            | 31st March, 2026   | 31st March, 2025   | 31st March, 2024  | 31st March, 2023  | 31st March, 2022  |
| Operational Income -<br>(excl. IPL/WPL/Women's series)                                 | 4,600.51           | 4,113.29           | 3,505.16          | 2,722.93          | 1,313.44          |
| Rent/Compensation/Licence Fees                                                         | 476.27             | 368.22             | 358.68            | 336.94            | 327.53            |
| Other Income                                                                           | 187.25             | 170.99             | 219.73            | 121.35            | 117.73            |
| <b>Total Operational Income</b>                                                        | <b>5,264.03</b>    | <b>4,652.50</b>    | <b>4,083.57</b>   | <b>3,181.22</b>   | <b>1,758.71</b>   |
| Operational Expenditure-<br>(excl. IPL/WPL/Women's series)                             | 6,279.31           | 5,448.02           | 4,471.97          | 3,493.37          | 1,748.84          |
| Salaries & Wages / Staff Ex-gratia                                                     | 1,630.20           | 1,463.05           | 1,342.60          | 1,166.64          | 1,064.13          |
| Other Expenditure                                                                      | 1,583.43           | 1,415.69           | 1,310.58          | 1,194.49          | 617.85            |
| <b>Total Operational Expenses</b>                                                      | <b>9,492.94</b>    | <b>8,326.76</b>    | <b>7,125.17</b>   | <b>5,854.50</b>   | <b>3,430.82</b>   |
| Excess of Expenditure Over Income -<br>Operational                                     | <b>(4,228.91)</b>  | <b>(3,674.26)</b>  | <b>(3,041.60)</b> | <b>(2,673.28)</b> | <b>(1,672.12)</b> |
| <b>Add:</b> IPL/WPL/Women's series Income                                              | -                  | 215.53             | -                 | 1,588.37          | 124.83            |
| <b>Less :</b> IPL/WPL/Women's series Expenses                                          | -                  | 168.25             | -                 | 557.25            | 50.13             |
| <b>Net IPL/WPL/Women's series</b>                                                      | <b>-</b>           | <b>47.28</b>       | <b>-</b>          | <b>1,031.12</b>   | <b>74.70</b>      |
| <b>Net of Expenditure Over Income - Operational</b><br>(after IPL/WPL/Women's series ) | <b>(4,228.91)</b>  | <b>(3,626.98)</b>  | <b>(3,041.60)</b> | <b>(1,642.16)</b> | <b>(1,597.42)</b> |
| Income - Interest / Dividend / Capital Gain/<br>Fixed Deposits                         | 6,719.03           | 6,330.70           | 5,967.44          | 5,807.90          | 5,497.51          |
| <b>Excess of Income Over Expenditure</b>                                               | <b>2,490.12</b>    | <b>2,703.72</b>    | <b>2,925.85</b>   | <b>4,165.74</b>   | <b>3,900.09</b>   |
| Major Repairs                                                                          | 73.02              | 76.06              | 73.39             | 94.96             | 123.01            |
| Amortisation of Premium on Long Term Investment                                        | 16.16              | 9.56               | 21.09             | 52.02             | 89.11             |
| Provision for Bad and Doubtful Debts                                                   | 11.14              | 20.89              | 3.08              | 6.37              | 7.05              |
| <b>Earnings before Interest,Tax Depreciation and Amortisation</b>                      | <b>2,389.80</b>    | <b>2,597.21</b>    | <b>2,828.28</b>   | <b>4,012.39</b>   | <b>3,680.92</b>   |
| Depreciation                                                                           | 783.61             | 842.11             | 959.05            | 929.15            | 720.96            |
| Exceptional Items                                                                      | 100.00             | 386.00             | -                 | -                 | -                 |
| Provision for Tax                                                                      | 1,320.00           | 1,135.00           | 810.00            | 1,075.00          | 565.00            |
| Provision for Deferred Tax                                                             | (0.22)             | (0.26)             | (0.30)            | (0.35)            | (0.41)            |
| <b>Net Excess of Income Over Expenditure</b>                                           | <b>186.41</b>      | <b>234.36</b>      | <b>1,059.53</b>   | <b>2,008.59</b>   | <b>2,395.37</b>   |
| <b>Entrance Fees Received</b>                                                          | <b>5,110.50</b>    | <b>5,708.77</b>    | <b>4,920.56</b>   | <b>3,513.21</b>   | <b>2,472.31</b>   |
| <b>Additions to Fixed Assets during the year</b>                                       | <b>1,733.56</b>    | <b>813.90</b>      | <b>685.19</b>     | <b>2,397.84</b>   | <b>958.70</b>     |
| <b>Fixed Assets - Net of depreciation</b>                                              | <b>3,338.80</b>    | <b>3,070.93</b>    | <b>3,173.34</b>   | <b>3,563.22</b>   | <b>3,270.25</b>   |
| <b>Investment - Mutual Funds / Fixed Deposit</b>                                       | <b>1,06,820.85</b> | <b>1,00,858.40</b> | <b>94,697.60</b>  | <b>88,906.49</b>  | <b>82,550.87</b>  |



## **NOTE ON INVESTMENT PERFORMANCE AND MANAGEMENT :**

### **On Investment Performance :**

1. The Investment Corpus of our Club, at cost, stood at ₹1,068.21 Crores as on 31 March 2026, compared to ₹1,008.58 Crores as on 31 March 2025, representing an increase of ₹59.63 Crores during the year.
2. Investment Income for the financial year ended 31 March 2026 was ₹66.75 Crores, as compared to ₹62.95 Crores in the previous financial year, representing an increase of ₹3.80 Crores (6.03%). The investment income of ₹66.75 Crores achieved during FY 2025-26 is the highest investment income recorded in the history of our Club.
3. The unrealised gain on investments as on 31 March 2026 was ₹157.03 Crores, reflecting the appreciation in the market value of our Club's investment portfolio.

### **On Investment Management and Portfolio Strategy:**

1. The year gone by was full of geo political upheavals across the globe .The financial year started when India responded meticulously with Operation Sindoor after the Pahalgam incident thereby showcasing to the world the might of its armed forces.The World took note that though India was a peaceful nation uncalled aggression in the form of terrorism would be given a befitting reply. The fag end of the year was marred by the US-Iran conflict which engulfed the entire middle east. In this volatile geo political environment, our Club did well to ensure a right mix of asset allocation. Despite these challenges, our Investment Committee, ably assisted by our Finance Team, prudently positioned and managed the Club's investment portfolio with a focus on capital preservation, liquidity and optimal returns.
2. Our Club initiated a systematic exposure to Balanced Advantage Funds which would ensure that in the longer term, our Club would benefit with a diversified, derisked portfolio thus ensuring better inflation adjusted returns. In addition, exposure to high quality Corporate Bonds after a rigorous evaluation process will further ensure optimum post tax returns.
3. Our Investment Committee's approach of disciplined investment over the years ensured that at all given times the overall quality of the portfolio remained top-notch with regular independent evaluation of the portfolio by reputed third party Investment Advisors to ensure our club has the best portfolio asset mix. It would be appropriate to quote Idowu Koyenikan who said "When money realizes that it is in good hands, it wants to stay and multiply in those hands.



## SPORTS AND OTHER ACTIVITIES :

### BADMINTON

During the year under review six meetings of the Sub-Committee were held.

#### • Major Achievements by CCI Badminton Academy Players :

1. Taarini Suri's won silver medal in the U-19 mixed doubles at The Yonex Sunrise Junior International Series Tournament held in Pune. They beat the Malaysian/Thai pair and a Japanese pair on the way to the finals. CCI's Taarini Suri helps Maharashtra win the under 19 girls team event at the West Zone Interstate Championships held in Goa in September by remaining unbeaten in the girls doubles. She also went on to win the under 19 doubles event in the individual category which helped her secure a place in the Junior Nationals to be held later in the year. Hearty Congratulations to CBA and CCI trainee Taarini Suri on being selected once again to represent India at The BWF Junior World Championships to be held at Guwahati in October 2025.
2. CBA trainee Vivaan Waingankar secured two silver medals in the boys under 11 singles and doubles at The Maharashtra State (Mini) Selection Tournament held in Chandrapur in September 2025.
3. CBA trainee Thea Sheth wins The 9th CISCE Zonal Tournament and Secures silver medal in the Regional Tournament. By virtue of this she is selected for The CISCE Nationals to be held in Coimbatore later in the year.
4. Taarini Suri was instrumental in helping team India win a bronze medal in the mixed team event for the first time in the BWF World Junior Championships held at Guwahati, Assam.
5. At the ISSO games held in October 2025 at Noida, our CCI and CBA trainees put up an incredible show. Ruhaan Bhatia won gold in the under 14 boys singles category. Imaan Motorwala bagged a silver medal in the under 14 girls singles category. Akshat Raisurana won a silver medal in the under 17 singles category.
6. In the CISCE Zone, Krishav won the silver medal. In the under 14 doubles, they bagged the gold. In the District Sports Organization tournament, they represented Cathedral School in the under 14 category and stood runners up. Krishav has been selected to represent The District at the zonal level.
7. Taarini Suri has once again excelled, bagging 2 bronze medals at the Interstate Zonal and Junior National Championships played in Arunachal Pradesh Itanagar in November 2025. In the Team Event, Taarini represented Maharashtra, and won her doubles match against Telengana. Eventually Maharashtra lost the single matches and had to settle for Bronze. In the individual event Taarini and her partner Sanga reached the semifinals to ultimately lose to the eventual winners.
8. CBA Trainee Vivaan Waingankar wins the U-11 Boys Doubles Title at the Maharashtra State Selection Tournament held at Ratnagiri, in Nov 2025. In the Semi-Finals Vivaan & his partner Abhimanyu beat the top seeds in three tough games.
9. The CBA trainees performed creditably in the Gautam Thakkar Memorial Maharashtra Open Badminton Tournament played at Bombay Gymkhana in December 2025 Vivan Waingankar won a Gold medal in Boys U11 Singles while Rudra Gawde and Poorvi Shirke won a Silver medal in Girls U15 Doubles. They upset the top seed in the quarters.
10. Rudra Gawde won the Gold medal in the Girls Singles U15 at the Manora Tournament held at Khar Gymkhana from 29th -30th November 2025.
11. CBA trainees Ruhaan Bhatia, Tia Ugrankar and Imaan Motorwala represented Team ISSO for the SGFI National Games held in Sagar, Madhya Pradesh in December 2025. Tia and Imaan who played doubles in the team event in the U14 category, qualified in the group round and reached the pre-quarters.
12. Our CBA trainee Harshit Mahimkar wins Bronze in the Men's Singles at the Yonex Sunrise Manoj Ramchandran Memorial State Open Tournament held at North Indian Association and Matunga



Gymkhana from 26th March - 29th March 2026.

13. CBA trainee Ms. Thea Sheth delivered an impressive performance at the Yonex Sunrise Maharashtra U-19 State Selection Tournament, , securing Bronze in the Women's Doubles Category. Partnering with Sarah Salunke, Thea showcased remarkable skill and determination, defeating the top-seeded pair in the quarterfinals to advance into the semi-finals. In their debut appearance at the State Junior U19 tournament, the duo achieved an outstanding top 4 finish, marking a significant milestone in their badminton journey. Also, CBA trainee Harshit Mahimkar reached the semifinals in the U-19 boys singles.
14. CBA Trainee Vivaan Waingankar won the qualifiers and reached the second round (round of 32) of the main draw of the All India Yonex Sunrise Sub Juniors U-13 Tournament in Goa , an impressive feat by the 11-year-old.
15. CBA Trainees' Performance by category at the CCI Yonex Sunrise Mumbai District Badminton Championships 2026, organized by CCI and GMBA (Greater Mumbai Badminton Association) from 15th-20th June at the CCI Badminton courts :

### Singles

| Category                   | Player            | Position      |
|----------------------------|-------------------|---------------|
| Boys' Singles U/17         | Akshat Raisurana  | Winner        |
| Boys' Singles U/19         | Akshat Raisurana  | Runner-Up     |
| Boys' Singles U/19         | Harshit Mahimkar  | Winner        |
| Men's Singles              | Harshit Mahimkar  | Runner-Up     |
| Boys' Singles U/13         | Vivaan Waingankar | Winner        |
| Boys' Singles U/15         | Vivaan Waingankar | Runner-Up     |
| Boys' Singles U/15         | Ruhaan Bhatia     | Winner        |
| Boys' Singles U/17         | Ruhaan Bhatia     | Semi Finalist |
| Boys' Singles U/13         | Vedaan Gupta      | Runner-Up     |
| Boys' Singles U/17         | Dhruv Pawar       | Runner-Up     |
| Boys' Singles U/19         | Dhruv Pawar       | Semi Finalist |
| Boys' Singles U/17 & U/19  | Vikrant Negi      | Semi Finalist |
| Men's Singles              | Kanishq Gurram    | Semi Finalist |
| Girls' Singles U/15        | Rudra Gawde       | Winner        |
| Girls' Singles U/17        | Thea Sheth        | Runner-Up     |
| Girls' Singles U/19        | Thea Sheth        | Semi Finalist |
| Girls' Singles U/19        | Devanshi Shinde   | Runner-Up     |
| Women's Singles            | Devanshi Shinde   | Semi Finalist |
| Girls' Singles U/15 & U/17 | Imaan Motorwala   | Semi Finalist |
| Girls' Singles U/15 & U/17 | Tia Ugrankar      | Semi Finalist |

### Boys' Doubles

| Category           | Player                              | Position  |
|--------------------|-------------------------------------|-----------|
| Boys' Doubles U/19 | Harshit Mahimkar / Akshat Raisurana | Winner    |
| Boys' Doubles U/17 | Akshat Raisurana / Vikrant Negi     | Winner    |
| Boys' Doubles U/17 | Dhruv Pawar / Kabir Banerjee        | Runner-Up |
| Boys' Doubles U/19 | Dhruv Pawar / Vikrant Negi          | Runner-Up |



## Girls' Doubles

| Category            | Player                        | Position  |
|---------------------|-------------------------------|-----------|
| Girls' Doubles U/17 | Imaan Motorwala / Rudra Gawde | Winner    |
| Girls' Doubles U/17 | Thea Sheth / Tia Ugrankar     | Runner-Up |

**Following CBA trainees have been selected to represent GMBA in the Maharashtra Inter-District Championship 2026 :**

| Category   | Player                                                                     |
|------------|----------------------------------------------------------------------------|
| Girls U/17 | Thea Sheth, Imaan Motorwala, Rudra Gawde, Tia Ugrankar                     |
| Boys U/17  | Akshat Raisurana, Dhruv Pawar, Vikrant Negi, Ruhaan Bhatia, Kabir Banerjee |
| Girls U/19 | Thea Sheth, Devanshi Shinde                                                |
| Boys U/19  | Harshit Mahimkar, Akshat Raisurana, Dhruv Pawar, Vikrant Negi              |
| Mens       | Jawad Shaikh, Siddhesh Aroskar, Harshit Mahimkar, Kanishq Gurram           |
| Womens     | Devanshi Shinde                                                            |

16. Taarini Suri continues to make Mumbai and India proud with her achievements in badminton. A member of the Indian team that won a historic bronze medal in the Suhandinata Cup Mixed Team event in Guwahati last October, she has also enjoyed success across several domestic and international tournaments. GMBA felicitated Taarini at the CCI badminton courts with a salver and a cash award of Rs 25,000. Under the guidance of former Indian player and coach, Hufrish Nariman, Taarini has made remarkable progress on the national and international stage. The highlight of the ceremony was Nariman gifting Taarini her personal bronze medal from the 1982 Asian Games. In an emotional

17. CBA trainee Ms. Thea Sheth delivered an excellent performance at the Yonex Sunrise 1st Maharashtra State Sub Junior U17 Badminton Selection Tournament in Aurangabad in June 2026 winning a silver medal in the girls' doubles category. Partnering with Manasvi Chauhan as the second-seeded pair, Thea showcased impressive skill and determination, defeating the third-seeded pair in the semi-finals to secure a place in the finals. Competing together for the first time at a State Sub Junior U17 Selection Tournament, the duo achieved a remarkable runner-up position. Her achievements mark a significant milestone in her badminton journey and a proud accomplishment for CCI.

18. Aditya Ubale wins silver at The CISCE Regional Tournament held at the Sulochana Devi School Thane on 1<sup>st</sup> and 2<sup>nd</sup> September 2025.

### • CCI Members Tournaments :

#### 1) Members Priceless League

The Members Priceless League which was held on Saturday, 17<sup>th</sup> January 2026 was for the very first time conducted on the lines of the Adult League with Icons, Capped and Uncapped Players. It consisted of 66 players of which 42 were children mainly from the beginners and intermediate training batch and adults from the adult training coaching. There were six teams and five ties played throughout the day. The format of the tournament was very well received by the participants and the parents.

**Winners** - Team Aspi & Sushil's Pappa's Paltan with Captain Trishna Utamchandani

**Runners Up** - Team Sachin & DJ's Dragon Knights with Captain Dev Advani

#### 2) CBL Tournament 2026

The Members CBL League which was held on Friday 30<sup>th</sup> January & Saturday 31<sup>st</sup> January 2026 saw the highest sign-ups in the history of the tournament! For the very first time, the concept of the Trump game was introduced which made the matches even more exciting and nail biting. With Icons, Capped and Uncapped Players, it consisted of 16 participants per team. There were six teams and five ties played throughout the two days. The format of the tournament was very well received by the participants. This



year the first trophy of the tournament was introduced.

**Winners** - Team Platoons led by Icon Piyush Kamble

**Runners Up** - Team Ravi's Rumble Raiders led by Icon Jawad Shaikh

**3<sup>rd</sup> Place** - Team Rajesh's Samurais led by Icon Yash Tiwari

### 3) CCI Badminton Bilateral Tournament in Kolkata

The Cricket Club of India Badminton team, comprising 11 players, led by Captain Siddhesh Aroskar and team members Anchal Vaswani, Natasha Daswani, Shimoni Shah, Akshay Shah, Hormuzd Daruwala, Jawaduddin Shaikh, Neel Ramchandani, Rajendra Naik, Siddharth Harlalka and Yash Tiwari visited the Saturday Club, Kolkata for a bilateral badminton tournament held on 27<sup>th</sup> and 28<sup>th</sup> February 2026. After two days of competitive matches played in great sporting spirit, the Cricket Club of India team emerged victorious and won the tournament trophy, marking a successful tour for the visiting side.

### 4) CCI Children's Coaching Internal Badminton Tournament – March 2026

The CCI Children's Coaching Program successfully conducted its Internal Badminton Tournament for kids training under Ms. Hufurish Nariman on 21<sup>st</sup>, 22<sup>nd</sup>, 28<sup>th</sup> & 29<sup>th</sup> March 2026. Over 45 young players participated enthusiastically. Trainees were divided into 6 groups based on playing ability, competing in a round-robin league format. In larger groups, sub-groups ensured fair play, allowing each child to play 5–6 matches. Post league rounds, players were ranked and competed in finals and 3<sup>rd</sup>-place playoffs. The tournament showcased excellent sportsmanship, energy, and competitive spirit, with strong encouragement from parents. The Prize Distribution Ceremony took place on 29<sup>th</sup> March 2026. Winners, runners-up, and third-place players received medals along with Rs 500 Amazon gift vouchers. In appreciation of their participation and efforts, all other participants also received Rs 500 vouchers.

| Group   | Winner           | Runner-Up        | 3 <sup>rd</sup> Place |
|---------|------------------|------------------|-----------------------|
| Group 1 | Krishav Punj     | Arjun Dhanuka    | Samarth Lohia         |
| Group 2 | Nirvaan Jain     | Kabir Poonia     | Thea Patel            |
| Group 3 | Myrah Reshamwala | Naia Marwaha     | Rhea Jhaveri          |
| Group 4 | Ayaan Harlalka   | Armaan Tambawala | Samaira Lulla         |
| Group 5 | Vivaan Shah      | Ziel Shah        | Nandita Gandhi        |
| Group 6 | Ishani Makharia  | Arjun Kothari    | Thea Tharani          |

### 5) Interclub Badminton Tournament by Matunga Gymkhana

CCI was represented by one team comprising a diverse mix of junior and senior players in the Interclub Tournament. At the Matunga tournament, Sandeep and Aanchal Vaswani also put up a strong showing, securing victories in two of their three ties.

### 6) Motiram, Ullal and Kanji Cup 2026

Over 160 players from prominent badminton clubs across Mumbai were seen in action in the prestigious Motiram, Ullal & Kanji Cup, carrying a prize pool of Rs 1 lakh, hosted by the Willingdon Sports Club from 14<sup>th</sup> -17<sup>th</sup> May 2026. The tournament — which saw three events held concurrently — for men, women and juniors — was organized by the Greater Mumbai Badminton Association (GMBA), managed and promoted by Badminton Gurukul, with Yonex Sunrise serving as the Equipment Partners. Fourteen teams competed in the Motiram Cup for men, with six each in the Ullal Cup for women and the Kanji Cup for juniors. The tournament was played by sports members and club members, many of whom are ranked, seeded, and who compete at the state and national levels.

CCI teams performed exceptionally well at the tournament, achieving the following results:

- A. CCI won the Kanji cup for Juniors, beating Chembur Gymkhana in the finals. The CCI U-15 and U-19 Badminton team comprising of seven players Ruhaan Bhatia, Tia Ugrankar, Imaan Motorwala, Rudra Gawde, Akshat Raisurana, Dhruv Pawar, Harshit Mahimkar, and Head Coach Hufurish Nariman and Asst. Coach Jawad Sheikh won the coveted and prestigious Kanji Cup 2026.



- B. CCI Women's A team came runners up in the Ullal cup losing to Khar Gymkhana in the finals. While the CCI Women's B team made it to semis in the Ullal cup. A strong performance by CCI women's Badminton team in the Ullal Cup.
- C. CCI Men's A team made it to the semis in the Motiram Cup while the CCI Men's B team made it to the semis in the Motiram Plate.

### **7) PVM Gymkhana Tournament (9th and 10th May 2026)**

Natasha Daswani won both the Women's doubles and the Mixed doubles categories, with her partners Krishna Shah and Meet Shah respectively. In addition, she was also declared the "Player of the Tournament".

Members Shimoni Shah and Aanchal Vaswani were runners-up in the Women's doubles. CBA Trainee Vedaan Gupta won the U-13 and U-15 boys single. Alisha Patani (Age 7) coached under Suraj Jagtiani's children's member's coaching emerged runners-up in the U-10 Girls singles category. Also, from Coach Suraj's children's coaching, Aveer Bajaj and Aayansh Jagwani were Semi-finalists in the Boys U-10, Ira Patkar was semi-finalist in the Girls U-13 and Arjun Patkar (7 yrs) gave a standout performance in the boys U-10 categories.

### **8) Tin and Bottle Member's Tournament**

The annual tin and bottle tournament for members was held on 26<sup>th</sup> April 2026 which was met with an enthusiastic response. Six teams consisting of members of all levels played an interesting league format of five ties.

### **9) GMBA Tournament 2026**

Other Mumbai district achievements by CCI members :

- a. Jawad Shaikh and Siddhesh Aroskar - Runners up in Men's Doubles
- b. Aanchal Vaswani and Shimoni Shah - Runners up in 75+ Women's Doubles
- c. Siddhesh Aroskar and Kareena Madan – Semi-finalist in Mixed Doubles
- d. Deepak Jaitley - Runners up in 80+ Men's Doubles and Mixed Doubles, Semi-finalist in Men's Doubles.
- e. Natasha Daswani – Semi-finalist in Women's Doubles

### **10) Annual Handicap Tournament 2026**

The Badminton Annual Handicap & Racquet Revolution Tournament 2026 is slated to be held on 2<sup>nd</sup> & 8<sup>th</sup> to 16<sup>th</sup> August 2026. The committee is expecting a record number of participation from enthusiastic kids, passionate adults & seasoned veterans all alike. The tournament will be played under the following categories :

- i) Men's Singles
- ii) Family Doubles
- iii) Mixed Doubles
- iv) Veteran Doubles
- v) Women's Doubles
- vi) Open Doubles

#### **• Coaching Services for Members :**

The coaching services offered by Mr. Suraj Jagtiani & Ms. Hufrih Nariman have been impeccable in their quality of coaching & consistency with over 50 & 80 members respectively availing these services.



## BILLIARDS & SNOOKER

During the year under review six meetings of the Sub-Committee were held.

### • Major Achievements by CCI Members :

1. Thrice Asian Billiards champion, Dhruv Sitwala finishes as World no. 2 on winning the Silver Medal at World Billiards championship in England held between October 11-16, 2025.
2. Pankaj Advani Crowned Indian Snooker Champion, Reigns as India No. 1 In a thrilling final at the Snooker Nationals, CCI's honorary member Pankaj Advani defeated fellow CCI honorary member Aditya Mehta 6- 3 to claim the title and solidify his position as India's top snooker player, with Aditya Mehta taking the No. 2 spot. Pankaj Advani's impressive performance included a highest break of 133, showcasing his exceptional skill and dominance on the table. The victory marks another milestone in Advani's illustrious career, further cementing his reputation as one of India's greatest cue sport athletes.

### • CCI Tournaments :

#### 1. Members Billiard Handicap 2025 (20/08/25 - 19/09/25)

In a stunning display of skill and determination, Nishant Dossa overcame a massive handicap of 190 points to defeat Siddharth Khemani and claim the Members Billiard Handicap 2025 title. Dossa's remarkable victory saw him score an impressive 540 points, outshining Khemani's 250 points, and showcasing his exceptional cue sport abilities and mental toughness.

#### 2. CCI Snooker 15 Red members Handicap 2025 CCI (18/11/25 - 26/12/25)

Shabbir Neterwala won the 2025 CCI 15 Red Handicap title, defeating Jignesh Garodia 4-2 in the final. Neterwala started strong, taking a 2-0 lead before Garodia fought back to level at 2-2. Neterwala then secured the next two frames to clinch the match. Garodia, who won the 2025 6 Red earlier this year, was looking to add a second title but fell just short. This was Shabbir Neterwala's first CCI snooker title.

#### 3. CCI Markers Snooker Handicap Tournament 2025 (07/01/26 - 30/01/26)

Winner : Malik Patel

Runner-Up : Bakirao Pacharne

#### 4. CCI Snooker Classic 2026 (06/03/26 - 22/03/26)

India's biggest snooker showdown, the CCI Snooker Classic 2026, concluded after 17 thrilling days featuring over 200 players from across the country. The tournament was filled with major upsets as defending champion Pankaj Advani and World Games Champion Aditya Mehta made early exits, opening up the field. Digvijay Kadian emerged as the new champion, outclassing Brijesh Damani 7-1 in the best-of-13 final. In what was his maiden major final, Kadian clinched his first title of such stature in dominant fashion. One of the standout moments of his campaign was a near-perfect 147 attempt, where he looked set for maximum glory before missing out at 113. With a prize pool of Rs 13.5 lakh, the winner took home Rs 3.5 lakh, while the runner-up earned Rs 1.75 lakh. The CCI Snooker Classic continues to establish itself as the premier opening event of the Indian snooker calendar.

## CARDS

During the year under review four meetings of the Sub-Committee were held.

Regular monthly meetings were being held for both Cards Committee and Mahjong Committee.

### Bridge:

1. Members Only Bridge Tournaments were held regularly every fortnight, namely the first and third Friday of the month.
2. Two Open Bridge Tournaments were held jointly with BCBA.
3. Bi- Annual Tournament were held for Members Only for Duplicate Bridge & Rubber Bridge. Both the



tournament being sponsored by Mr. Anil Vazirani & family in the memory of his beloved wife Suchitra Vazirani.

4. All India Open Bridge Championship was held in December being a first ever All India Tournament conducted by CCI.

#### **Rummy:**

1. Bi- Annual Rummy Tournament was conducted. 13 Cards Rummy sponsored by Mr. Madhusudan Makharia & 21 Cards Rummy being sponsored by Mr. Prem Kothari & Family in the memory of his beloved wife Sunita Kothari.

#### **Mahjong:**

1. Regular Tournaments were conducted for all three styles namely Standard, Taiwanese & American Mahjong.
2. Coaching Classes were conducted for Standar & Taiwanese Mahjong.

The 2<sup>nd</sup> Bombay Gymkhana Mahjong Tournament was a wonderful celebration of skill, strategy, concentration, and sportsmanship, bringing together enthusiastic Mahjong players and teams for an exciting day of competition.

After a highly challenging tournament the CCI TITANS emerged as the champions, securing 1st place.

The winning CCI team was ably headed by Zoya Naik and Hetal Parekh, whose leadership, teamwork, and determination played an important role in guiding their team to the championship title.

The winning CCI TITANS team comprised off:

1. Akanksha Mittal
2. Aleeka Vig
3. Amrita Saraf
4. Darsha Dalal
5. Deeksha Morarka
6. Devisha Laungani
7. Hetal Parekh
8. Kavita Harlalka
9. Mansi Seksaria
10. Mihika Aggarwal
11. Namrata Diwan
12. Nikita Jogani
13. Natasha Ramchandani
14. Nehal Bhimjyani
15. Sandhya Vazirani
16. Saudamini Agarwal
17. Sheetal Birla
18. Simran Sadarangani
19. Shweta (Vasu) Gandhi
20. Zoya Naik
21. Bela Amin
22. Dalu Malani



Congratulations to all the players, and a special cheer for the CCI TITANS, Champions of the 2<sup>nd</sup> Bombay Gymkhana Mahjong Tournament!

## **CRICKET**

During the year under review four meetings of the Committee were held.

Starting November 2025, the Cricket Committee held meetings to review activities, discuss initiatives and further enhance the overall cricketing experience for members.

### **A Season of Excellence, Growth and Progress :**

The 2025-26 season was another significant year for cricket at the Cricket Club of India, marked by notable success on the field, continued investment in player development, enhanced member engagement and strategic initiatives aimed at strengthening the Club's cricketing ecosystem.

The Cricket Committee remained committed to preserving the Club's rich cricketing heritage while embracing modern practices that support sustained excellence. Alongside competitive success, emphasis was placed on strengthening player pathways, expanding participation across all age groups, improving facilities and creating opportunities that ensure cricket continues to flourish at CCI.

The achievements of the season reflect the collective efforts of players, coaches, support staff, administrators and members, whose commitment continues to uphold the Club's reputation as one of India's premier cricketing institutions.

### **Season Highlights :**

The season witnessed several notable achievements across competitive, developmental and members' cricket.

- The CCI A Team created history by winning three prestigious Mumbai Cricket Association T20 tournaments consecutively, reaffirming the Club's position among Mumbai's leading cricket institutions.
- Several CCI players earned selection to Mumbai representative teams and featured in the T20 Mumbai League, reflecting the strength of the Club's player development programme.
- The Cricket Academy continued to expand through structured coaching programmes across various age groups, with particular emphasis on strengthening the Under-19 pathway into representative cricket.
- Plans were initiated for a dedicated Women's Cricket Programme and Academy to encourage greater participation and create opportunities for female cricketers within the Club.
- The Members Premier League, Cricket Carnival and Members' Cricket Programme once again attracted enthusiastic participation and strengthened the Club's vibrant cricketing culture.
- Continued investment was made towards improving cricket infrastructure, player welfare, coaching support and high-performance facilities.
- The Committee also explored opportunities to revive historic tournaments and strengthen cricketing relationships through domestic and international engagements.

### **Representative Cricket :**

Representative cricket remained the cornerstone of the Club's activities during the season.

The CCI A Team enjoyed one of its most successful campaigns in recent years, displaying exceptional consistency and professionalism throughout the season. Outstanding contributions from **Akash Parkar, Akash Anand, Akhil Herwadkar, Dhruvil Matkar, Sourabh Singh, Chinmay Sutar**, and several other members of the squad played a pivotal role in securing three consecutive Mumbai Cricket Association T20 tournament titles.

The Club congratulates the Captain - **Mr. Akash Anand**, Head Coach - **Mr. Santosh Singh**, the Strength



& Conditioning coach - **Mr. Shubham Singh**, physio **Dr. Jaskeet Uppal** and every member of the squad for a truly memorable season that has further enhanced the Club's cricketing legacy.

The B Team continued to provide an important platform for emerging players, ensuring a clear pathway into senior representative cricket. Young cricketers benefited from regular competitive fixtures, structured coaching and valuable exposure to higher standards of competition.

The B Team also witnessed encouraging performances from **Swapneel Hazare, Rohan Punjani, Tejas Patani, Arhaan Maker, Dhruv Arora** to name a few.

The Colts (Members U25) programme further strengthened the transition from Academy cricket to representative cricket by providing promising players with opportunities to develop alongside experienced cricketers.

Several CCI players earned representative honours during the season. **Akash Anand** (Captain), **Akash Parkar** (Vice-Captain) and **Akhil Herwadkar** represented Mumbai in the Ranji Trophy, while **Akash Anand, Akash Parkar, Akhil Herwadkar, Chinmay Sutar, Irfan Umair, Om Bangar, Arhaan Maker, Ayaan Jain, Kartik Mishra, Sagar Chhabria, Suved Parkar** and **Dhruvil Matkar** were selected across franchises in the T20 Mumbai League, reflecting the strength of the Club's player development programme.

Recognising the increasing demands of modern cricket, the Committee continued to enhance player support through improved training facilities, strength and conditioning programmes, physiotherapy, recovery protocols and professional coaching, ensuring that representative players are equipped to perform at the highest level.

### **Cricket Development :**

The CCI Cricket Academy continued to serve as the foundation of the Club's long-term cricket development strategy.

Structured coaching programmes across the Under-12, Under-14, Under-16 and Under-19 age groups focused on developing technical ability, tactical awareness, physical fitness and the values of discipline, teamwork and sportsmanship.

The strengthening of the Under-19 programme remained a key priority during the season, providing young cricketers with a structured pathway towards representative cricket through advanced coaching and increased competitive opportunities.

The Academy's coaching philosophy extended beyond technical excellence by encouraging leadership, resilience and personal development, ensuring that players are prepared both on and off the field.

Several Academy Cricketers produced outstanding performances during the season. **Om Bangar** was recognised as Best Batsman in the Under-16 Payyade Trophy Selection Tournament after scoring **335 runs in the series**, including a century and two half-centuries. Other promising Academy performers included **Dhruv Arora, Ruhaan Tawde, Dev Pawar, Neil Nayak, Arnav Sonavane, Swanand Palav, Rudra Patil, Sachit Kadam and Arjun Dadarkar**, whose performances reflected the continued success of the Academy's structured coaching programme.

We congratulate the players and thank our coaches – **Mr. Vinayak Mane (Head Coach), Mr. Vikrant Auti, Mr. Sachin Yadav** along with **Mr. Jagdish Jadhav** and our **S&C Mr. Saurabh Jagtap** on this wonderful achievement and wish them continued success in the opportunities ahead.

The Committee also introduced a one-to-one coaching programme for members under accomplished cricketers **Akhil Herwadkar, Akash Parkar, Dhruvil Matkar, Vikrant Auti, Sachin Yadav** and former CCI A Team player **Hitesh Parmar**, providing personalised coaching and mentoring to members throughout the season.

During the season, the Committee successfully conducted a Women's Cricket Coaching Programme on Saturdays, providing structured coaching in a supportive and encouraging environment. The initiative formed the foundation of the Club's long-term vision for women's cricket and was overseen by Committee



members **Shubhangi Kulkarni, Priya Akhaney, Prashant Masand, Sahil Purohit and Behzaad Devadhvala**. Encouraged by the positive response from members, the Committee intends to further expand the programme during the coming season.

### **Members' Cricket :**

The Committee continued to promote cricket as a sport for members of all ages and abilities through a range of recreational and competitive initiatives.

The Members' Cricket Programme provided regular opportunities for members to participate in organised fixtures, strengthening friendships and encouraging greater engagement with the game.

The **Members Premier League** once again proved to be one of the highlights of the Club's sporting calendar. The tournament combined competitive cricket with the camaraderie that defines CCI and witnessed excellent participation, closely contested matches and exemplary sportsmanship.

The annual **Cricket Carnival** continued to celebrate the spirit of cricket within the Club by bringing together members, families, juniors and staff through a series of enjoyable cricketing activities. The continued organisation of the **Keki Kotwal Trophy** and the **President's XI versus Staff XI** match added to the success of the event and reinforced the inclusive culture of the Club.

Children's cricket programmes introduced young members to the game through coaching sessions and friendly matches, while veteran cricket initiatives ensured that senior members continued to enjoy regular opportunities to participate in the sport.

Members' practice matches throughout the season produced several noteworthy performances from youngsters, including innings by **Arhan Maker, Dhruv Arora, Hrimaan Karvat**, while **Ruhaan Tawde, Maahir Shetty, Veer Karvat, Vedant Kalantri and Aarav Renjhen**, delivered impressive bowling performances.

Senior team cricket continued to thrive during the season. A memorable highlight was **Behzaad Devadhvala's** explosive **125 off 55 balls** against Bombay Gymkhana, ably supported by **Swapneel Hazare**. Valuable batting and bowling performances from **Hrishikesh Shende, Himanshu Waigankar, Saurabh Jhaveri and Shaleen Toshniwal**, together with consistent contributions from **Mayank Khandwala, Ambrish Arora, Jaideep Sajdeh, Dharmesh Mehta and Zubair Botawala** in the 50+ team, reflected the depth and enthusiasm within the Club's Senior cricket programme.

Together, these programmes strengthened the Club's cricketing community and reinforced the Committee's belief that cricket should remain accessible and enjoyable for every member.

### **Infrastructure & Strategic Initiatives :**

The Committee continued to invest in the maintenance and improvement of the Club's cricketing infrastructure to ensure that facilities remain among the finest in the country.

Particular attention was given to wicket preparation, outfield maintenance, practice facilities and cricket equipment. Plans were also initiated to modernise ground maintenance practices and further strengthen the Club's cricketing infrastructure.

Player welfare remained a key priority, with continued emphasis on fitness, recovery, physiotherapy and sports science support. The Committee also reviewed opportunities to further strengthen coaching resources and introduce additional high-performance initiatives in line with modern cricketing standards.

Discussions continued with the Mumbai Cricket Association and other cricketing bodies regarding opportunities to revive historic tournaments, strengthen cricketing partnerships and expand domestic and international cricket exchanges for members and representative teams.

The Club also welcomed leading professional teams including the **Mumbai Indians**, who utilised the facilities for practice sessions ahead of their fixtures, and the **Lucknow Super Giants**, who conducted an intra-squad match at CCI along with some current India players like **Shreyas Iyer, Rishab Pant and Yashasvi Jaiswal** honing their individual skills before the IPL. These visits provided members and young cricketers with an opportunity to observe elite players in a professional environment and further



reinforced the Club's standing as one of India's premier cricketing venues.

**Hosting the IPL Captains' Day:** CCI served as the center stage for domestic cricket by hosting the prestigious IPL Captains' Day, bringing together all ten franchise captains for the official pre-season media interaction and official photoshoot.

**Global Spotlight with ICC T20 World Cup 2026:** Further elevating its international stature, the Club proudly hosted the ICC Men's T20 World Cup 2026 Captains' Day. The landmark event welcomed International captains for the tournament's official global launch and media engagements, cementing CCI's reputation as one of India's premier cricketing venues.

**MCC Foundation's 'Cricket Unites' Initiative:** In partnership with Barclays, the Club hosted a prestigious event bringing together prominent leaders from the sports and business sectors to advocate for youth development through sport.

**Mentorship by Rahul Dravid:** A major highlight of the initiative was an exclusive interaction by legendary cricketer Rahul Dravid with young athletes at the Girls' Cricket Festival, where he shared vital insights on leadership, discipline and teamwork.

### Looking Ahead :

Building upon the achievements of the current season, the Committee remains committed to further strengthening every aspect of cricket at the Club.

Key priorities for the coming year include continued success in representative competitions, expansion of the Cricket Academy, formal establishment of the Women's Cricket Programme, enhancement of cricket infrastructure, increased member participation and the continued development of high-performance support systems.

Through these initiatives, the Committee aims to preserve the Club's proud cricketing traditions while ensuring that CCI continues to set benchmarks in cricket administration, player development and member engagement.

### Acknowledgements :

The Cricket Committee places on record its sincere appreciation to the President, Vice Presidents and Members of the Executive Committee for their continued encouragement and support.

The Committee also thanks the Sports Administration, coaches, trainers, curators, ground staff, match officials, volunteers and every member of the support team whose dedication contributed significantly to another successful season of cricket.

Finally, the Committee expresses its gratitude to all players and members whose enthusiasm, commitment and sportsmanship continue to uphold the proud traditions of the Cricket Club of India.

### Conclusion :

The 2025-26 season has reinforced the Cricket Club of India's standing as one of the country's premier cricketing institutions. From outstanding performances in representative cricket to meaningful investments in player development, infrastructure and member participation, the year reflected a shared commitment to excellence across every facet of the game.

As the Club looks ahead, the Cricket Committee remains dedicated to building on these achievements while preserving the values, traditions and spirit that have defined CCI for over nine decades. Through innovation, collaboration and a continued passion for cricket, the Committee is confident that the Club will remain a leading force in the development and promotion of the game for generations to come.

### HEALTH CLUB

During the year under review six meetings of the Sub-Committee were held.

During the year under review, the Health Club Sub-Committee held meetings to review activities, enhance facilities and introduce initiatives aimed at improving the overall member experience.



## **A Year of Wellness, Engagement and Continuous Improvement**

The Health Club continued to remain one of the Club's most valued amenities, with over 1,040 enrolled members in addition to daily walk-in users, and an average daily footfall exceeding 450 members. The continued growth reflects the importance members place on fitness, wellness and maintaining an active lifestyle at the Club.

### **Key Highlights of the Year**

#### **1. Personalised Training Programme :**

The Club's one-on-one personalised training programme conducted by qualified Club trainers, continue to receive an over whelming response from members. The initiative has played an important role in helping members achieve their individual fitness goals through structured guidance and professional support. To cater to the increasing demand for personalized training, four additional trainers were recruited, further strengthening the Club's training team.

#### **2. Equipment Modernization :**

The Sub-Committee continued its focus on enhancing the Health Club facilities to meet the evolving fitness requirements of members.

#### **3. Massage Therapy Services :**

The Club's massage services continued to receive excellent responses from members, with an average of over 50 massage sessions being conducted daily. To support the growing demand and ensure uninterrupted service, two additional reliever therapists were inducted into the Ladies' Section, further strengthening the team and enhancing member convenience. The recruitment process for two reliever male massage therapists is also underway to further augment the massage therapy team and maintain high service standards.

#### **4. Outdoor Fitness Games (OFG 26) – 22<sup>nd</sup> March 2026 :**

The Outdoor Fitness Games were successfully organized on 22<sup>nd</sup> March 2026 at the Club's East Lawns, witnessing enthusiastic participation from 68 members across four teams — AV Avengers, Nuke Knockout, Shak Attack and Sangeeta's Tiger.

The event provided an enjoyable platform for members to combine fitness with teamwork, competition and camaraderie.

#### **Results:**

- Winners: Nuke Knockout (Team owner - Mr. Adarsh Somani / Team Captain - Mr. Yash Jhota)
- 1<sup>st</sup> Runner-Up: AV Avengers (Team owner Mr. Anil Vazirani / Team Captain Mr Akshat Poddar)

#### **5. Indoor Gym Event :**

The much-awaited Indoor Gym Event is scheduled from 31<sup>st</sup> July to 2<sup>nd</sup> August 2026. The player auction, conducted on 13<sup>th</sup> July 2026 generated tremendous enthusiasm among participants. The event has received an excellent response, with a record number of members registering across eight participating teams.

#### **Looking Ahead :**

The Health Club Sub-Committee remains committed to maintaining the highest standards of service, upgrading facilities and introducing innovative wellness initiatives. With a continued focus on member engagement and fitness excellence, the Committee looks forward to further enhancing the Club's health and wellness offerings in the years ahead.

## **PADEL & PICKLEBALL**

### **PADEL**

The year 2025–26 marked another successful chapter for Padel at CCI, with the sport witnessing sustained



growth in member participation, enhanced facilities, international and domestic sporting achievements by CCI members, and several member-focused initiatives undertaken by the Padel Sub-Committee. The Committee remained committed to strengthening the padel ecosystem at the Club while continually enhancing the playing experience for members.

During the year under review, a total of 9 Padel Sub-Committee meetings were held to review ongoing activities, formulate policies, oversee infrastructure developments, and discuss initiatives for the continued growth of padel at CCI.

### **Asia Pacific Padel Championship 2025 :**

The Asia Pacific Padel Championship 2025 was held in Malaysia. CCI Member Vikram Shah was part of Team India that participated in the event. Team India narrowly missed winning the Bronze Medal at the event. Well done Vikram, fantastic achievement!

### **Mumbai City Open Padel :**

At the Mumbai City open Padel tournament held at the World Trade Centre CCI Members Sidhraj Shah and Imran Yusoof performed exceptionally well.

While Sidhraj was crowned champion in the Men's Doubles 40+ category, Syed Imran Yusoof finished Runners Up.

### **School Parents Padel League Mumbai :**

The 1<sup>st</sup> School Parents Padel League was held at the World Trade Centre courts and saw over 150 participants. It's very heartening to note that CCI Members contributed to over 25% of the players in the Tournament. The eventual winners of the tournament team Cathedral School also had an over 40% representation from CCI Members namely Cyrus Aga, Ankit Doshi, Riddhesh Gandhi, Parth Jindal, Shahnaz Dubash and Vijay Chhabria were a part of the winning team.

### **CCI: A Rising Powerhouse in Padel and Pickleball :**

In a short span of 22 months CCI Members have become a force to reckon with in tournaments and events locally and internationally and with over 1850 registered to play these sports is probably one of the highest number in the country amongst clubs. CCI is probably also the only club that has members representing Team India in Padel and Pickleball.

### **CCI A and CCI B Shine at the Interclub Padel Tournament :**

CCI proudly fielded two strong teams—CCI A and CCI B—at the recently concluded interclub padel tournament, and both squads delivered outstanding performances.

Led by Captain Rohan Punjani and Vice-Captain Aryan Hemdev, the CCI A Team comprised a talented group of players:

|                |                |               |                  |               |
|----------------|----------------|---------------|------------------|---------------|
| Vijay Chhabria | Kanishq Mahida | Arjun Kocchar | Shraddha Damani  | Rupen Jhaveri |
| Nikhila Palat  | Tulsi Mehta    | Nilay Parikh  | Neel Ramchandani | Luv Kothari   |
| Rayyan Lala    | Aashay Sanghvi | Govind Mohan  |                  |               |

The team showcased exceptional skill and determination, winning all their ties leading up to the finals. Their spirited run brought them all the way to the championship match, where they finished as the Runners-Up for the Cup. A remarkable effort and a performance to be truly proud of—congratulations to the entire CCI A squad!

A big round of applause as well for the CCI B Team led by captain Hormuz Daruwala.

### **The team comprised of the following players:**

|                  |                 |                 |                |                  |
|------------------|-----------------|-----------------|----------------|------------------|
| Aryan Punjabi    | Vedant Kalantri | Rohan Sarangani | Atul Gupta     | Aashna Sanghvi   |
| Saamil Gandhi    | Deepak Jaitley  | Ankit Doshi     | Sanjiv Makhija | Natasha Merchant |
| Mazhar Ghadialli | Darius Pandole  | Anshulla Mehra  |                |                  |



The team put up a fantastic fight throughout the tournament. Their consistency and teamwork earned them a well-deserved place in the finals, where they finished as the Runners-Up for the Shield.

Both teams demonstrated tremendous sportsmanship, teamwork, and passion for the sport. Congratulations to all the players for representing CCI with such excellence.

### **Indian Padel Tour (IPT) Grand Slam 8.0 Mumbai :**

The IPT Grand Slam 8.0 was held at the newly launched HSBC Phoenix Racquet Club. CCI Members performed exceptionally well, winning laurels in almost all categories. Congratulations to all !!

#### **Men's Doubles 40+ Runners Up - Syed Imran Yusoof**

#### **Women's Intermediate Doubles Runner Up - Rashi Mehta**

### **School Parents Padel Tournament 2.0**

At the 2<sup>nd</sup> edition of the School Parents Padel Tournament held at Padel360 Vijay Chhabria was Champion in the Men's Doubles Category while Aakash Sachdev finished Runners Up. Well done Vijay and Aakash!

### **Victor Perez Masterclass With CCI Members :**

Renowned Spanish Padel Coach Victor Perez conducted a masterclass sessions for our members on 11<sup>th</sup> and 12<sup>th</sup> December. Victor's training approach and inputs on the finer aspects of Padel were highly appreciated by the participants. Victor also spent some time interacting with members at the courts.

### **Indian Padel Tour (IPT) 4.0 City Open Mumbai :**

CCI Members performed exceptionally well at the IPT City Open 4.0 held at the Phoenix Racquet Club in Mumbai. Vijay Chhabria and Rupen Jhaveri finished Champions in the 40+ Men's Doubles Category. Aryan Hemdev finished Runners Up in the Men's Doubles Advance Category. Varun Dattani finished Champion in the Men's Doubles Intermediate Category. Congratulations Vijay, Rupen, Aryan and Varun!!

### **Mumbai Inter Club Padel (MICPL) 2.0 :**

The second edition of the MICPL was held over 3 weeks and saw 14 teams and over 225 players participate. CCI fielded 50 players in 3 teams.

CCI Legends successfully defended their title and were crowned well deserved Champions.

After being undefeated in the group stage and winning the quarter and semi-finals convincingly the team went on to defeat Willingdon Sports Club (WSC) 4-1 in the finals held at WSC.

The winning team comprised of Govind Mohan (Captain), Vijay Chhabria (Vice Captain), Tulsi Mehta, Tanaaya Sah, Nikhila Palat, Pia Kothari, Kanishq Mahida, Aryan Hemdev, Rayyan Lala, Arjun Kochhar, Rupen Jhaveri, Aakash Sachdev, Syed Imran Yusoof, Siddhraj Shah, Nilay Parikh, Neel Ramchandani and Mahesh Chainani.

Vijay Chhabria was named player of the tournament for his all-round performance.

### **Indian Padel Tour Goa City Open :**

Aryan Hemdev continued his winning performances also emerging triumphant at the IPT Goa City Open Men's Doubles Advanced Category.

### **Indian Padel Tour (IPT) 9.0 Grand Slam – Mumbai :**

CCI Members performed exceptionally well at the IPT Grand Slam 9.0 held at the Phoenix Racquet Club in Mumbai. This is one of the biggest events on the IPT Calendar.

### **CCI Members Padel League 2026 :**

The CCI-MPL 2026 was held from 16-22 March. 210 players participated in the tournament and they represented 10 teams. The enthusiasm throughout the 7 days of the tournament was evident in the fact that teams spent long hours planning, practicing and strategizing and then spending over 32 hours on court to battle it out for the title of CCI-MPL Champions.



The Sky Titans team owned by Aakash Sachdev defeated Kannso Bajada Blasters owned by Rohan Sadarangani 5-3 in a well fought out final.

Congratulations to the winners and well done to all participants.

The Sub-Committee also felicitated the CCI Legends Team for winning the Mumbai Interclub Padel League 2.0 held in 2026. The team successfully defended the title they won in 2025.

### **Padel Rise 8.0 Mumbai :**

The Padel Rise 8.0 tournament was held at the Phoenix Racquet Club on 21 and 22 March. Vijay Chhabria was Champion in the Split 40 age category tournament. Well done Vijay for a remarkable achievement.

### **Indian Padel Tour (IPT) Women's Tournament, Mumbai :**

At the IPT Women's event held at the Stanislaus Padel Courts in Mumbai, Nikhila Palat was Champion in Women's Intermediate Doubles Category.

The event was held as a women's only event and also demonstrates the rising importance and interest amongst women padel players.

### **Federation International Padel (FIP) Beyond, India**

At the 1st FIP Beyond Series tournament to be held in India at the VPadel centre in Mumbai, Vijay Chhabria (in pic) was crowned Champion in the 40+ Men's Doubles Category while Subal Anand was Runner Up.

### **Padel Americano Tournament**

At the Padel Americano Tournament organized for beginners at the Willingdon Sports Club, CCI member Karan Virji excelled and won the Gold Medal.

Congratulations Nikhila, Vijay, Subal and Karan!

We had some amazing results in various tournaments played by the CCI Padel fraternity. The future looks extremely bright and must acknowledge that more and more members are showing interest in learning the sport.

### **Some of the achievements for the month of May :**

Yoda fundraiser 'Padel for Paws'

Vijay Chhabria (in pic) won a gold medal in the Men's Open Singles Category at the Yoda fundraiser 'Padel for Paws' held at the Racquet Club on the 11th of May. Vijay is an inspiration to all the youngsters and his achievements and perseverance in making sport popular are very apparent.

### **CCI Members secure Bronze at Asia Pacific Padel Cup 2026 :**

CCI is delighted to announce that Tulsi Mehta and Aryan Hemdev were selected to represent India at the Asia Pacific Padel Cup 2026, to be held in the Philippines from 25th to 28th June 2026. India finished 3rd securing the bronze at the APPC.

Their performance is a testament to their dedication, hard work, and consistent performances on the padel court. This achievement also reflects the growing strength of padel at CCI and the club's commitment to nurturing sporting excellence.

CCI extends its heartiest congratulations to Tulsi and Aryan.

### **PICKLEBALL**

During the year under review a total of seven Pickleball Sub-Committee meetings were held to review ongoing activities, plan future initiatives, and discuss matters relating to the development of Pickleball at the Club.

The year 2025-26 was another significant milestone for Pickleball at CCI, marked by outstanding member achievements, increased participation, successful tournaments, coaching initiatives, and continued



infrastructure and operational improvements.

The Pickleball Sub-Committee remained committed to promoting the sport and enhancing the overall member experience through various initiatives undertaken during the year.

### **World Pickleball Championships (Bali) :**

CCI member, Haresh Samtani, achieved remarkable success at the World Pickleball Championships in Bali, Indonesia.

These achievements follow his earlier success in Thailand and reflect his dedication and commitment to the sport.

### **PPA Asian Tour 2025 :**

Shraddha Damani continued her winning performance in the PPA Asian Tour Tournaments in Japan and Hong Kong and won a total of 7 medals at the events. Congratulations on this significant achievement Shraddha!

### **BMW Invitational Open Pickleball :**

At the inaugural BMW Invitational Open Pickleball Tournament held at NautiPickle (South Mumbai's most premium pickleball facility) CCI Members Sahil Sadarangani and Pankaj Mehra were crowned Champions.

### **Momentum Pickleball Masters :**

At the 2nd Edition of the Momentum Pickleball Masters Pankaj Mehra continued his winning ways this time partnering Haresh Samtani to win a Bronze Medal in Men's Doubles Over 50 Years category.

### **LAA Pickleball Tournament :**

CCI Member Gautam Ganjawala won a Gold Medal in Men's Doubles Intermediate Category at the LAA Pickleball tournament held in Mumbai.

Well done Gautam!

### **Pickle-A-Thon Tournament :**

Haresh Samtani and Pankaj Mehra performed exceptionally well at the Pickle-a-thon Tournament held in Mumbai, where they edged out a top ranked pair to reach the finals. They finished Runners Up in Men's Doubles 50+ Category

### **CCI Members Create History at Pickleball World Cup 2025 :**

CCI's Vijay and Anushka Chhabria created history at the Pickleball World Cup 2025 held in Fort Lauderdale, Florida (27 Oct – 2 Nov 2025). Vijay Chhabria became the first Indian to win a Gold Medal at the World Cup in Men's Singles 35+ (3.5).

Anushka Chhabria, aged 14, became the youngest Indian medalist, winning the most medals ever by an Indian player at a World Cup. Combined with Vijay's Gold, they secured the highest medal tally by a family from India.

### **Anushka's Medals:**

Silver – Girls Doubles U14 (with Aayra Khanna)

Bronze – Women's Singles U34 (3.5)

Bronze – Mixed Doubles U14 (with Veer Shah)

Bronze – Girls Singles U14

Bronze – Team India Juniors (also Best Junior Team Delegation Award)

Anushka played a key role in Team India Juniors' Bronze, securing vital points in the tiebreak against Canada.



This was India's first World Cup participation since the Indian Pickleball Association was officially recognized by the Ministry of Youth Affairs & Sports, Government of India.

Vijay and Anushka thanked CCI President Mrs. Madhumati Lele Shrivastava, the EC, and the Padel & Pickleball Sub-Committee for their support and encouraged members of all ages to take up Pickleball.

### **World Pickleball Championship (WPC) Bali :**

Shraddha Damani continued to excel on the Asian Pickleball Circuit this time winning Gold Medal in the Women's Singles 35+ category, a Silver Medal in the Women's Doubles 35+ Category and was a Semi Finalist in the Women's Open Doubles at the WPC event in Bali. Well done, Shraddha!

### **Doolally Open Pickleball, Mumbai :**

Utkarsh Gupta and Paree Desai emerged Winners in the Open Mixed Doubles Category at the Doolally Open Pickleball Tournament held in Mumbai. Congratulations Utkarsh and Paree

### **Momentum Pickleball Masters Edition 3 :**

The Momentum Pickleball Masters Edition -3 held in Mumbai saw over 200 participants entering the tournament. It's a matter of pride to note that CCI members won 15 Medals at the event.

| <b>Event</b>         | <b>Category</b> | <b>Medal</b> | <b>Winners</b>                        |
|----------------------|-----------------|--------------|---------------------------------------|
| Open Men's Singles   | Intermediate    | Bronze       | Arhaan Mehta                          |
| Open Women's Doubles | Beginner        | Gold         | Pranati Wadhwa and Malvika Chinai     |
|                      |                 | Silver       | Chandana Salgaocar and Kumpal Agrawal |
| Open Men's Doubles   | Beginner        | Gold         | Rihen Mehta and Utkarsh Gupta         |
| Open Men's Doubles   | Intermediate    | Bronze       | Arhaan Mehta and Aarav Sanghvi        |
| Open Mixed Doubles   | Beginner        | Gold         | Kumpal Agrawal and Pranav Kapoor      |
|                      |                 | Silver       | Utkarsh Gupta and Paree Desai         |
|                      |                 | Bronze       | Chandana Salgaocar and Gautam Radia   |

### **Picklers Dominance Tournament Mumbai :**

CCI Members Dhruv and Shirom Kapur finished runners up in the Men's Doubles Intermediate Category at the Picklers Dominance Tournament held in Mumbai.

### **Mumbai Interclub Pickleball League Tournament 2025 :**

The first edition of the Mumbai Interclub tournament conducted by Project Pickle was held from 5 Oct to 22 Nov 2025. 13 teams participated in this home and away fixture format over 7 weeks.

CCI fielded 3 teams and 42 members participated in the tournament, making CCI the only team from South Mumbai to participate in the tournament with 3 teams and maximum participation. The CCI Titans team performed extremely well and finished in the bronze medal position.

Congratulations to the team: Kunal Vora, Shraddha Damani, Malvika Chinai, Paree Desai, Rhea Dabriwala, Ritika Mehta, Tulsi Mehta, Govind Mohan, Ishaan Madhavji, Karan Parekh, Rupen Jhaveri, Swapneel Hazare, Utkarsh Kasliwal and Vijay Chhabria

The CCI Smashers team made it to the Quarter Final Stage and the CCI Trailblazers made it to the group stage. Well done Team CCI!

### **Indian Pickleball Association (IPA) Nationals, Bengaluru :**

The 1<sup>st</sup> IPA Nationals were held in Bengaluru post the official recognition of the IPA by the Ministry of Youth Affairs and Sports, Government of India.

6 CCI Members were selected to play for Maharashtra: Anushka Chhabria, Arhaan Mehta, Aarav Sanghvi, Kunal Vora, Shraddha Damani and Vijay Chhabria.



This selection was on the basis either their Gold medal winning performances in the State Selection Tournament in October 2025 or recent exceptional performance parameters.

It's heartening to note that Members CCI accounted for over 10% of the Maharashtra State Team. Their performance in various categories in the State Team contributed to Maharashtra winning the Best Team Award at the Nationals.

| <b>Shraddha Damani</b>                | <b>Anushka Chhabria</b>             | <b>Aarav Sanghvi</b>               |
|---------------------------------------|-------------------------------------|------------------------------------|
| 30+ Mixed Doubles – Gold Medal        | Girls U16 Singles – Gold Medal      | Boys U16 Team event – Silver Medal |
| Women's 30+ Doubles – Silver Medal    | Girls U14 Singles – Bronze Medal    |                                    |
| Women's 30+ Team Event – Silver Medal | Girls U14 Team event – Bronze Medal |                                    |
| Open Women's Doubles – Bronze Medal   |                                     |                                    |

#### **MPPL Dink off League, Mumbai :**

At the Mumbai Pickle Power Tournament held in November, CCI members performed exceedingly well.

Bindiya Aggarwal and Sameera Lala won Silver Medals in the Open Women's Doubles and in the 35+ Women's Doubles Category

Kunal Vora won the Men's Singles 35+ Gold Medal while Utkarsh Kasliwal won a Silver Medal in the same Category.

#### **WPL SoBo Pickleball Open, Mumbai :**

At the SoBo Pickleball Open tournament CCI Members performed exceptionally well.

Sahil Sadarangani and Gautam Ganjawala won a Silver Medal in the 40+ Men's Doubles Category while Vivek Nevatia won the Gold Medal in the Open Mixed Doubles category.

#### **MPL Mumbai Masters Cup Edition 4 :**

CCI Members continue to perform well at the MPL Momentum Masters Cup. Arhaan Mehta (in pic) secured a Gold Medal in the Men's Open Intermediate Singles Category.

#### **Indian Pickleball League (IPBL) 2025 :**

The First official Indian Pickleball league was held in Delhi in December. Shraddha Damani was selected to play for the Bengaluru Blasters in this inaugural League. Well done Shraddha!

#### **Global Sports Pickleball Grand Slam 2025 :**

The biggest tournament of the year the Global Sports Pickleball Grand Slam was held at the Andheri Sports Complex.

Anushka Chhabria dominated the Junior Girls Singles categories winning Gold Medals in both U14 and U16 Singles. Anushka also bagged 2 Silver medals in the Girls U14 and U16 Doubles. Shraddha Damani won a Bronze medal in the Women's Doubles 35+ Open Category while Utkarsh Kasliwal won a Bronze Medal in Men's Singles 35+ Intermediate Category.

#### **Global Sports Goa Open :**

CCI Members Prisha Patel and Paree Desai performed extremely well at the Goa Open and were crowned winners in the Women's Doubles Intermediate Category.

#### **Pickle Palooza Tournament :**

At the Pickle Palooza Pickleball tournament in Mumbai Arhaan Mehta finished Runners Up in Boys Singles U18. Utkarsh Kasliwal won a Bronze Medal in Men's 35+ Singles Pro Category while Kunal Vora finished



Runners Up in the Mixed Doubles Pro Category. Congratulations Arhaan, Utkarsh and Kunal.

### **CCI Members Pickleball Tournament 2026 :**

The CCI Members Pickleball tournament saw a fantastic response from the members. Over a 100 pickleball matches were played over a weekend which saw great enthusiasm and sportsmanship between the members. 110 members participated in 4 categories and the results were as follows :

#### **Family I category (children 7-13 years with parents)**

Winners - Kumpal Agarwal and Abir Mittal (in pic)

Runners Up - Raghav and Krishav Punj

Bronze - Kunal and Shourya Rakshit

#### **Family II category (Siblings, Husband- Wife, older children with their parents)**

Winners - Dhruv & Shirom Kapur (in pic)

Runners up - Aarav and Aarush Sanghvi

Bronze - Sameer and Sameera Lala

#### **90+ Combined Age of players**

Winners - Jogesh Lulla and Rishi Aggarwal (in pic)

Runner Up -Haresh Samtani and Vinay Agarwal

Bronze - Adil Engineer and Manan Mashruwala

#### **Split 40 (one player above 40 yrs and one player below 40 yrs)**

Winner - Pia Kothari and Sahil Sadarangani (in pic)

Runner Up -Karan Mehra and Arhaan Mehta

Bronze - Rohan Punjani and Sandeep Gulrajani

### **DUPR**

Members will be happy to note that CCI is now officially a club on DUPR (DUPR stands for Dynamic Universal Pickleball Rating, a free, real-time system that provides an accurate skill level for pickleball players, from beginners to pros, by analyzing match results (wins/losses, scores, opponent skill) using a sophisticated algorithm. It's a universal scale (2.000-8.000)

With this accreditation the members were able to receive a DUPR rating, and all matches were uploaded on DUPR (over 1 million users worldwide in over 175 countries have a DUPR rating)

Members who wish to register (free to register) and tag themselves to the CCI club on DUPR may do so.

### **Khar Gymkhana Pickleball League - Season 6 :**

CCI Members Malvika Chinai, Shraddha Damani and Pranati Wadhwa participated in the league. Malvika Chinai was part of the Winning team and Pranati Wadhwa was a member of the team winning the bronze Medal.

Well done Malvika and Pranati!

### **PA Indian Masters Ahmedabad 2026 :**

At the IPA Indian Masters Ahmedabad 2026, CCI Members Haresh Samtani and Vinay Agarwal finished Bronze Medalists in Men's Doubles 60+ Category

### **CCI Pickleball Coaching :**

As part of the Committee's continued endeavour to enhance the quality of Pickleball coaching at the Club, the Sonu Kumar Vishwakarma (SKV) Pickleball Coaching Academy was appointed with effect



from February 2026. The coaching team comprises Mr. Sonu Vishwakarma as Head Coach, along with Assistant Coaches Mr. Chandradeo Prajapati, Mr. Chandan Kumar Pandit, Mr. Deepak Kumar, and Mr. Prince Vishwakarma.

During the February–March and May–June coaching quarters, nearly 60 members participated across 14 batches catering to Beginner, Intermediate, and Advanced skill levels.

The Committee is pleased to note the overwhelmingly positive feedback received from members, who have appreciated the professionalism and dedication of the new coaching team. Members have acknowledged marked improvements in their stroke technique, footwork, court awareness, tactical understanding, shot execution, and overall on-court performance, underscoring the success of the Committee's initiative to strengthen the Club's Pickleball coaching programme.

Shraddha Damani continued to notch up more titles this time she was Champion in the 30+ and 40+ Women's Doubles Categories.

### **Thailand Open Pickleball Tournament 2026 :**

Haresh Samtani put in another stellar performance with a Silver Medal in the Men's Doubles Intermediate 60+ age category and a Bronze Medal in the Mixed Doubles Intermediate 60+ age category at the Thailand Open in Hua Hin. A fantastic achievement!! Well done Haresh.

### **Momentum Sports DUPR Cup Mumbai :**

CCI Members Manan Mashruwala and Bindiya Agarwal were Champions in the Mixed Doubles Beginner DUPR below 4.3 Category. Congratulations Manan and Bindiya!!

### **CCI Members Pickleball League 2026 :**

The much-awaited CCI-MPBL was held from 12-15 March 2026. 180 players were slotted into 10 teams that saw 4 days of intense pickleball on the courts and excellent camaraderie off the court.

MK Mavericks owned by Kabir Khan and Pranati Wadhwa were Champions defeating Dink and Destroy owned jointly by Janak Madhavdas and Deepak Melwani 5-3 (by the narrowest margins in the final Dream Breaker encounter 21-20 on a golden point when the tie scores were locked at 3-3). Hit Squad owned by Gautam Radia and Sahil Sadarangani finished in the Bronze Medal position.

Along with the league, a special singles tournament was held for children, and it was heartwarming to see the response of parents to get their children to participate in this and the league as well.

Abir Mittal was Champion, Nirvaan Mehta was Runner up and Nirvair Bajaj finished with the Bronze. Aadit Nevatia was the lucky loser prize winner.

Overall, the 4-day event saw 177 matches played over 16 hours of Pickleball.

The Sub-Committee also felicitated 5 players for their exemplary performances over 2025-26 on the international stage and some also brought laurels for the country.

They were Anushka Chhabria for her 5 World Cup Medals and representing Team India in Juniors, Shraddha Damani for being the Asian top ranked player 35+ in women, Haresh Samtani for his performance in World Pickleball Championships in Asia, Purav Raja for his all-round performance on the Asian Pickleball Tour and PPA tour inclusion and Vijay Chhabria who created history and became the 1st Indian to win a Gold medal at the World Cup held in USA.

Congratulations to all the winners!!

### **Upgradation of Pickleball Courts :**

The CCI Pickleball courts got a new look and were upgraded with resurfacing and installation of a cloth sunroof to ensure enhanced member playing experience. The new courts are fully operational.

### **Indian Open Pickleball 2026, Hyderabad :**

CCI Juniors put up a stellar performance at the prestigious Indian Open Pickleball



Tournament 2026 held in Hyderabad.

Anushka Chhabria led the charge bagging 2 Gold Medals (in the Girls Singles U16 and Girls Doubles U16) and a Bronze in the U16 Mixed Doubles Category.

Arhaan Mehta won a Bronze Medal in the U16 Boys Singles Category while Abir Mittal won a Silver in the U12 Mixed Doubles Category.

Congratulations Anushka, Arhaan and Abir

### **Global Sports Pickle and Chill Tournament, Mumbai :**

At the Global Sports Pickle and Chill tournament held at the World Trade Centre, Bindiya Aggarwal and Saket Venkatesh were Champions in the Open Doubles Beginner Category, while Bindiya also won a Gold along with Sameera Lala in the Women's Doubles.

Well done Bindiya, Saket and Sameera

### **Unity Cup Pickleball- CCI and Otters Club :**

In order to foster sporting spirit between clubs, CCI and Otters Club came together to play the Unity Cup Pickleball Tournament (a unique format where members of both clubs were represented in teams from CCI and Otters Club in a league style team format 11 players per team. The event was held and hosted by Otters Club.

20 players from CCI participated and CCI members Ishaan Madhavji (Captain), Gautam Radia, Vivek Nevatia and Paree Desai were part of the Otters Sharks team that won the Cup. CCI Legends finished Runners Up. The CCI Legends team included Siddharth Poojari (Captain), Anushka Chhabria, Prisha Patel, Aryaman Jajodia, Kumpal Agrawal, Karan Mehra and Rajeev Goenka.

The games were played in true sportsmanship and were appreciated by members of both clubs.

### **West Coast Championships 2026**

Anushka Chhabria (in pic) won in the intermediate singles category at the West Coast Championships 2026. She has been in extremely good form and is a great future prospect for CCI in the sport.

### **Maharashtra Open (1st – 3rd May 2026)**

Anushka Chhabria and Arhaan Mehta won the mixed doubles in the U16 Category. They have shown immense commitment, and both have a great future in the sport.

### **Anushka also won the U-16 Single Category.**

Kumpal Mittal and Prisha Patel won in the Women's beginners' category.

Pankaj Mehra and Haresh Samtani were the Joint Bronze medal winners in the 50+ Men's Open Doubles category.

In the 35+ Mixed Doubles Category, Malvika Chinai secured the Bronze medal.

Abir Agarwal and his partner procured the Silver medal in the U-14 category.

Bindia Agarwal and Tarun Vig won the bronze medal in the Open Beginners category.

Prisha Patel and Siddharth Poojari won gold in the Mixed doubles Beginner's category.

Pranati Wadhwa procured a Gold medal in the Singles Beginners Category.

### **WTC Global Sports Tournament :**

Sahil Sadrangani and Arhaan Mehta won Gold medals, Siddharth Poojari and Prisha Patel won Silver medals in the Open Category.

In the Beginners Category Siddharth Poojari and Prisha Patel won Gold and Karan Virji and Rihen Mehta procured the Silver medal.

Gautam Ganjawala won the bronze at the West coast tournament held at Andheri sports complex on 23<sup>rd</sup>



May in the 35+ Intermediate Singles category.

Haresh Samtani and Karan Parekh won the bronze medal in the men's doubles 115 + category, at the TGS Pickle 4all tournament.

Bindiya Agarwal procured a silver in the women's double 50+ with Ashnu Nanavaty in the Ajwani Masters Tournament.

Bindiya Agggrwal won a Silver medal with Anmol Jumani and Ujjval Jaipuria at the Global Sports Pickle and Chill Tournament.

Arhaan Mehta won silver along with his partner in the under 16 categories at the Junior pickleball championship.

Anushka Chhabria at the Junior Pickleball Championship 2026 held at Ahmedabad on the following : Gold - Under 16 Girls Doubles; Gold - Under 16 Mixed Doubles; Silver - Under 18 Mixed Doubles; Bronze - Under 18 Girls Doubles; Semi Finalist Girls Under 18 Singles. She is the future of CCI in pickle ball and all the hard work has paid dividends.

### **Achievements for the month of July 2026 :**

Haresh Samtani and Karan Mehra were the bronze medal winners in the 50+ men's doubles at the TSG Pickle 4all tournament.

### **The CCI Members' Pickleball Jumbled Doubles Tournament 2026 :**

The CCI Members' Pickleball Jumbled Doubles Tournament 2026 was held successfully over two exciting days, bringing together members across all playing categories for a weekend of competitive yet enjoyable pickleball. The tournament showcased excellent sportsmanship, spirited competition, and the vibrant camaraderie that continues to make the CCI pickleball community thrive.

The Pickleball Sub-Committee congratulates all the participants for making the event a grand success and extends its heartfelt congratulations to the winners and medalists.

#### **A1**

**Winners:** Nikhil Sah & Vivek Nevatia

**Runners-up:** Kunal Punjabi & Riyan Bhatia

**Bronze Medal:** Swapneel Hazare and Dhruv Dharnidharka

#### **A2+**

**Winners:** Abir Mittal & Burges Dandiwal

**Runners-up:** Dhananjai Bagrodia & Pavan Hemdev

**Bronze Medal:** Mihir Mehta & Ankit Ruparel

#### **A2-**

**Winners:** Venkatesh R and Varun Suchdev

**Runners-up:** Ansh Somani & Mehul Patodia

**Bronze Medal:** Parikshit Vaid & Nirvaan Ahuja

#### **A3**

**Winners:** Kumpal Agrawal & Drishni Sampat

**Runners-up:** Malini Mansukhani Laud & Vaishali Parekh

**Bronze Medal:** Priya Melwani & Richika Jeet

#### **A4**

**Winners:** Sohit Singh Anand & Sudip Verma



**Runners-up:** Abhishek Agarwal & Praharsh Sanjay Zaveri

**Bronze Medal:** Harsh Malhotra & Aadit Nevatia

## **A5**

**Winners:** Rudravir Vig & Vivaan Mehta

**Runners-up:** Aveer Bajaj & Jahaan Anklesaria

**Bronze Medal:** Nirvair Bajaj & Kabir Pandya

Congratulations once again to all the winners, medalists, and participants for their enthusiastic involvement. We look forward to seeing even greater participation in the upcoming CCI Pickleball events.

## **SQUASH**

During the year under review fifteen meetings of the Sub-Committee were held.

### **CCI Squash – The Home of Champions :**

The 2025–26 season will be remembered as one of the most significant in the history of squash at the Cricket Club of India. It was a year that combined tradition with progress, highlighted by the landmark 80th edition of the Western India Squash Tournament, the arrival of world-class professional events and another outstanding season for CCI members and Academy players. Throughout the year, the Anil Nayar Courts remained a hub of competition, learning and sporting excellence, reinforcing CCI's reputation as 'The home of Champions'.

### **A Landmark Season :**

The historic 80th Western India Squash Tournament stood proudly at the centre of the season. As India's oldest squash championship, the tournament attracted more than 750 entries and celebrated eight decades of sporting excellence. Elite competition, enthusiastic galleries and a vibrant atmosphere once again demonstrated why the Western India remains one of the jewels of the Indian squash calendar.

The championship crowned Joshna Chinappa and Veer Chotrani as the Women's and Men's Open champions, while CCI players delivered impressive performances across the junior and masters categories. The tournament was not only a celebration of champions but also of the enduring legacy that CCI has built for the sport.

### **Champions Across the Season :**

CCI players continued to excel on courts across India. Strong performances were recorded at the Mumbai Masters, the Sub-Junior and Junior National Championships, the Yadupati Singhanian Memorial, the Poona Masters, the Juhu Gymkhana Open, the Willingdon Little Masters, the Western Slam, the Goa Masters, the Eastern India Challenger, the Avaada Otters Open and the CSK iSquash Open.

Among the season's standout performers were Yusuf Pardiwala, Agastya Bansal, Arjun Morey, Shanaya Roy, Ariana Almoula, Sameera Gorsia, Tejvir Kapoor, Varun Shah, Vaman Apte, Jehangir Surti, Akhil Daswani, Shaheen Madraswala and Aditya Maheshwari. Their consistent podium finishes across junior, senior and masters categories reflected the remarkable depth of talent within CCI.

### **World-Class Squash Comes to CCI :**

CCI continued to strengthen its standing as a premier tournament venue by hosting the Mumbai Masters and, for the first time, the JSW India Open. The latter brought many of India's leading professionals, including Abhay Singh, Anahat Singh, Ramit Tandon, Veer Chotrani, Velavan Senthilkumar and Joshna Chinappa, while the spectacular glass court created an unforgettable experience for players and spectators alike.

Away from the professional circuit, fixtures such as the Noshir Kanga Tournament and the annual Saturday Club encounter celebrated the Club's unique spirit of competition, camaraderie and tradition.



### **Developing Tomorrow's Champions :**

The CCI Squash Academy remains the cornerstone of the Club's long-term success. Under the leadership of Ranvijay Singh, the Academy continued to provide structured coaching across beginner, intermediate and elite levels, combining technical excellence with physical conditioning, tactical awareness and mental preparation.

Young players also benefited from interacting with India's No.1 Abhay Singh, gaining invaluable insights into the mindset and discipline required to compete at the highest level. The Academy continues to produce players who compete successfully across India while nurturing the next generation of champions.

### **A Thriving Squash Community :**

Season Three of the Squash Premier League once again showcased the remarkable strength of the CCI squash community. Six franchise teams, passionate owners, packed galleries and fiercely contested ties produced one of the highlights of the year, with the 'Titans' emerging champions after a dramatic final at 6-5.

Beyond the results, the League captured what makes squash at CCI unique: players of every age and standard competing together in an atmosphere of friendship, sportsmanship and healthy rivalry.

### **Looking Ahead :**

As CCI builds on another exceptional year, its ambition remains unchanged—to provide world-class facilities, host India's finest tournaments and develop champions for the future. The 80th Western India Tournament has reinforced the Club's proud heritage, while the Academy and expanding tournament calendar point confidently towards an exciting future.

Squash at the Cricket Club of India continues to flourish through excellence in competition, coaching and community. Together, members, players, coaches and volunteers have ensured that CCI remains, in every sense, the 'Home of Champions'.

### **SWIMMING**

During the year under review five meetings of the Sub-Committee were held.

During the year, Swimming Sub-Committee meetings were conducted along with an Open House session to seek members' feedback, review progress, plan upcoming initiatives and strengthen the overall development of the section.

The year 2025-26 was a remarkable one for the Swimming Section, marked by outstanding performances, successful events and continued growth across all levels of sport. The year witnessed participation in prestigious competitions, engaging activities and memorable experiences that further enriched the Club's aquatics program.

The achievements of swimmers across age groups reflected the Club's unwavering commitment towards excellence, discipline, and the promotion of swimming as a competitive sport.

A landmark achievement during the year was by Mr. Avinash Thadani, who successfully completed a solo crossing of the 33-km English Channel in 22 hours, swimming from Dover, England to Calais, France. This extraordinary feat stands as an inspiration to the entire swimming community.

### **Competitive Achievements :**

#### **ISSO Nationals 2025 - 12<sup>th</sup> to 14<sup>th</sup> September 2025 at Pune :**

CCI swimmers delivered impressive performances at the ISSO Nationals 2025:

- **Rabhya Singh** – Gold Medal in 50m Butterfly, Gold Medal in 100m Freestyle, Silver Medal in 100m Butterfly (Girls U-19) and awarded the Individual Championship.
- **Aashka Motishaw** – Gold Medal in 200m Butterfly and Silver Medal in 100m Butterfly (Girls U-17).
- **Aranya Mundhra** – Silver Medal in 50m Breaststroke (Girls U-14).



### **Inter-School Swimming Meet – Mumbai - 9<sup>th</sup> & 10<sup>th</sup> September 2025 | Dharavi Sports Club**

- **Aahana Pupala** – Gold Medal in 50m Backstroke and Silver Medal in 50m Freestyle (Girls U-14).
- **Aashka Motishaw** – Silver Medal in 50m Butterfly (Girls U-17).
- **Deetya Gupta** – Bronze Medal in 200m Freestyle (Girls U-17).
- **Nysa Puri** – Bronze Medal in 50m Breaststroke (Girls U-14).
- **Ansh Puri** – Bronze Medal in 100m Freestyle (Boys U-17).
- **Aranya Mundhra** – Silver Medal in 50m Breaststroke (Girls U-14).

### **Meraki Interschool Swimming Competition, 10<sup>th</sup> October 2025 at Janaki Devi School :**

- **Aarav Doshi** – 2 Gold Medals and 1 Silver Medal.
- **Aahana Pupala** – 2 Gold Medals.
- **Ayra Gupta** – 2 Gold Medals.
- **Ansh Puri** – 1 Gold Medal and 1 Bronze Medal.

### **21<sup>st</sup> National Masters Swimming Championship, 21<sup>st</sup> to 23<sup>rd</sup> November 2025 at Hyderabad :**

#### **Mr. Homi Kaka**

- Gold Medal – 50m Freestyle
- Silver Medal – 100m Freestyle
- Gold Medal – 50m Butterfly
- Gold Medal – 4 x 50m Freestyle Relay
- Gold Medal – 4 x 50m Medley Relay

#### **Mr. Ankit Somani**

- Gold Medal – 50m Freestyle
- Silver Medal – 100m Freestyle
- Gold Medal – 100m Breaststroke
- Gold Medal – 50m Breaststroke
- Gold Medal – 4 x 50m Freestyle Relay
- Gold Medal – 4 x 50m Medley Relay

### **Malabar Hill Club Swim Gala -16<sup>th</sup> November 2025 :**

- **Rehan Setalvad** – Silver Medal in 25m Freestyle and Bronze Medal in 25m Breaststroke (Boys U-15).

### **Inter-School Swimming Gala – MSSA - 23<sup>rd</sup> & 24<sup>th</sup> November 2025 | MGMO Swimming Pool :**

- **Aarav Doshi** – Bronze Medal in 100m Butterfly (Boys 10-11 years).
- **Aranya Mundhra** – Bronze Medal in 100m Breaststroke (Girls 12-13 years).
- **Ayra Gupta** – Bronze Medal in 100m Breaststroke (Girls 10-11 years).
- **Ansh Puri and Aarav Doshi** were part of the relay team that won Silver Medal in the 4 x 50m Freestyle Relay (Open Category).



**GMAAA Interschool Swimming Championship - 29<sup>th</sup> November 2025 | MCF Swimming Pool, Borivali :**

- **Ayra Gupta** – Silver Medal in 50m Breaststroke (Girls U-11).

**YMCA Interschool Swimming Competition - 6<sup>th</sup> & 7<sup>th</sup> December 2025 :**

- **Ayra Gupta** – Gold Medal in 50m Breaststroke and Bronze Medal in 50m Freestyle (Girls U-11).

**National Championships – School Games Federation of India - 12<sup>th</sup> to 16<sup>th</sup> December 2025 | Delhi :**

- Aranya Mundhra – Finished an impressive 10<sup>th</sup> position in India in 50m Breaststroke (Girls U-14).

**YMCA Interclub Swimming Gala - 7<sup>th</sup> & 8<sup>th</sup> February 2026 :**

- **Aashka Motishaw** – Silver Medal in 100m Butterfly; Bronze Medals in 200m Individual Medley, 100m Backstroke, 4 x 50m Freestyle Relay and 4 x 50m Medley Relay.
- **Aarav Doshi** - Bronze Medals in 100m Butterfly and 100m Freestyle (Boys U-12)
- **Ankit Somani** - Gold Medals in 50m Freestyle and 50m Breaststroke with new meets record (Mens 40-44 Age Category)

**CCI 78<sup>th</sup> Annual Swimming Gala -7<sup>th</sup> & 8<sup>th</sup> March 2026 | Cricket Club of India :**

The 78<sup>th</sup> Annual Swimming Gala conducted at the Cricket Club of India under the aegis of GMAAA was a resounding success. The event attracted a record participation of 583 swimmers with over 2,119 individual entries across two days of competitive swimming.

CCI's contingent of 46 swimmers delivered an outstanding performance, securing 75 medals comprising 24 Gold, 18 Silver and 33 Bronze medals. Leading the way were Amatullah Dholkawala and Aashka Motishaw, who won Individual Championship titles while also setting new meet records, highlighting the continued excellence of CCI's swimming programme.

**Other Notable Performances :**

The CCI swimmers continued to excel across various competitions throughout the year, achieving remarkable results at:

- Bombay International School Interhouse Swim Gala – Rohan Dalal won a Bronze Medal.
- MIG Swimming Gala 2026 – Multiple medal-winning performances by Aryav Davda, Aahana Pupala and Ayra Gupta.
- Goa Sea Pride 2026 – Ahaana Ranade secured 5<sup>th</sup> place in the 1 km race and 4<sup>th</sup> place in the 2 km race.
- Garodia International School Inter-School Gala – Nivaan Mashru won Silver Medal in 25m Freestyle.
- GMAAA Gala at Otters Club – Anaita Kudtarkar won Bronze Medal in Freestyle (Girls U-11).

**Senior GMAAA Championship – 26<sup>th</sup> & 27<sup>th</sup> April 2026 | Ozone Swimming Pool :**

CCI swimmers delivered outstanding performances:

- Aashka Motishaw – Individual Championship title, 3 Gold Medals and 1 Bronze Medal.
- Anaita Kudtarkar – Runner-up Championship title, 2 Gold, 1 Silver and 1 Bronze Medal.
- Ayra Gupta – Silver Medal in 200m IM and Bronze Medals in 50m, 100m and 200m Breaststroke (Women's Open).
- Alyseh Currim – Silver Medal in 50m Freestyle and Bronze Medal in 50m Breaststroke (Girls U-8).
- Deetya Gupta – Gold Medal in 200m IM (Women's Open).
- Avantika Goenka – Silver Medals in 50m and 100m Backstroke (Women's Open).



- Aanika Shah – Bronze Medals in 50m Backstroke, 100m Backstroke and 50m Butterfly (Women's Open).
- Aryav Davda – Silver Medal in 200m Breaststroke (Men's Open).
- Ansh Puri – Bronze Medal in 200m Breaststroke (Men's Open).
- Tara Mago – Silver Medal in 50m Butterfly (Women's Open).

#### **Maharashtra State Championship -16<sup>th</sup> & 17<sup>th</sup> May 2026 | Pune :**

- Kaveer Somani – Bronze Medal in 50m Breaststroke (Boys U-11).
- Anaita Kudtarkar – Gold Medal in 4 x 50m Medley Relay and Silver Medal in 4 x 50m Freestyle Relay.
- Ayra Gupta – Gold Medal in 50m Breaststroke, Gold Medals in 4 x 50m Medley Relay and 4 x 50m Freestyle Relay (Girls 11-12 years), and Bronze Medal in 50m Freestyle.

#### **Khar Gymkhana Swim Gala – 3<sup>rd</sup> May 2026 :**

- CCI Girls Team won Bronze Medals in 4 x 50m Freestyle Relay and 4 x 50m Medley Relay (Girls U-14).

#### **Inter-School Swim Gala – Bombay Gymkhana – 14<sup>th</sup> May 2026 :**

- Rohan Dalal – Gold Medal in 25m Breaststroke.
- Ayra Gupta – Gold Medals in 50m Breaststroke and 50m Freestyle, Silver Medal in 4 x 50m Relay (Girls U-12).
- Nysa Puri – Gold Medal in 50m Breaststroke and Silver Medal in 4 x 50m Relay (Girls U-14).
- Ansh Puri – Silver Medal in 50m Breaststroke (Boys U-14).
- Saisha Mulchandani – Bronze Medal in 50m Breaststroke and Silver Medal in 4 x 50m Relay (Girls U-12).

#### **The Ascend Swim Gala :**

- Rohan Dalal – Silver Medal in 25m Breaststroke.

#### **Junior and Sub-Junior GMAAA Championship - 27<sup>th</sup> & 28<sup>th</sup> June 2026 | Somaiya Swimming Pool :**

- Deetya Gupta – Bronze Medals in 200m Backstroke and 100m Butterfly (Girls U-16).

#### **The CCI Centurion Event :**

The Club's Centurion Swim Event, held on 24<sup>th</sup> May 2026, witnessed enthusiastic participation with 58 swimmers successfully completing the challenging 100-length swim. The event celebrated endurance, commitment, and the true spirit of swimming.

#### **The fastest swimmers were:**

1. Vivardhan Kanoria – 36.01 minutes
2. Gayatri Sanghi – 40.14 minutes
3. Pritesh Jaisingh – 42.33 minutes

The Swimming Section continues to flourish through the dedication of its swimmers, coaches, committee members, and the unwavering support of the Club. The achievements of the year stand as a testament to CCI's commitment towards nurturing talent and promoting excellence in swimming.

#### **TABLE-TENNIS**

During the year under review five meetings of the Sub-Committee were held to review operations.



### **A Year of Growth, Competition and Camaraderie :**

The 2025–26 season was another rewarding year for Table Tennis at the Cricket Club of India, characterized by enthusiastic participation, impressive performances and a vibrant calendar of tournaments. From hosting one of Mumbai's largest district championships to celebrating the achievements of our members across various age groups, the year reflected the Committee's continued commitment to promoting excellence while nurturing an inclusive and welcoming table tennis community.

To support the continued growth of the section, the Table Tennis Sub-Committee held four meetings during the year to review ongoing activities, plan future initiatives and further enhance opportunities for members.

### **5 Star Mumbai District MCDTTA Championship - 13<sup>th</sup> to 17<sup>th</sup> October 2025 :**

CCI had the privilege of hosting the prestigious 5 Star Mumbai District MCDTTA Championship, which created history by attracting more than 325 entries across all categories. It's the highest participation ever recorded in the tournament's history.

The Championship featured competitions across the Open Men's and Women's categories, Boys' and Girls' Under-19, Under-17, Under-15, Under-13 and Under-11 events, along with the Men's and Women's 39+ categories. The event showcased outstanding talent from across the city and reaffirmed CCI's reputation as a premier venue for major table tennis competitions.

### **Several CCI players delivered noteworthy performances:**

- **Shlok Jhaveri** emerged as the **Champion in the Boys' Under-15** category and finished **Runner-Up in the Boys' Under-19** event.
- **Kush Kejriwal** reached the **Quarter-Finals** in the Boys' Under-15 category.
- **Shihan Palkhiwala** finished **Runner-Up** in the Men's Singles.
- **Mohit Vaishnav** reached the **Quarterfinals** in Men's Singles.
- **Mr. Kedar Kasbekar**, CCI's Table Tennis coach was crowned **Champion in the Men's 39+** category.

### **National Championship 24<sup>th</sup> to 28<sup>th</sup> April 2026 at Pune :**

The Club was proud to see Mr. Prakash Panjabi earn a Bronze Medal in the Men's Doubles 65+ category at the National Championship held in Pune, a commendable achievement that reflected his dedication and competitive spirit.

### **CCI Table Tennis Handicap Tournament: 16<sup>th</sup> to 17<sup>th</sup> May 2026 :**

One of the most eagerly awaited events on the Club's calendar, the CCI Table Tennis Handicap Tournament once again enjoyed an overwhelming response, attracting **137 entries** across various categories. The tournament provided members of all standards with an opportunity to compete, interact and enjoy the spirit of friendly competition.

### **The winners were:**

- **Handicap Singles:** Winner – **Mr. Gaurav Todi**; Runner-Up – **Mr. Raj Mahida**
- **Jumbled Doubles:** Winners – **Mr. Gaurav Gupta & Mr. Varun Sachdev**; Runners-Up – **Mr. Naveen Advani & Mr. Vivek Newatia**.

### **Tournament Dinner Evening :**

Following the Handicap Tournament, members, players and organisers came together for a special dinner at the C. K. Nayudu Hall on 16th May 2026. The evening was an opportunity not only to celebrate the tournament's success but also to acknowledge the efforts of everyone who contributed to making it a memorable event. It once again highlighted the camaraderie and strong community spirit that make the Table Tennis section so special.



## **MCDTTA Annual Inter-Club League: 18<sup>th</sup> to 28<sup>th</sup> May 2026 :**

CCI was proud to host the MCDTTA Interclub Finals 2026 on Thursday, 28<sup>th</sup> May 2026 featuring the finals of Divisions 1, 2, 3 & 4. The prize distribution ceremony was held at the Indoor Skating Rink and was graced by CCI President Mrs. Madhumati Lele Shrivastava, Vice-President Mr. Darayus Mehta and renowned Indian table tennis player Manika Batra.

CCI fielded four teams in the tournament - the first time the Club has entered so many teams reflecting the growing enthusiasm and participation of members in Table-Tennis.

CCI Team A delivered an outstanding performance, finishing Runner-Up in Division 1. This prestigious achievement is a testament to the team's dedication, competitive spirit and consistent performances throughout the tournament.

## **Champion on the CCI Courts :**

During the season, the Club's world-class Table Tennis facilities continued to attract some of India's finest players. Leading Indian paddler Manika Batra trained at the CCI courts, further reinforcing the Club's reputation as a preferred training venue for elite athletes preparing for national and international competitions.

Her presence at the Club is a testament to the high standards of CCI's sporting infrastructure and reflects the growing stature of its Table Tennis Section. It also serves as an inspiration to members and young players motivating them to pursue excellence in the sport.

## **Looking Ahead :**

The **Table Tennis Robot** in the TT Room continues to be a major attraction providing members with an excellent opportunity to enhance their skills through regular practice. Its growing popularity reflects the increasing enthusiasm for sport among players of all ages and skill levels.

**The Committee** remains committed to building on the momentum of another successful season by expanding participation, encouraging young talent and providing members with competitive opportunities. Through continued investment in coaching, tournaments and facilities the Committee looks forward to strengthening the sport further and ensuring that Table Tennis continues to thrive at the Cricket Club of India.

## **TENNIS**

During the year under review four Sub-Committee meetings were held.

The year under review was an eventful and rewarding one for the Tennis Section, marked by enthusiastic member participation, competitive tournaments, and encouraging performances across various age groups. The Section continued its efforts to promote and develop tennis at CCI through a well-planned calendar of tournaments, coaching programmes, and social tennis activities, fostering both competitive excellence and greater member engagement.

During the year under review, Tennis Sub-Committee meetings were held to review the activities of the Section, address operational matters, and deliberate on various initiatives aimed at furthering the growth and development of tennis at CCI.

**Mr. Intikhab Ali** won the Singles 45+, Title of Seniors ITF Mumbai MT 400

**Imran Yusoof** and **Intikab Ali** won the Men's 45 plus category at the ITF 400 master

**Mayur Vasant** ranks top 30 in the World

Mayur Vasant won his 5<sup>th</sup> Masters Title at Meerut. This time Chetan Desai was his partner in MT 700 tournament conducted in Meerut. MT 700 is the highest-ranking tournament conducted in India. Post this victory Mayur will be ranked in top 30 in the world in the 65+ category.

## **Launch of New Tennis Coaching Program by Sigma Tennis Academy :**

A significant development during the year was the launch of the revamped Tennis Coaching Programme



at CCI, managed by Sigma Tennis Academy. The programme commenced in March 2026 under the expert guidance of Mr. Suraj Giri and Mr. Pravin Morghe, with a focus on providing structured and quality coaching to CCI members.

The revamped coaching programme has received an encouraging response from members, reflected in the steady growth in registrations over the past three years. The average number of trainees increased from 40 in 2024 to 45 in 2025, and further to 70 in 2026, representing a significant increase of 75% over the 2024 average.

| Period    | Average Registration Count |
|-----------|----------------------------|
| Year 2024 | 40                         |
| Year 2025 | 45                         |
| Year 2026 | 70                         |

\*2026 figures are based on registrations recorded during the year under review.

The substantial increase in participation reflects the growing popularity of tennis coaching at CCI and the positive response to the revamped coaching programme. The continued growth in registrations also demonstrates the Club's commitment to encouraging tennis participation and providing members with access to professional coaching facilities.

#### **CMTL 2026 :**

CMTL 2026 saw 150 members - 109 adults & 41 children participate in friendly but highly competitive games. With 8 teams eyeing for the top spot, it came down to one match in the finals of the CMTL deciding the winner of 2026.

KV's Grand Slam won the tournament 3-2 and securing their second consecutive title of CMTL.

The CMTL Dinner function was also well attended where the following Legends of the game at CCI were felicitated: **Mr Radhe Gurnani, Mr Prakash Malhotra, Mr. Sunil Mehta & Mr. Rajan Sampat**

#### **CMTL Kids Tournament 2026 :**

The CMTL Kids Tournament 2026, held on 11<sup>th</sup> April 2026, was a vibrant celebration of young tennis talent and sportsmanship, with an enthusiastic participation of 41 children across three categories – Play & Stay, Intermediate, and Advance. The tournament showcased exciting matches, great competitive spirit, and immense enthusiasm from all the young players, making it a memorable event for participants, parents, and spectators alike. Congratulations to all the winners, runners-up, and every child who took part in making the tournament such a wonderful success.

Intermediate Category: Winner - Amay Bhimjyani Runner Up - Jahaan Anklesaria

Play & Stay / Beginner Category: Winner - Siya Parikh (Right), Runner Up - Nishka Gupta (Left)

Advance Category: Winner - Aryaveer Jatia Runner Up - Riyaarth Miglani

#### **CCI All India Racketlon Rite Tournament 2026 :**

CCI is proud to host the CCI All India Racketlon Rite Tournament 2026 under the aegis of the Racketlon India Sports Association from 29<sup>th</sup> to 31<sup>st</sup> May 2026.

The Club extends its heartfelt congratulations and appreciation to all the CCI winners, whose names are as under:

| Sr. No. | Name                           | Category          | Position |
|---------|--------------------------------|-------------------|----------|
| 1       | Kiran Vora & Satyapal Jain     | 70+ Men's Doubles | Gold     |
| 2       | Krishna Bhagwan Kotak          | 65+ Men's Singles | Gold     |
| 3       | Kareena Madan & Pranati Wadhwa | Women's Doubles C | Gold     |
| 4       | Advait Kejriwal                | U14 Boys' Singles | Silver   |



|    |                                         |                   |           |
|----|-----------------------------------------|-------------------|-----------|
| 5  | Nikhila Palat & Rajvi Sampat            | Women's Doubles C | Silver    |
| 6  | Animesh Kejriwal                        | 40+ Men's Singles | Silver    |
| 7  | Animesh Kejriwal & Nikhila Palat        | Mixed Doubles C   | Bronze    |
| 8  | Animesh Kejriwal & Yash Vardhan Chamria | 40+ Men's Doubles | Bronze    |
| 9  | Bindiya Aggarwal & Shimoni Shah         | Women's Doubles C | Bronze    |
| 10 | Adil Engineer & Mahesh Chainani         | 60+ Men's Doubles | Bronze    |
| 11 | Gurvineet Singh                         | 40+ Men's Singles | Bronze    |
| 12 | Krishav Jatia                           | U12 Boys' Singles | Bronze    |
| 13 | Raghav Jatia                            | Men's Singles B   | Bronze    |
| 14 | Vishal Jatia                            | 45+ Men's Singles | 4th Place |
| 15 | Rajeev Goenka & Sunayana Vora           | Mixed Doubles C   | 4th Place |
| 16 | Prerna Vora & Sunayana Vora             | Women's Doubles C | 4th Place |

## YOGA

During the year under review four meetings of the Sub-Committee were held to review the activities of the section and plan its continued development.

The CCI Yoga Community has grown to over 150 members and continues to benefit from the guidance of renowned and highly experienced teachers trained in the traditions of B.K.S. Iyengar Yoga, Bihar Yoga, Hatha Yoga and Kaivalyadhama. The Club also offers Floor Pilates classes, further expanding its range of wellness and fitness programmes. During the year, two new teachers were appointed to strengthen the team, enhance the quality of instruction and cater to the diverse wellness needs of members.

### Women's Day Yoga Workshop – 8<sup>th</sup> March 2026 :

To mark International Women's Day, Mrs. Aarti from the Govardhan School of Yoga, conducted an insightful workshop titled "Inner Child Healing Experience for Women's Wellness." The session focused on promoting emotional well-being, self-awareness, and personal growth. Through guided activities and reflective practices, participants explored the concept of inner child healing, encouraging emotional balance, self-discovery, and a deeper sense of inner peace.

### International Yoga Day – 21<sup>st</sup> June 2026 :

International Yoga Day was celebrated on 21<sup>st</sup> June 2026, with enthusiastic participation from approximately 120 members. The Club organized the "Power of Stillness – Yoga for Healthy Ageing" programme across two sessions, conducted by Anmol from the Govardhan School of Yoga (ISKCON), along with Saakshi and Karan, founders of YoFit Wellness. The sessions offered members a rejuvenating experience, emphasizing inner harmony, mindfulness, and holistic wellness.

### Workshops and Special Programmes :

In addition to the regular yoga sessions, several workshops and special programmes were organized throughout the year to support the holistic well-being of members:

- Health and Happiness Program by Vivek Singh from 16<sup>th</sup> August to 18<sup>th</sup> August 2025
- Nritya YogaSutra Workshop by Dr. Sangeeta on 13<sup>th</sup> Sept 2025
- Yoga Dinner – 7<sup>th</sup> December 2025
- Garba and Bollywood Dance Workshop by Bela Shah – 27<sup>th</sup> September 2025 and 13<sup>th</sup> December 2025
- International Meditation Day – "One World, Inner Peace" with the Temple of Inner Wisdom Team – 21<sup>st</sup> December 2025
- Yoga of Allowing Life by Disha Gupta – 17<sup>th</sup> January 2026
- Padmasadhana Workshop by Vivek Singh on 21<sup>st</sup> February 2026.
- Breathing Exercise for Total Health by Digant Desai and Rashmi Jokhakar – 18<sup>th</sup> April 2026, followed by a refresher session on 16<sup>th</sup> May 2026



- Power of Stillness – Asanas for Healthy Ageing by Mr. Anmol – 20th June 2026

The Yoga Committee remains committed to expanding the section through thoughtfully curated programmes, expert-led workshops, and initiatives that promote physical, mental, and emotional well-being. With growing member participation and continued support from the Club, the Yoga Section is steadily evolving into a vibrant wellness community, fostering a healthy and balanced lifestyle for members of all age groups.

## **EMERGING SPORTS :**

During the year under review three meetings of the Sub-Committee were held.

The Emerging Sports Sub-Committee regular meetings were conducted to review ongoing activities, plan new initiatives, and promote participation across various emerging sports disciplines.

The year 2025–26 was a significant one for the Emerging Sports Section, marked by successful events, increased member engagement, and outstanding achievements. The Committee continued its efforts to encourage sporting excellence while fostering fitness, teamwork, and community participation.

### **Events**

#### **1. CCI x Ambedkar Nagar Friendly Football Match :**

Held on \*23<sup>rd</sup> May 2026\* at the East Lawns. The event promoted sportsmanship, inclusivity, and community engagement, with both teams displaying exceptional teamwork and competitive spirit.

#### **2. Experience Divine Light' Workshop :**

Conducted on 26<sup>th</sup> May 2026 at C.K. Nayudu Hall. Over 85 members participated in a session on Light Channelling by Ms. Vidya Virkar. The programme received an enthusiastic response and encouraged members to explore meditation and spiritual well-being.

#### **3. Friendly Basketball Match vs NSCI**

CCI organized a friendly match against NSCI to promote inter-club sportsmanship. The CCI Girls' Team delivered an impressive performance and emerged as Winners, showcasing excellent teamwork, discipline, and competitive spirit. The victory reflects CCI's commitment to encouraging sporting excellence.

### **Achievements**

#### **1. Shayra Gandhi – National Roller Skating Champion\***

Shayra Gandhi won two Gold Medals at the 63<sup>rd</sup> National Roller Skating Championships, Visakhapatnam. She became the \*only skater from Maharashtra to win Gold in Solo Dance – Overall Under-12 Category, bringing great pride to CCI.

#### **2. CCI Football – First-Ever Trophy**

The year marked a historic milestone with the CCI Football team winning its first-ever trophy at the Bombay Gym Football Blitz – Pilate Trophy. This achievement reflects three years of dedication, discipline, and team development. It marks the beginning of a promising journey for CCI Football.

### **Activities: Health, Fitness & Coaching Programmes :**

CCI continued to promote health, fitness, and overall well-being through diverse coaching programmes for members of all age groups. Participation witnessed encouraging growth across most disciplines.

### **New Facilities Introduced :**

1. Virtual Golf: Morning and evening batches introduced on first-come, first-served basis. Approx. 40-45 members are using the facility.
2. Pilates Studio: New facility launched with high demand. Currently 250-265 members across morning and evening batches. To meet inquiries, 4 additional reformers were procured.
3. Electrical Muscle Stimulation (EMS): Introduced to strengthen CCI's wellness offerings.

These new additions, along with existing programmes, reflect the Club's commitment to providing modern fitness and sports training opportunities for members.



#### 4. Chess Classes:

The Chess classes conducted by Mr. Viraj Pandit - international fide rated and Mr. Nachiket Chitre - fide master for CCI members and many members are availing Chess classes facility happily.

| Programme          | Coach                       | 2024    | 2025    | 2026    |
|--------------------|-----------------------------|---------|---------|---------|
| Zumba              | Swagfit - Mr. Keval Kapadia | 07 - 10 | 10 - 15 | 15 - 20 |
| Children's Fitness | Bootcamp by the Bay         | 05 - 08 | 08 - 12 | 15 - 20 |
| Gymnastic          | Destiny Gymnastics Club     | N/A     | 10 - 12 | 12 - 15 |
| Basketball         | Robert D'souza              |         | 15 - 20 | 20 - 25 |
| Bootcamp for Adult | Sanket Salvi                | 12 - 15 | 20 - 25 | 25 - 30 |
| Chess              | Viraj Pandit                |         | 03 - 05 | 07 - 10 |

The initiatives and achievements of 2025-26 reinforce the Club's dedication to promoting emerging sports, nurturing young talent, and providing meaningful opportunities for members to excel both on and off the field.

#### Future planning :

The Emerging Sports committee having a planned to introduce new sports for CCI members.

- Furtado Music classes:  
Piano, Guitar, Western Vocal, Bollywood Vocal,
- Sandeep Sopparkar Ball Dance classes  
Latin and Ballroom dance for Adult, Free Style for Children and dance class for Senior Citizen.
- SSE Football Academy:  
Classes for U-04, U-06, U-8, U-10 and U-12

three years of dedication, discipline, and strategic team development, marking the beginning of a promising journey for CCI Football.

#### • Bootcamp Activities: Health, Fitness & Coaching Programmes

CCI continued to promote health, fitness, and overall well-being through diverse coaching programmes for members of all age groups. Participation witnessed encouraging growth across most disciplines.

**Chess Classes:** Conducted by Mr. Viraj Pandit (International FIDE-rated player) and Mr. Nachiket Chitre (FIDE Master). Members are actively availing of and benefiting from this facility.

**Bootcamp by the Bay:** The classes conducted by Mr. Rustom Warden and Ms Ryana Contractor for kids 4 years and above.

**Zumba Classes:** The classes conducted by Mr. Keval Kapadia for kids 15 years and above.

**Gymnastic Classes by the Destiny Gymnastic Club:** The classes conducted Mr. Prashant Gaikwad Club Contractor for kids 4 years and above.

Programme Participation Overview:

| Programme           | Coach / Partner                | 2024    | 2025    | 2026    |
|---------------------|--------------------------------|---------|---------|---------|
| Zumba               | Swagfit – Mr. Keval Kapadia    | 07 – 10 | 10 – 15 | 15 – 20 |
| Children's Fitness  | Bootcamp by the Bay            | 05 – 08 | 08 – 12 | 15 – 20 |
| Gymnastics          | Destiny Gymnastics Club        | N/A     | 10 – 12 | 12 – 15 |
| Basketball          | Robert D'souza                 | N/A     | 15 – 20 | 20 – 25 |
| Bootcamp for Adults | Sanket Salvi                   | 12 – 15 | 20 – 25 | 25 – 30 |
| Chess               | Viraj Pandit & Nachiket Chitre | N/A     | 03 – 05 | 07 – 10 |



The initiatives and achievements of 2025–26 reinforce the Club’s dedication to promoting emerging sports, nurturing young talent, and providing meaningful opportunities for members to excel both on and off the field.

### **New Facilities Introduced :**

**Virtual Golf:** Morning and evening batches were introduced on a first-come, first-served basis, with approximately 40–45 members currently utilizing the facility.

**Pilates Studio:** Launched to high demand, the studio currently caters to 250–265 members across morning and evening batches. To accommodate growing inquiries, 4 additional reformers were procured.

**Electrical Muscle Stimulation (EMS):** Introduced to further strengthen CCI’s modern wellness offerings.

### **Future Initiatives**

The Emerging Sports Committee plans to introduce the following new activities for CCI members:

- **Furtados Music Classes:** Piano, Guitar, Western Vocals, and Bollywood Vocals.
- **Sandeep Soparrkar Dance Classes:** Latin & Ballroom Dance for Adults, Freestyle for Children, and specialized Dance Classes for Senior Citizens.
- **SSE Football Academy:** Structured training classes for U-04, U-06, U-08, U-10, and U-12 age groups.
- PHYSIQUE 57 newly introducing
- RUGBY classes newly introducing

### **RUNNING & WELLNESS**

During the year under review eight meetings of the Sub-Committee were held.

#### **Flagship Events**

##### **1. Individual Duathlon & Triathlon 2025 :**

The Committee hosted the 3<sup>rd</sup> edition of the Individual Duathlon & Triathlon on Sunday, 16<sup>th</sup> November, drawing 63 participants who pushed their limits across two categories in each event. 10 athletes completed over three hours of continuous individual effort, while 14 others kept going for more than an hour and a half. Participants were welcomed afterwards with a lavish healthy breakfast spread. Turnout rose significantly over last year, reflecting the Club’s growing enthusiasm for multisport challenges.

##### **2. Kids Triathlon 2025 :**

On Sunday, 30<sup>th</sup> November, CCI hosted its first-ever Kids Triathlon, powered by Technogym, Procam and Firebolt. Vivek Singh, Founder of Procam International — the powerhouse behind the Tata Mumbai Marathon — flagged off the event, calling it a great platform for budding athletes. Open to children aged 6 to 13, this was the youngest age group in India ever to take part in an organised triathlon, a pioneering moment for junior endurance sports in the country.

88 young athletes took part in all: 35 completed the full individual triathlon, swimming a pool leg before transitioning to cycling laps around the grounds and finishing with a run, while the rest competed in four-member relay teams of one swimmer, one cyclist and two runners. The kids were treated to a celebratory breakfast after the race. Home-grown brands rallied behind the young athletes, including Make n Bake, Studio 23, Sweetish House Mafia, Sabor, Genesis Physio, Bombay Kids Company, Milton, Zookeeper, Wellbeing Nutrition, Apsara Pencils, The Growing Giraffe, Mezmo and more.

##### **3. Tata Mumbai Marathon Breakfast 2026 :**

The Committee organised a well-deserved post-Marathon breakfast for CCI’s runners and their friends and families, with nutritious refreshments, a dedicated recovery zone and complimentary foot massages



proving especially popular. Over 100 members attended. Club members also turned in impressive performances at the Tata Mumbai Marathon:

### Full Marathon

| Name              | Category          | Place | Timing (H:M) |
|-------------------|-------------------|-------|--------------|
| Elizabeth Chapman | 45–49 yrs, female | 5th   | 3:47         |
| Parul Sheth       | 50–54 yrs, female | 8th   | 4:13         |

### Half Marathon

| Name              | Category          | Place        | Timing (H:M) |
|-------------------|-------------------|--------------|--------------|
| Akshata Mehta     | 30–34 yrs, female | 1st (Gold)   | 1:48         |
| Roopali Mehta     | 50–54 yrs, female | 4th          | 1:50         |
| Annie Mulchandani | 60–64 yrs, female | 5th          | 2:22         |
| Kavita Ghatge     | 65–69 yrs, female | 2nd (Silver) | 2:38         |

### 10K

| Name            | Category          | Place | Timing (H:M) |
|-----------------|-------------------|-------|--------------|
| Ankit Somani    | 35–44 yrs, male   | 5th   | 48:38        |
| Shirish Barwale | 35–44 yrs, male   | 6th   | 48:51        |
| Raika Desai     | 35–44 yrs, female | 8th   | 57:05        |

### Special mention for a remarkable display of endurance and versatility:

- Mohan Nathani, who at the age of 82 completed the Half Marathon in 3:52.
- Ayesha Broacha, who took part in TMM and also competed in the Coastal Odyssey 20km relay organised by the Goa Open Water Swim Club.

### 4. Runners Champagne Brunch 2026 :

CCI hosted a Champagne Brunch on Sunday, 8<sup>th</sup> February 2026 for its running community, with cocktails, tequilas, champagne, tonics and wines served alongside the awards and recognition ceremony. The event saw healthy participation from 93 members.

### 5. CCI Runners High 2026:

The inaugural Runners High was held on Saturday, 30<sup>th</sup> May 2026 and drew over 240 members, ranging in age from 21 to well into their 80s. Guests enjoyed a fantastic spread of food and beverages, a DJ and music, and went home with stylish white umbrellas as return gifts.

### Major National & International Achievements

- **Anuj Sonpal** kicked off the year by conquering the Cognizant New Delhi Full Marathon on 22<sup>nd</sup> February.
- **Himani Kapadia** took on the stunning trails of the Bhutan Half Marathon on 7<sup>th</sup> March.
- **Vedika Nagpal** crossed continents to race the EDP Lisbon Half Marathon on 8<sup>th</sup> March — her second Super Half, following Valencia in October 2025.
- **Akshata Mehta** crossed the finish line of her maiden full marathon in Cape Town, clocking 4:49:37.
- Two CCI members took on the **London Marathon** on 26<sup>th</sup> April: Virendra Ojha clocked an impressive 3hr 37m 10s, and Rohan Shah finished strong in 4hr 58m 31s.
- Four CCI women runners — Neha Agarwalla, Raika Desai, Elizabeth “Lizzie” Chapman and Himani Kapadia — did the Club proud at the **TCS World 10K** on 26<sup>th</sup> April. Lizzie powered to 7<sup>th</sup> place in the 45-49 age category, while Himani claimed a remarkable 10<sup>th</sup> place in the 55-59 group.



## **Coaching Services for Members**

The coaching services offered by Mr. Dilip Tiwari and Striders Ltd. have been impeccable in quality and consistency, with nearly 20 and 15 members respectively availing themselves of these services.

## **WOMEN/TODDLER/CHILDREN ACTIVITIES**

During the year under review several meetings of the Sub-Committee were held.

During the year under review, the Women & Toddler Sub-Committee curated a vibrant calendar of engaging events and workshops designed for women, toddlers, and children. Each initiative aimed to foster learning, creativity, wellness, and meaningful family bonding while providing memorable experiences for members.

The Sub-Committee conducted regular meetings throughout the year to plan and review activities, ensuring smooth execution and maintaining high-quality standards across all initiatives.

### **Kite Flying :**

The year commenced with the vibrant Kite Flying event, bringing together families for a joyful celebration of togetherness. Colourful kites filled the sky while thoughtfully curated food stalls and engaging activities created a festive atmosphere, making it a delightful experience for members of all ages.

### **Holi Celebration :**

Members celebrated the festival of colours with music, entertainment, and festive activities in a lively and family-friendly environment. The event encouraged togetherness and created cherished memories for children and adults alike.

### **Women's Day – Avoid the Void :**

Organized to commemorate International Women's Day, this informative session focused on women's health and well-being. Experts shared valuable insights on preventive healthcare, encouraging women to prioritize regular health check-ups and overall wellness.

### **Skin, Hair & Menopause Workshop :**

A dedicated wellness session where industry experts discussed skincare, hair care, hormonal changes, and menopause management. Members gained practical knowledge and solutions to address common concerns during different stages of life.

### **Gut Health Workshop :**

This interactive workshop highlighted the importance of digestive health, balanced nutrition, and healthy lifestyle habits. Participants received practical tips for improving overall wellness through better gut health.

### **Makeup Masterclass :**

A professional makeup artist conducted an engaging masterclass, demonstrating everyday makeup techniques, skincare essentials, and beauty tips. Members enjoyed a hands-on learning experience and interactive beauty session.

### **Western Dance Workshop – Salome Roy Kapoor :**

An energetic dance workshop led by Salome Roy Kapoor encouraged participants to stay active while learning exciting Western dance routines. The session was filled with enthusiasm, fitness, and fun.

### **Mother's Day – Baking Activity :**

To celebrate Mother's Day, an interactive baking session was organized where mothers and children baked together, creating delicious treats while strengthening family bonds through a fun and creative activity.

### **Movie Under the Stars (Sunset Cinema) :**

Families gathered for a unique outdoor cinema experience under the evening sky. Comfortable seating, refreshments, and a family-friendly movie created a relaxed atmosphere, making it one of the year's most memorable events.



### **Splash Pool Party :**

The Splash Pool Party provided members with a refreshing summer experience featuring water games, music, and entertainment. Children and families enjoyed a fun-filled day of recreation and relaxation.

### **Flower Making Workshop :**

A creative craft workshop where participants learned the art of making decorative flowers using various materials. The activity encouraged creativity, artistic expression, and hands-on learning for all age groups.

### **DIY Umbrella Painting :**

A colourful and interactive workshop where participants designed and painted their own umbrellas. The activity inspired creativity while allowing children and adults to express their artistic talents through unique designs.

### **ENTERTAINMENT**

During the year under review numerous meetings of the Committee were held.

Over the past year, the Entertainment Committee organised a variety of events for members of all ages and interests. The aim was to create enjoyable experiences that brought members together while fostering a welcoming and lively atmosphere. Every event was carefully planned to ensure high standards of entertainment, food, décor, and overall member satisfaction.

During the year under review, the Committee held numerous meetings to review previous events, discuss new ideas, and plan upcoming events. These meetings enabled the Committee to evaluate feedback, improve the quality of future events, and ensure that the annual entertainment calendar catered to the diverse interests of the membership.

#### **1. Diwali Dhamaka – 18<sup>th</sup> October 25 :**

The Club illuminated the festive season with a spectacular Diwali Dhamaka, bringing together members and families for an evening filled with tradition, entertainment, and celebration. The highlight of the evening was a mesmerizing classical instrumental performance by the Sampoorana Live Band, whose soulful melodies created a serene and festive atmosphere, captivating the audience throughout the celebration. Festive food, engaging activities, and joyful camaraderie made the celebration truly memorable, reflecting the spirit of togetherness that defines the Club.

#### **2. Christmas Carnival – 22<sup>nd</sup>, 23<sup>rd</sup>, 24<sup>th</sup> December 25 :**

The Christmas Carnival transformed the Club into a festive wonderland filled with joy, laughter, and holiday cheer. Families enjoyed an exciting array of carnival rides, interactive games, creative activity zones, and festive attractions, while beautifully themed décor and sparkling lights added to the magical atmosphere. Santa Claus delighted children with cheerful interactions, gifts, and memorable photo opportunities. Live entertainment, Christmas carols, delicious festive treats, and fun-filled activities ensured that members of all ages celebrated the season together, creating cherished memories and embracing the true spirit of Christmas.

#### **3. New Year's Eve – 31<sup>st</sup> December 25 :**

The Club welcomed 2026 with an unforgettable New Year's Eve Gala, celebrating the year's finale with exceptional entertainment, music, and festive grandeur. The evening commenced with an energetic opening performance by Lindsay and Reena, setting the tone for an electrifying celebration. As the night unfolded, Siddharth Koli and DJ Shiva kept the dance floor alive with electrifying Bollywood after-party vibes, while members indulged in an exquisite culinary experience by Soulinarie by IHCL, making the celebration truly memorable.

#### **4. Performances in the Main Lobby :**

Throughout the year, the Club's Main Lobby served as a vibrant cultural space, showcasing an impressive lineup of live performances that enriched the member experience. Talented artists and musicians entertained audiences with soulful instrumental recitals, melodious vocal performances, contemporary music, and cultural showcases, creating a warm and welcoming ambiance. These thoughtfully curated performances transformed the lobby into a lively gathering place where members could relax, connect,



and enjoy quality entertainment, adding charm and elegance to the Club's everyday atmosphere.

#### **5. Musical Nite – 23/1/26 , 17/05/2026, 12/8/2026 :**

The Club welcomed members to an enchanting evening celebrating the timeless charm of Hindi retro music. Acclaimed performers Dr. Rahul Joshi & troop, Faraz Shah Ali and Chintan Rajput captivated the audience with soulful renditions of Bollywood classics, creating an atmosphere filled with nostalgia, melody, and togetherness. The memorable performance had members singing along and reliving the golden era of music.

#### **6. Members Nite – 13th February 26 :**

The Club hosted an exciting Members Nite as a heartfelt celebration dedicated to its valued members, bringing together a vibrant gathering filled with music, entertainment, and camaraderie. The evening came alive with an electrifying performance by A26, whose dynamic musical presentation kept members entertained and dancing throughout the night. Guests enjoyed an elaborate culinary spread, engaging lucky draws, exciting prizes, and memorable interactions that added to the festive spirit. The event celebrated the Club's thriving community, strengthening friendships and creating unforgettable memories that members will cherish for years to come.

#### **7. Stand-Up Comedy Nights–29/01/26 , 17/04/26 , 19/06/26 , 11/07/2026 :**

Laughter took centre stage as the Club hosted an exciting line-up of India's leading comedians, including Atul Khatri, Sorabh Pant, Anuvab Pal, and Punit Pania. Their engaging humour, relatable storytelling, and witty observations entertained packed audiences, creating evenings filled with joy, applause, and unforgettable moments for members and guests alike.

#### **8. Pool Sundowner :**

The poolside transformed into a vibrant sunset destination as members gathered for a stylish Sundowner featuring DJ Rina Shah. Set against a picturesque backdrop, the evening blended upbeat music, refreshing beverages, gourmet cuisine, and a relaxed ambience, creating the perfect setting for members to unwind, socialise, and celebrate together.

#### **9. Bar Nite Series : 12/05/2025, 13/03/2026 , 13/06/2026, 24/07/2026 :**

The Club's nightlife continued to thrive with a spectacular series of Bar Nites featuring renowned artists including DJ Kumar Swamy, DJ Rihya, DJ Reme, VDJ Ryan, and DJ Shiva. Each evening delivered an energetic mix of live music, dynamic DJ performances, signature cocktails, and an electric dance floor, making every Bar Nite a memorable celebration of music, entertainment, and camaraderie.

### **FOOD & BEVERAGES (F&B)**

#### **(BAR)**

##### **22 Yards :**

Members of the Executive Committee along with Bar Committee and Catering Committee unveiled 22 Yards on 26<sup>th</sup> February 2026.

The venue offers a curated food menu alongside a premium selection of spirits and beverages, backed by attentive service, all set against a relaxed ambient music that encourages members and their guests to unwind and converse with ease.

Since the launch, 22 Yards has received positive feedback from members and guests on its ambience, cuisine, and service, with food and beverage sales reflecting strong and consistent demand.

Going forward, the venue will continue to evolve, with additional food options and pop-ups being planned to further enrich the member experience.

We look forward to continuing to deliver quality experiences at 22 Yards.

##### **The Wet Wicket :**

The year has been marked by memorable evenings, vibrant weekends, and experiences that brought members together through exceptional hospitality, entertainment, and culinary excellence. The Bar Committee has remained committed to establishing The Wet Wicket as a premier sports bar, offering members a distinctive experience.



The calendar commenced with Super Saturday on 25<sup>th</sup> April, setting the tone for an exciting season with energetic music, curated cocktails, and a vibrant atmosphere that welcomed members and their guests for a memorable evening.

Building on this momentum, the Committee introduced Sunday Brunch Sessions, a new signature initiative launched with the Boon Room Sunday Brunch on 24<sup>th</sup> May 2026. Conceived as a refined yet relaxed weekend offering, this new IP has brought together live music, handcrafted cocktails, and interactive live food stations, providing members and their families an ideal setting to unwind.

The series continued with the Retro Sunday Brunch on 7<sup>th</sup> June 2026, which transported members back in time through nostalgic melodies, classic favourites, and a spirited ambiance celebrating timeless music and flavours. The overwhelmingly positive response reaffirmed the Committee's decision to establish Sunday Brunch Sessions as a recurring feature on the Club's calendar.

The much-anticipated Sunday Brunch Sessions returned on 12<sup>th</sup> July 2026, once again featuring live musical performances, signature cocktail menus, and specially curated live food stations. This offering has since become a hallmark of the Club's Sunday experience, seamlessly combining entertainment with culinary excellence.

A significant highlight of the year was the FIFA Final Screening on 20<sup>th</sup> July 2026 at The Wet Wicket, where football enthusiasts gathered to witness the grand finale on the big screen. The occasion was complemented by beverages, late night comfort food, and the camaraderie that defines the Club's social fabric.

Alongside these events, the Bar Committee has placed strong emphasis on strengthening the Club's beverage offerings, introducing an expanded selection of premium spirits including Tequila, Mescal, Sake, Soju, Bourbons, and Single Malts. The Committee has also successfully negotiated favourable terms with suppliers, ensuring this wide variety of spirits is made available to members at reasonable prices. This continued effort reflects the Committee's commitment to combining quality, variety, and value across the bar's offerings.

The Bar Committee remains focused on fostering memorable social experiences that deepen member connections while elevating the Club's beverage standards. With innovative concepts such as Sunday Brunch Sessions, thoughtfully planned entertainment, the Committee looks forward to presenting many more memorable experiences in the year ahead.

Here's to another year of great conversations, exceptional hospitality, and unforgettable moments at The Wet Wicket.

## **(CATERING)**

During the Year under review four Meetings were held.

The Committee has introduced a whole new Range of Pizzas at the Pizzeria. Neapolitan and New York Style Pizzas' in 9" and 12" with a choice of Thin Crust, Sourdough Crust as well as Neapolitan & Ragi Gluten Free Bases with a wide range of 17 Toppings- both Veg and Non-Veg.

Sales at the Pizzeria crossed new Benchmarks with an Impressive Monthly Average of 3,300 Pizzas, 500 Pastas and 400 Sandwiches.

Chinese Cuisine TDH Menu for Lunch and Gourmet Chinese Cuisine for Lunch and Dinner has been introduced at the All Rounder and Other Participating Outlets.

Eid Food Festival was held at the All Rounder on Saturday 7<sup>th</sup> June with Kebabs and the Biryani specially curated by our Chefs for the Occasion! Sales crossed the One Lakh Mark between Dining and Takeaway.

Polly's was decked up for the French Food Festival commencing on Friday 3<sup>rd</sup> October- Dinner and for Lunch and Dinner on Saturday 4<sup>th</sup> and Sunday - 5<sup>th</sup> October 2025.

To celebrate the Ganesh Festival, our Halwai Chefs made Cashew Modak with Dry Fruit Filling, neatly packed in Boxes.

From Mid-October our Halwai Chefs were busy with Traditional Diwali Cashew and Dry Fruit Sweets, available in Elegantly Packed 1/2 Kg. Boxes at the Cake Walk. During the Festival Season we sold around 185 Standard Mithai boxes and 42 Sugar Free Mithai boxes.



In the last week of November 2025, a Mexican Food Festival was held with Flavourful Dishes and an Element of Something New for one and all.

The Annual Xmas Fruit Mixing Ceremony was held with great Aplomb with our Executive Chef and Members of the Catering Committee who donned Chef Hats, Aprons and Gloves and gave the Fruit a thorough mix. The demand for Christmas Cakes baked in-house was Stupendous with 1000 Half Kg Cakes being sold at the Cake Walk.

Three Buffet Services at the All Rounder and Annexe during the Festive Season were organised with Dinner on the 24<sup>th</sup> December followed by the Xmas Lunch on the 25<sup>th</sup> Dinner and the New Year Lunch on the 1<sup>st</sup> January 2026.

To enable Members' Children access to the Xmas and Lunch Buffets, a special Initiative was launched so that they can avail of the same Lunch Buffet at the IDAR Room.

During the Berry Season, a choice of Strawberry Cheesecake, Fresh Cream Strawberry Cake, Strawberry Tarts and a delicious Blueberry Tea Cake. were available at the Cake Walk.

From 01<sup>st</sup> January 2026, Dinner Service at the All Rounder and Annexe commenced from 07:30 PM.

The 1<sup>st</sup> Muthuswamy Dinner Festival was held on the East Lawns on the 24<sup>th</sup> January 2026 and a Second Muthuswamy Food Festival was held on the 27<sup>th</sup> February also at the EAST Lawns. The events were well attended and received great appreciation. The live Dossa Counter was much Sought after with members customising their favoured choices.

Republic Day was celebrated with National Fervour at our Club and our Chefs had curated a special Menu befitting the occasion for both Lunch and Dinner and available at all participating outlets.

The Members Night Gala Dinner was celebrated with gusto at the Main Lawns on 16<sup>th</sup> Feb 2026 with the catering entrusted to Solitaire, a division of IHCL.

After a huge selection of Starters, served at the Member's table, the Buffet tables were decked with cuisine from all regions of India as well as International delicacies.

With the immaculate service and each of the 2400+ members enjoying the evening, they rightly called it 'The event of the Year'.

The Valentine Day's Dinner was held on the 14<sup>th</sup> February at the Polly's, with a Special Gourmet Menu. To enable maximum attendance of our Members 2 Sittings were organised - first from 7:30 pm to 9:15pm and the Second from 9:30pm till Closing Time.

During Winter, Specialities such as The Sarson ka Saag and Gajar ka Halwa were made available.

Members thoroughly enjoyed the Parsee Food Festival made available by a Leading Parsee Caterer. Considering that Festival started a Day earlier Thursday 12<sup>th</sup> March to Sunday 15<sup>th</sup> March), the Response was overwhelming.

On Wednesday 27<sup>th</sup> May, our Chefs had laid out an excellent Menu on the occasion of Eid Al Adha and it was made available at all the participating outlets. Both Awadhi and Hyderabadi Cuisine were curated by our Chefs to include Tikkis, Tandoori and Rich Gravy Preparations.

In the First Week of April, during the Easter Festival with Goodies such as Hot Cross Buns, Easter Eggs and Easter Bunnies were made available.

The Easter Sunday Lunch and Dinner service on the 05<sup>th</sup> April at the All Rounder Annex was Houseful within 5 Minutes of the opening of the restaurant. Our Chefs had curated a Traditional Easter menu with a selection of both Vegetarian and Non-Vegetarian Cuisine.

A Selection of Healthy Snacks and Nutri Bars made by 'F2 Flavours' are now available at the Cake Walk and Centre Court.

The Annual Mango Festival at the Cake Walk evoked a Good Response. A wide Choice of Fresh Mango Cake, Fresh Mango Cheesecake and Mango Tarts were available. Participating Restaurants also served Sliced Fresh Mango, Fresh Mango Milkshake as well as Fresh Mango with either Fresh Cream or Fresh Ice-cream.

During the Monsoon season Hot Samosas, Vadas and Hot Jalebis which are now made exclusively by our



Chefs are served during the Evening Tea as well as at Sunday Breakfast.

The Newly Installed SALVA Bakery Oven has undergone extensive Trials and a Host of Artisanal Breads which will be introduced shortly as well as upgrading the Existing Range of Products. The Highlight will be the availability of Freshly Baked Croissants at Breakfast Time, they would be made available at the Veranda, Coffee Shop and at the Idar Room.

In keeping of the Club's tradition of celebrating Festivals, a Special TDH menu on the 15<sup>th</sup> August for Independence and Parsi New Year were made available at the All Rounder, Annex and other Participating Outlets.

## HOUSE

During the year under review, forty-six meetings of the Committee were held. A summary of the House Committee's accomplishments is presented as follows:

1. Renovation of Chambers Room nos. 11-19 is in progress.
2. Room reservation policy is in effect.
3. Refurbishing of other chamber rooms is in progress.
  - a) In Chambers: Room nos. 42, 43, 44 painting work completed.
  - b) In Club House: Room nos. 206 to 217 painting work completed.
  - c) Passage from 1st floor from Presidents Office has been refurbished after doing structural works along with Bathrooms.
4. CK Nayudu renovation work is scheduled and architects presentation are going on.
5. Conversion of Residence of Cmmde. Jha into Guest Suite & for CEO's accommodation is being carried out.
6. Mahjong Room is being made in the Stadium House Block No.1 work is in progress.
7. Idar Family Room is scheduled for renovation.
8. Lifts at Stadium House and Wet Wicket Bar are ready and operational and Club Reception lift will be taken up in September.
9. Lost and Found items policy has been framed out and SOP is in place.
10. WPC (Wood Plastic Composite) Flooring is renovated outside the poolside Coffee Shop/ Swimming Pool Deck.
11. SOPs for Maintenance, Housekeeping, Laundry, Scrap, Purchase is approved and in place and Pest Management is being done.
12. A new agency is appointed for Pest Control Management.
13. Fire and Electric Audit is done for the whole Club and post the Audit Report, the report is being analyzed and necessary work as per audit report will be taken up shortly.
  - a) Electrical Maintenance
  - b) Fire Alarm System
  - c) Gas Suppression System
  - d) Fire Hydrants to be installed around the periphery of the Club
  - e) Fire Signages
14. Setting up of Central Command Centre: It is proposed that all the Fire Alarm Panels which are currently in stand-alone mode and remote locations, be made online. A repeater panel and appropriate system be placed in a Central location termed as Central Command Centre.

Central Command Centre will consist of following services:

- CCTV monitoring



- Fire Alarm Panel monitoring
  - Fire Hydrant System monitoring
  - Gas Suppression System monitoring
  - HVAC System monitoring
  - PA System (Public Address system)
15. Software for Integrated Facility Management Service (IFMS) for automated operations like Daily Tasks, Work Permits, Asset Management, PPM, AMC & Contracts, Incident Management, Help Desk, SLA will be procured in due course for smooth & quick working operation.
  16. Fire Fighting equipment's like New Fire Extinguishers and Refilling of old Fire Extinguishers and Walkie-talkie are procured.
  17. Fire Fighting Training & CPR Training is being carried out on a regular basis as per SOP.
  18. Grease Chamber and other drainage work for is being implemented as per SOP.
  19. Donations of discarded linen and uniforms to NGO's is being done regularly.
  20. Verandah Cushions & furniture's has been changed.
  21. Linen, Towels, Mattresses and other Cleaning materials is upgraded.
  22. Scrap Policy: Disposal of scrap is being done regularly as per SOP.
  23. Uniforms for staff in various departments has been regularized and an SOP is in place.
  24. IFMS (Integrated Facility Management Services) contract has been renewed with a better and dynamic scope with SOP in place.

## INFRASTRUCTURE

During the year under review total six meetings of the Infrastructure Committee were held.

The list of completed projects under the monitoring of Infrastructure Committee is as follows :

- i) The **asphalting of driveways & car parking slots between Gate No. 1-3 and Gate No. 4-5** was completed in May 2026.
- ii) The **corridor tile flooring on the 1st floor of Club House beyond "22 Yards"** was cracked & bulging up at many places indicating structural damage to the RCC Slab beneath the flooring. The old tile flooring was removed to carry out the much-needed structural repairs and the new tile flooring has been laid exactly matching with the old flooring.
- iii) The **Gents & Ladies Washroom on the 1st floor of Club House adjacent to "22 Yards"** needed a total revamp. Structural repairs were carried out inside both washrooms and before commencing the renovation work, a wall was constructed leaving a gap of 3 inches behind the wall of Poly Bar having a mural by M F Husain. This was done to protect the mural against any future damage/seepage from the washroom side. The renovation work inside Gents & Ladies Washroom has been completed and the washrooms are operational from 25th August 2026.

**The list of projects in progress under the monitoring of Infrastructure Committee is as follows :**

- i) The **Special Repairs of the external facia of North Stand along with Emergency Exit Staircase** is under progress.
- ii) The **interior works inside the multi-purpose room above the stilt columns of new underground water tank** are expected to be completed by end-October.

The physical status of support facilities and associated infrastructure is under constant review. Accordingly, the Infrastructure Committee has planned to commence various works after the end of monsoon season. The details are as follows :

- i) **Special Repairs at Verandah at the East Wing of Club House.**
- ii) **Special Repairs at Stadium Roof Structure at the North Stand and West Stand.**



**iii) Construction of Roof Gutter with down-take pipes at the West Stand.**

**iv) Asphaltting of the driveways & pathways from Tennis Café up to Gate No. 9 and along the East Lawn up to Basketball Court.**

**v) Concreting of the driveways from Gate No. 9 upto BMC footpath.**

## **ESTATE REVIEW**

During the year under review seven meetings of the Committee were held.

The Estate Review Committee is entrusted for safeguarding the Club's premises through recovery and regaining possession of CCI owned properties. To achieve this, the Committee manages all estate related legal and administrative actions, including the initiation and conduct of proceedings against occupants before the appropriate forums. The Committee also addresses estate matters with the objective of ensuring that the Club's properties are utilized in the best interests of its members.

The Club has initiated eviction proceedings against several tenants and occupants, with some matters currently pending before various courts. While the Stadium House and North Stand Buildings were originally permitted for commercial use and portions thereof were leased or licensed or given on tenancy over time, the Committee has taken active steps towards recovering the remaining premises. Through sustained legal efforts, the Club has already regained possession of several properties and secured favorable eviction orders in a number of cases.

The Committee is also pursuing claims for mesne profits from occupants and continues to safeguard the Club's financial and property interests.

Recovered premises are either being utilized for Club activities or are undergoing necessary renovation before being made available for member use, reflecting the Committee's continued commitment to strengthening the Club's infrastructure and facilities.

## **LEGAL**

During the year under review three meetings of the Committee were held.

The Legal Committee has effectively dealt with a wide range of legal matters concerning Club membership, including applications for membership by members children, issues arising from discrepancies in membership applications and other legal matters referred to it for consideration.

The Committee undertook a detailed review of old membership records and examined various membership-related matters, including issues concerning adoption and their impact on the eligibility of members' children for dependent or life membership. These reviews facilitated comprehensive deliberations, culminating in a set of considered recommendations that were submitted to the Executive Committee for its consideration.

The Legal Committee also continued to provide valuable legal guidance on matters referred to it, advising on appropriate legal procedures and the course of action to be adopted. Its continued support has contributed significantly to ensuring that the Club's affairs are managed with legal clarity and consistency.

## **GREEN INITIATIVE**

During the year under review four meetings of the Committee were held.

### **Renewable (Solar) Energy :**

With the initiatives of the Green Initiative Committee, the Club has successfully installed and commissioned total **986.10KWp** on-grid PV Panels Solar plant on the roof-top of the (i) Stadium House (ii) North & West Stand of Brabourne Stadium and (iii) Squash Courts No.1-4; to contribute Green Initiatives of the Government for the betterment of the Citizens of India with cost saving to the Club.

- Total Solar Power Generation as on 31<sup>st</sup> July 2026 is **92,75,072Kwh (Electricity Units)**.
- The Club has prevented **6956 Tons** of CO2 so far from being released into atmosphere.
- The Club has also installed Solar Water Heating Plant on the terrace of C K Nayudu Hall in the year 2016 with a capacity of 6000 Liters per day. The hot water is being used for washing utensils in the kitchen.

**Electric Vehicle (EV) Charging Stations :**

The Club has installed 2nos EV Charges on trial basis at East Lawn Car Parking area. Following EV Charging facility is available from 6<sup>th</sup> May 2025 to the benefits of the members having Electric Cars.

- i) **Dual Gun** DC (FAST) Charger – 2x30KW = 60 KW
- ii) **Single Gun** AC (SLOW) Charger – 1x22KW = 22 KW.

The Total Charging Unit consumption from the date of commencement to end of July 2026 is **34,520 Kwh Units**.

**Drinking Water Purifiers :**

With the initiatives to minimize consumption of water in plastic bottles in the Club and to make available the normal purified water for drinking and cooking in the Kitchens, the Club has installed 4 nos of Water Purifiers on BMC Water Supply Lines at various Kitchen outlets.

**Electronic Waste Collection :**

The Green Initiative Committee is very happy to announce that with unwavering commitment to sustainable practices and support from the members, the Club has successfully completed the 3 Years of Electronic Waste recycling with valued support from "5R CYCLE FOUNDATION"!

Members have diligently deposited total 3928 Kgs of Electronic Waste till end of July 2026 in the bin provided by the foundation in the Club premise.

**Old Clothes and Shoes Collection :**

The International Fashion Business Exchange Council (IFBEC), Texool Refashion, and Green Sole Foundation are interconnected Indian initiatives driving circular economy, sustainable fashion, and social welfare across the textile and footwear sectors. With the valued support from the IFBEC, the Club has installed Collection Bin near ATM in main parking area to collect used clothes and shoes. Members have diligently deposited total 2038 Kgs of used Cloths till end of July 2026.

**CAPITAL EXPENDITURE (CAPEX)**

During the year under review total thirty three meetings of the CAPEX Committee were held and the following decisions were taken and Contracts were negotiated and finalised for the following jobs :-

- i) Appointment of Design Architect for Renovation of 9 Guest Rooms (#11-19) at CCI Chambers Society.
- ii) Special Repairs and Provision of Emergency Staircase(for Staff Dormitory) at the North Stand
- iii) Resurfacing the car parking and driveway areas in the Club premises.
- iv) Replacement of Wooden Plastic Composite (WPC) flooring outside the Coffee Shop (Civil Work)
- v) Replacement of Wooden Plastic Composite (WPC) flooring outside the Coffee Shop (Supply & Installation of WPC Flooring)
- vi) Supply of 4 Nos. Submersible Pumps & 2 Nos. Starter Panels for New UG Tank
- vii) Supply of 4 Nos. HDPE Water Tanks for storage of STP treated water
- viii) Civil, Carpentry, Fabrication and Painting Works for proposed Beautification of the area around the Padle & Pickle Courts
- ix) Electrical & LV Works for proposed Beautification of the area around the Padle & Pickle Courts
- x) Civil, Carpentry works for the proposed renovation of the 9 Guest Rooms & passage in the CCI Chambers Society.
- xi) Electrical & LV works for the proposed renovation of the 9 Guest Rooms & passage in the CCI Chambers Society.
- xii) Supply of Tiles for seating area and 4 nos. Washrooms under Padel Pickle Beautification.
- xiii) Supply of Plumbing fittings 2 nos. Gents Washrooms & 2 Nos. Ladies Washrooms under the



East Stand for Padel-Pickle Beautification.

- xiv) Supply of Tiles and Granite for First Floor corridor of Club House Building.
- xv) HVAC work for the renovation of Gents & Ladies Washroom adjacent to 22 Yards on the 1st Floor of Club House
- xvi) Electrical & LV Works for renovation of Gents & Ladies Washroom adjacent to 22 Yards on the 1st Floor of Club House
- xvii) Supply, Installation, Testing, Commissioning of additional Pilates Equipment (brand-Merrithew) at Block-1, 2nd floor of Stadium House.
- xviii) Civil, Plumbing, Carpentry & Finishing works for renovation of Gents & Ladies Washroom (adjacent to 22 Yards) on the 1st floor of Club House.
- xix) Carrying out additional items under the renovation of 9 Guest Rooms(11-19) at CCI Chambers Society.
- xx) Civil Works in the Corridor on the 1st floor of Club House.
- xxi) Fabricating 110 nos. Dining Chairs (inclusive of BTC Wooden Chairs, Upholstery, Shortlisted Fabric, Water-based PU Polishing and delivery) at the All Rounder Restaurant.
- xxii) Carrying out additional items under the renovation of 9 Guest Rooms(11-19) at CCI Chambers Society.
- xxiii) Replacement of Stadium High Mast Lights with LED Lights
- xxiv) Supply of Floor Tiles & Wall Tiles for the renovation of 9 Guest Rooms (#11-19) at CCI Chambers Society.
- xxv) Civil, Plumbing, Carpentry and finishing Interior Works with associated allied works for MULTIPURPOSE ROOM above the UG Water Storage Tank near Gate No.9
- xxvi) Electrical & LV with associated allied works for MULTIPURPOSE ROOM above the UG Water Storage Tank near Gate No.9
- xxvii) HVAC System for MULTIPURPOSE ROOM above the UG Water Storage Tank near Gate No.9
- xxviii) HVAC System for Gymnasium at the Padel-Pickle Courts
- xxix) HVAC System for the renovation of 9 Guest Rooms (#11-19) at CCI Chambers Society.
- xxx) Window Glazing of the 1st Floor Multipurpose Room above UG Tank near Gate No. 9.

The CAPEX Committee effected an average saving of 16.23% (amounting to Rs. 2.53 Crores) on the initial bids received for the planned projects.

## **GRIEVANCE REDRESSAL**

During the year under review six meetings of the Committee were held.

Presently there are no pending cases.

## **HOUSIE**

During the year under review seven meetings of the Sub-Committee were held.

### **Housie Sessions at the Club**

#### **A year of Fun, Friendship and Full Houses :**

Another remarkable year for Housie saw the Club buzzing with excitement, laughter and togetherness. From our Regular Weekly gatherings to the Members' Specials and the spectacular Bumper Housie, every event reinforced one simple fact – Housie has become one of the Club's most loved and eagerly anticipated event.

#### **1. Regular Housie Sessions :**

Held every Sunday and on Bank Holidays in the Schufflers Card Room, a total of 70 Regular Housie Sessions were conducted during the year – drawing an attendance of approx. 70 members per session.



Week after week the packed room is testimony to the growing affection members have for the game. Our senior members get an opportunity for regular social interaction in a welcoming and familiar environment.

## **2. Members' Special Housie Evenings :**

The Members' Special Housie Evenings, held at the C.K.Nayudu Hall, proved to be one of the highlights of the Club's social calendar - with an attendance of approx. 200 plus members per session. A total of 11 Special Housie Sessions were held during the year. These evenings provide members, of all age groups, with an enjoyable blend of recreation and companionship.

## **3. The Bumper Housie Event :**

The undisputed showstopper of the year was The Bumper Housie Evening held in the Lawns of the Club. With over 600 members in attendance, it was a vibrant atmosphere, enthusiastic participation, attractive prizes and infectious excitement making it one of the most memorable evenings of the Club.

## **LIBRARY**

During the year under review nine meetings of the Sub-Committee were held.

### **Engagement & Participation Overview :**

Over the past year, the CCI Library, continued to strengthen its position as a vibrant centre for learning, literature, and community engagement. Through a carefully curated calendar of literary, educational, and cultural programmes, the Library brought together members of all age groups to celebrate books, ideas, and meaningful conversations.

With over 20 events and activities conducted during the year, the Library hosted a diverse range of author interactions, literary discussions, workshops, educational programmes, and children's activities. Regular initiatives such as the AV Book Club and the Wine & Cheese Book Club continued to enjoy enthusiastic participation, while new programmes broadened the Library's cultural and educational offerings.

What truly distinguished this year was the successful first edition of the **CCI Lit Fest**, the Club's first-ever literary festival, the introduction of the Fireside Chats series where the Library invited authors from fiction and nonfiction backgrounds to discuss their works and the launch of **The Rashomon Club**, a dedicated film appreciation initiative that encouraged members to explore classic cinema through thoughtful discussions and for our young members – **The Reading Challenge**, organised during National Reading Month, further inspired young readers to discover new books through reading quests and book-based quizzes.

Each programme attracted enthusiastic participation, with members actively engaging in discussions, workshops, and interactive sessions. Author interactions featuring writers, journalists, historians, researchers, and subject experts provided opportunities for members to engage directly with distinguished personalities from diverse fields.

Membership continued to remain strong, with **Adult Membership increasing from 2,189 to 2,235**, while **Children's Membership stood at 954**. The consistently high level of participation across both sections reflects the library's continued popularity and the enthusiastic involvement of members in its programmes and activities.

The library also undertook several initiatives to enhance member services. During the year, the Sub-Committee, headed by Secretary Raika Desai, made revisions to the circulation policy and added measures to strengthen collection development and operational efficiency.

This has been a year of innovation, collaboration and continued growth. Through its varied programmes and commitment to fostering a culture of reading and lifelong learning, the CCI Library has continued to strengthen its role as a vibrant literary and cultural hub for members of all ages.

## **Events**

### **Doordarshan Diaries – An Author Meet with Sheila Chaman :**

On Saturday, 31<sup>st</sup> January 2026, the CCI Library hosted its first Fireside Chat with celebrated Doordarshan anchor Sheila Chaman, centered around her book Doordarshan Diaries: The Golden Era of Television. The session offered members a nostalgic journey into an era when television was deeply woven into the fabric of everyday Indian life.



Reading excerpts from her book, Ms. Chaman shared fascinating behind-the-scenes experiences from her years at Doordarshan, speaking about the discipline of live broadcasting, the importance of voice training and diction, and the responsibility of representing India's national broadcaster. Her anecdotes vividly recreated the atmosphere of an era before teleprompters and round-the-clock television, highlighting the professionalism and dedication that defined public broadcasting.

The session concluded with an engaging interaction, as members reminisced about Doordarshan's lasting cultural influence and appreciated Ms. Chaman's personal reflections on a remarkable chapter in Indian broadcasting history.

### **CCI Lit Fest – A Celebration of Literature, Ideas and Community :**

The Cricket Club of India marked a significant milestone with the successful launch of its first-ever **CCI Lit Fest**, organised by the CCI Library on Saturday, 14<sup>th</sup> February 2026, at the picturesque CCI East Lawns. The festival brought together authors, publishers, readers, artists, and families for an evening celebrating literature, creativity, and community.

Beautifully curated book stalls by Fictionary, Kitab Khana, Jaico, Scholastic, Mozeb Books, and Book Einstein offered members an opportunity to discover a wide range of books across genres. Creative exhibits by ReCharka, Eki Beki, and other participating organisations added a unique dimension to the festival, while interactive spaces encouraged visitors to browse, engage, and celebrate the joy of reading.

Young readers enjoyed an entertaining puppet storytelling session by author Deepak Bharwani based on his book *Wisdom Tales from the Gita for Children*, introducing timeless values through engaging storytelling.

One of the highlights of the festival was the thought-provoking panel discussion titled *Writing in the Age of Distractions: How Today's Changing Readers Are Reshaping Literature*. The distinguished panel featured eminent psychiatrist Dr. Pervin Dadachanji alongside noted journalists and authors Sidharth Bhatia and Jane Borges, with the discussion expertly moderated by Aditi Bhimjyani. The conversation explored changing reading habits, the evolving literary landscape, and the future of storytelling, generating enthusiastic audience participation and insightful exchanges.

The evening concluded with live musical performances, a variety of food stalls, and opportunities for members to interact with authors and exhibitors. The overwhelming response established the inaugural CCI Lit Fest as a memorable celebration of books, ideas, and community, laying the foundation for what promises to become a much-anticipated annual event.

### **Author Meet – Sheila Srinivas: Exploring Navarasa – The Nine Emotions :**

On Saturday, 14<sup>th</sup> March 2026, the CCI Library hosted its monthly Fireside Chat with acclaimed author Sheila Srinivas at Cooch Behar, centered around her book *1 More Than 8 & Other Stories*. The session, moderated by Raika Desai, offered members an insightful exploration of human emotions and the enduring power of storytelling.

Drawing upon the concept of Navarasa—the nine fundamental human emotions in Indian philosophy and performing arts—Sheila Srinivas explained how emotions such as love, joy, anger, fear, compassion, surprise, and courage shape our lives, relationships, and personal experiences. Through stories from her book and reflections from her own life, she illustrated how literature captures the emotional complexities of everyday life and encourages readers to better understand themselves and those around them.

The discussion also explored the role of storytelling as a powerful medium for expressing emotion and fostering empathy. Sheila shared the inspiration behind her collection of stories, speaking about her writing process and the importance of creating relatable characters whose experiences resonate with readers across generations. Members appreciated her thoughtful insights into how ordinary moments often reveal the deepest emotional truths.

The session concluded with an engaging question-and-answer segment, during which attendees interacted with the author on topics ranging from the inspiration behind her stories to the challenges of writing emotionally authentic fiction. Sheila responded with warmth and candour, offering valuable perspectives on the creative process and the universal nature of human emotions.

The afternoon proved to be both enriching and reflective, leaving members with a deeper appreciation of how literature serves as a mirror to life and how storytelling continues to connect people through shared emotional experiences.



These can be refined to match the same tone and length we've established.

### **Meet the Author: Raghu and Pushpa Palat :**

On Saturday, 11<sup>th</sup> April 2026, the CCI Library hosted its monthly Fireside Chat with acclaimed authors Raghu and Pushpa Palat, who discussed their books *The Phoenix Rises* and *God's Own Empire*. The session offered members a fascinating journey through lesser-known chapters of Indian history, bringing to light remarkable individuals whose contributions have significantly shaped the nation but remain largely unrecognised.

The authors shared extensive research behind their books, their collaborative writing process, and the inspiration that led them to document these compelling stories. They also spoke about the importance of preserving history through accessible storytelling and offered members a glimpse into their upcoming literary projects.

The session concluded with an engaging interaction, as members participated enthusiastically in a question-and-answer session, making for an enriching afternoon that celebrated history, literature, and the power of storytelling.

### **Author Meet: Good Stress or Fried Brain? with Dr. Marcus Ranney and Dr. Mazda Turel**

On Monday, 21<sup>st</sup> April 2026, the CCI Library hosted a well-attended panel discussion featuring Dr. Marcus Ranney and Dr. Mazda Turel to mark the launch of their latest books. Moderated by sub-committee member Gopika Kapoor, the session drew nearly 200 members and guests for an evening of insightful conversation on mental wellbeing, neuroscience, and the science behind stress.

Blending medical expertise with engaging storytelling and humour, Dr. Ranney explored the spectrum of positive and negative stress, while Dr. Turel offered fascinating insights into the workings of the human brain from a neurosurgeon's perspective. Their thought-provoking discussion encouraged members to better understand the relationship between the mind, the brain, and overall wellbeing.

The evening concluded with an interactive discussion and an informal gathering over refreshments, providing members with an opportunity to continue conversations inspired by the session. The event was a resounding success and reflected the Library's commitment to presenting programmes that are both intellectually stimulating and widely accessible.

### **Meet the Authors: Whispers of the Wild :**

To commemorate **World Environment Day**, the CCI Library hosted inspiring edition of its monthly Fireside Chats on 6<sup>th</sup> June 2026 with Swamy Viswanath and N. V. Krishna Kumar, co-authors of *Whispers of the Wild: Traits & Truths of Nature*. The session, moderated by sub-committee member Sharmila Lele, offered members a captivating glimpse into the world of wildlife photography, conservation, and the remarkable lessons nature has to offer.

Drawing upon their experiences in forests across India, the authors shared memorable encounters with wildlife, the inspiration behind their book, and the importance of fostering a deeper appreciation for the natural world. A delightful highlight of the evening was a light-hearted video capturing tigers "preparing" for one of the authors' photography sessions, bringing smiles and laughter to the audience.

The session concluded with an engaging question-and-answer segment, during which members interacted enthusiastically with the authors on wildlife conservation, photography, and environmental awareness. The discussion left attendees with a renewed appreciation for the beauty, balance, and resilience of the natural world.

### **Meet the Author: Ramya Sarma, Asha Bhosle: A Life in Music**

On Saturday, 9<sup>th</sup> May 2026, the CCI Library hosted an engaging Fireside Chat with author Ramya Sarma at Cooch Behar, attended by 40 members of the CCI Library. The session centered around her biography, *Asha Bhosle: A Life in Music*, and offered members a fascinating insight into the life of one of India's most celebrated playback singers.

The author spoke about her background as a journalist and the inspiration behind her decision to undertake the project. She shared how the book was shaped through conversations with musicians, colleagues, friends, and several people who had known or worked with Asha Bhosle, enabling her to present a more personal and nuanced portrait of the legendary singer. Through a series of engaging



anecdotes gathered during her research, she highlighted Asha Bhosle's resilience, determination, and vibrant personality beyond her celebrated musical career.

The session concluded with an interactive discussion, where members engaged the author on her research process, writing journey, and the fascinating stories behind the biography. The evening proved to be both informative and memorable, offering a deeper appreciation of the remarkable life and legacy of Asha Bhosle.

### **Kargil Vijay Diwas: Author Meet with Lt. Gen. Ramesh Kulkarni and Anjali Karpe – Siachen, 1987: Battle for the Frozen Frontier**

To commemorate **Kargil Vijay Diwas**, the CCI Library hosted an inspiring **Author Meet & Greet on 26<sup>th</sup> July 2026 at C.K. Nayudu Hall**. **Lt. Gen. Ramesh Kulkarni** and his daughter **Anjali Karpe** discussed their book, **Siachen, 1987: Battle for the Frozen Frontier**, offering members a rare first-hand account of service on the world's highest battlefield.

They captivated the audience with vivid accounts of key military operations and defining moments from Lt. Gen. Kulkarni's tenure on the Siachen Glacier. Their narration of courage, leadership, and sacrifice unfolded like an action-packed thriller, bringing to life the realities of serving in one of the world's harshest combat environments. Through operational insights and deeply moving stories, they highlighted the resilience, camaraderie, and indomitable spirit of the Indian soldiers who served under extraordinary conditions.

The session concluded with an engaging interaction, where members discussed the significance of documenting military history and honouring the sacrifices of the armed forces. The event filled the audience with immense sense of national pride and served as a fitting tribute to the courage and dedication of the Indian Armed Forces on the occasion of Kargil Vijay Diwas.

### **Endangered Species Day :**

On Saturday, 16<sup>th</sup> May 2026, the CCI Children's Library observed Endangered Species Day in collaboration with Just B, with enthusiastic participation from 11 young members aged 5–8 years. The engaging session was conducted by Mrs. Bhavna Faizullahoy, Library Educator.

The event began with an energetic jungle dance, creating excitement and setting the mood for an adventure-filled evening. Children were introduced to the concept of endangered species and learned about the importance of wildlife conservation through interactive discussions and activities.

Fun-filled games such as "Pick Your Favourite Animal" and "Endangered Species Housie" helped the children discover and learn about several endangered animals in an enjoyable manner. Ms. Bhavna also conducted a delightful reading session of the book *Leopard in Mumbai*, which the children thoroughly enjoyed, taking them on a virtual Mumbai darshan through the fascinating journey of the leopard.

The session concluded with a creative art activity where the children designed their own "Save Endangered Animals" posters, expressing their thoughts and spreading awareness about protecting wildlife.

### **Stand Out Essays for Successful College Applications :**

On **19<sup>th</sup> May 2026**, the CCI Library hosted an informative workshop, **Stand Out Essays for Successful College Applications**, at **C.K. Nayudu Hall** for students aspiring to pursue undergraduate studies abroad. Conducted by education consultants from **The Red Pen**, the session provided practical guidance on crafting compelling personal essays and application narratives.

The workshop focused on helping students understand what admission committees look for beyond academic achievements. Participants learnt how to present their unique experiences, articulate their aspirations with authenticity, and structure essays that effectively reflected their personality, values, and accomplishments. The speakers also shared valuable insights into the overall college application process and common mistakes to avoid while preparing applications.

The interactive session encouraged students and parents to engage with the facilitators through questions and discussions, offering personalised guidance on essay writing and university admissions. The workshop proved to be both insightful and beneficial, equipping participants with greater confidence as they embarked on their higher education journey.



## Reading Challenge 2026

The CCI Library launched its inaugural **Reading Challenge 2026**, held from **19<sup>th</sup> June to 19<sup>th</sup> July 2026**, with the aim of encouraging young members to develop consistent reading habits and discover the joy of books through a fun and engaging programme. **24 Vijay Merchant Library members** participated in the month-long challenge, reading a variety of books, completing book-based quizzes, and working towards individual reading milestones.

The initiative received an enthusiastic response from young readers and their families, with participants exploring a wide range of fiction and non-fiction titles from the Library's collection. Designed to make reading both rewarding and interactive, the challenge encouraged children to step beyond their usual reading choices, think critically about the books they read, and broaden their reading horizons.

The programme concluded with a special celebration featuring children's author **Shabnam Minwalla**, who interacted with the participants, shared insights into her writing journey, and encouraged them to continue their reading adventures. Winners from each age category were felicitated with prizes, while all participants received certificates in recognition of their enthusiasm and commitment.

The Reading Challenge was a resounding success and marked an important milestone for the Children's Library, fostering a stronger reading culture and inspiring young members to make books an integral part of their everyday lives.

## Book Clubs

### Av Book Club :

The AV Book Club, convened by our club member **Alisha Kirpalani** and supported by sub-committee member Jaimini Kumar, continued to be a popular monthly feature of the Library's cultural calendar, offering members the opportunity to engage with literature through books, films, audiobooks, and documentaries. Each session encouraged participants to look beyond the storyline and explore themes, characters, narrative styles, and the ideas that shape meaningful conversations.

The year began with an audiobook of Virginia Woolf's *The New Dress*, followed by discussions on the short film *Cope* and Paulo Coelho's inspiring book *The Alchemist*. Members later explored the short film *The Door* and had a discussion on the series *Made in India: The Titan Story*. Each session attracted enthusiastic participation, with members contributing thoughtful perspectives and diverse interpretations, making every discussion lively and enriching.

The AV Book Club continues to provide a welcoming space for members to exchange ideas, appreciate different forms of storytelling, and foster a deeper connection with literature and cinema.

### Wine & Cheese Book Club :

The Wine & Cheese Book Club continued to bring together members in an informal and convivial setting at **Polly Umrigar's Sports Bar**, combining engaging literary discussions with fine food and refreshments. The sessions encouraged readers to share their perspectives, analyse characters and themes, and appreciate diverse genres in a relaxed social atmosphere.

During the year, members discussed a wide range of titles, including Arundhati Roy's memoir - *Mother Mary Comes to Me*, literary debut of Virginia Evans - *The Correspondent*, Psychological thriller by Jessica Knoll - *Bright Young Women*, *Atmosphere: A Love Story* by Taylor Jenkins Reid, and Classic literature, *Emma* by Jane Austen. A special highlight of the year was the discussion on *Zen* by Shabnam Minwalla, where the author joined the session in person. She shared the inspiration behind her novel, offered insights into her writing process, and engaged members in a lively interaction by answering their questions and discussing the themes and characters in the book.

Each session, hosted by sub-committee members Nimisha Mirani and Asawari Sagane, was marked by thoughtful participation, spirited debate and the exchange of varied viewpoints, making every gathering both intellectually stimulating and enjoyable. The Wine & Cheese Book Club continues to strengthen the library's reading community by creating opportunities for members to connect over books, conversation, great food and shared literary experiences.

### The Rashoman Club :

The CCI Library introduced The Rashomon Club, its newest film appreciation initiative curated by CCI



member Priti Kumar, providing members with a platform to engage with landmark films through informed discussion and critical analysis.

The inaugural session featured *The Godfather*, where participants explored the film's enduring themes of family, loyalty, power, and morality. The discussions encouraged members to examine cinematic techniques, storytelling, and character development while appreciating the film's lasting influence on world cinema.

The enthusiastic response to the first session established The Rashomon Club as a valuable addition to the library's cultural programming, offering members a unique space to experience and discuss classic cinema through meaningful conversation.

## PLATINUM CIRCLE

During the year under review eight meetings of the Sub-Committee were held.

The meetings were well attended by all Committee Members, reflecting their commitment towards the activities and objectives of the Platinum Circle.

The Platinum Circle commenced its programme calendar with an informative **Cyber Safety Awareness Session** by **Mr. Vivek Phansalkar, IPS (Retd.)**, held on **28<sup>th</sup> July 2025**, which was highly appreciated by the members.

On **14<sup>th</sup> August 2025**, the Committee organized an **Independence Day Dinner & Dance**, which received an enthusiastic response from members.

A health awareness programme featuring **Dr. Naganath N. Prem** and **Dr. Sharadha Shah** was conducted on **21<sup>st</sup> August 2025**, providing valuable medical guidance and promoting healthy living among members.

On **9<sup>th</sup> December 2025**, the Committee presented the highly popular entertainment programme "**Mumbai Meri Jaan**", performed by **Mr. Prashant Rao**, which was thoroughly enjoyed by the audience.

A health talk by **Dr. Sheela Shah** was organized on **16<sup>th</sup> February 2026**, offering members practical advice on health and wellness.

On **9<sup>th</sup> March 2026**, the Committee organized a **Health & Dance Fitness Programme** conducted by **Ms. Salome Roy Kapur**, encouraging members to adopt an active and healthy lifestyle.

The highlight of the year was the **Annual Dinner & Dance**, held on **9<sup>th</sup> March 2026** at the Main Lawn. The evening featured a live band, an exciting lucky draw, and complimentary gifts for all attending members after dinner. The event was a grand success, with **382 Platinum Circle Members** in attendance.

During **April 2026**, the Platinum Circle organized a **Mahabaleshwar Tour**, in which **24 members** participated. Upon completion of the tour, a refund of **Rs. 3,940/-** was credited to each participating member's C.C.I. account.

In **May 2026**, the Committee organized **Asha Bhosle Nite with Dinner**, which was attended by **216 members**, making it another memorable and successful event.

In **June 2026**, the Platinum Circle presented "**Ek Shaam Mastani**", featuring renowned singers **Ms. Kavita Murti** and **Mr. Saaggar Kondurkar**. Members enjoyed an evening of melodious music along with complimentary liquor, making the programme a great success.

The Platinum Circle Committee sincerely thanks the Managing Committee, the Management, and all Club Departments for their continued support and cooperation in successfully organizing these programmes. The Committee also expresses its gratitude to all Platinum Circle Members for their enthusiastic participation and encouragement throughout the year.

## INFORMATION TECHNOLOGY (IT)

During the year under review ten meetings of the Committee were held.

The Information Technology Committee focused on standardizing and streamlining the operating procedures of the IT Department, with the objective of improving efficiency, maintaining the Club's IT facilities, and introducing new initiatives to enhance the experience of CCI Members.

Towards this objective, the IT Committee initiated and progressed the following key initiatives:



## IT Initiatives – Completed

1. **Computer and Server Infrastructure Upgrade** – Upgraded computers and servers that had reached the end of their lifecycle.
2. **Online Event Ticket Booking** – Successfully implemented and live.
3. **Parcel Counter Online Takeaway Booking** – Successfully implemented and live.
4. **Online SPA Booking** – Successfully implemented and live.
5. **Internet Leased Line Upgrade** – Increased internet bandwidth for Club Members from 200 Mbps to 300 Mbps.
6. **POS Online KOT Implementation** – Successfully implemented at Veranda, Polly Bar, and 22 Yards.
7. **Club Hospitality Software Upgrade** – Successfully implemented.
8. **Monthly Invoice Delivery via WhatsApp** – Implemented with integrated online payment link.
9. **New Online Payment Facility** – Added a Form Builder payment option in monthly bill emails for seamless online payments.

## Work in Progress :

- **Facial Recognition System** – Technology and vendor have been finalized. The project will be implemented after completion of commercial negotiations.
- **Website & Mobile Application Development** – Development is in progress and is expected to go live before the end of the year. The new website and mobile application will include several enhanced features and improved user experience.
- **Health Club Personal Training Online Booking System** – Development is in progress.
- **Sports Court Online Booking System** – Currently under development.
- **Network Audit** – Initiated to assess and strengthen the Club's IT infrastructure and network security.

## HUMAN RESOURCE (HR)

During the year under review the Committee has convened six meetings to deliberate on key issues and ensure continuous follow-up of relevant matters. These meetings served as important forums for collaborative decision-making, policy refinement, and strategic planning aligned with The Club's objectives.

Each session contributed meaningfully to the committee's and Club goals, reflecting our commitment to active governance and transparent processes.

## HRMS Automation & Efficiency Enhancement :

The automation journey is ongoing and will continue to roll out in phased implementations, addressing key functional areas and ensuring seamless integration across departments. This forward-looking approach is expected to bring significant improvements in administrative workflows, data management, and employee self-service capabilities.

Our commitment remains strong towards leveraging technology to build a smarter, more responsive HR ecosystem that empowers employees and supports business goals.

## Renewal of Group Insurance Policy :

The Club renewed its group insurance policy with Oriental Insurance Co. Ltd., coordinated through Ericson Insurance TPA Pvt Ltd. To promote understanding and awareness, a dedicated Mediclaim Orientation Session was organized for employees.

## Statutory Compliance :

Unified returns under various labour laws have been duly filed with the appropriate authorities. All admissible claims under the EPF Act are being submitted online in accordance with Supreme Court-mandated guidelines.



### **Key Highlights of Employee Engagement :**

During the year, key HR initiatives included implementing salary fitment for around 150 employees earning below Rs.18,000 and standardizing the leave policy across all CCI employees except union staff. Employee engagement activities such as Diwali and Women's Day celebrations were successfully organized. A medical camp was conducted, benefiting approximately 370 employees. The FY 2025-26 appraisal cycle was completed. Additionally, facial biometric attendance systems were installed at the Administration and F&B locations to improve attendance accuracy and operational efficiency.

### **Education Assistance Scheme :**

To date, seven children of employees have benefited from the Education Assistance Scheme a dedicated scholarship program designed to support eligible staff in facilitating their children's pursuit of higher education.

### **Union Agreement :**

Union agreement was successfully closed for a period from Jan'2026 to Dec'2029.

### **DISCLOSURE UNDER THE SEXUAL HARASSMENT OF WOMEN AT WORKPLACE (PREVENTION, PROHIBITION AND REDRESSAL) ACT, 2013**

As per the requirements of the Sexual Harassment of women at the Workplace (Prevention, Prohibition & Redressal) Act, 2013 Internal Complaints Committee (ICC) has been set up to redress complaints received regarding sexual harassment. All employees (permanent, contractual, temporary, trainees) are covered under this policy.

During the year, there was no complaint under this category at all.

Sexual Harassment returns which are mandatory are being filed every year.

### **ADHERENCE TO PROVISIONS OF THE MATERNITY BENEFIT ACT, 1961:**

The Club has complied with the applicable provisions of the Maternity Benefit Act, 1961, including those relating to maternity leave, benefits, and safeguards for female employees. The Club remains committed to promoting the health, wellbeing, and rights of its women employees, and ensures strict adherence to all statutory requirements under the Act.

### **IMPLEMENTATION OF CORPORATE SOCIAL RESPONSIBILITY (CSR) POLICY UNDER SECTION 135 [Section 134(3)(o) of Companies Act, 2013]**

The Club has constituted a Corporate Social Responsibility Committee comprising of requisite members as per Section 135 of the Companies Act, 2013 on voluntary basis.

1. Mrs. Madhumati Lele Shrivastava, Chairperson
2. Mr. Rajan R. Hiranandani, Vice Chairman
3. Mr. Ramesh N. Daswani, Hon. Secretary
4. Mr. Darius D. Pandole
5. Ms. Sheetal Idnani
6. Mr. Vijay Kumar Singhal
7. Mr. Vinod Mirchandani

The Club's obligation to spend towards CSR activities i.e. 2% of average of excess of income over expenditure of preceding three years amounted to **Rs.38,75,339/-** for FY 2025-26.

The brief outline of the CSR policy and the CSR activities undertaken during the financial year ended 31<sup>st</sup> March 2026, is in accordance with Section 135 of the Companies Act, 2013 and the Companies (Corporate Social Responsibility Policy) Rules, 2014 and are set out in Annexure-I of this report in the prescribed format.



## **EXPLANATIONS OR COMMENTS BY THE BOARD ON EVERY QUALIFICATION, RESERVATION OR ADVERSE REMARK [Section 134(3)(f) of Companies Act 2013]:**

### **STATUTORY AUDIT**

There has been no qualification, reservation or adverse remark given by the Statutory Auditors in their report for the year under review.

### **COST RECORDS AND AUDIT**

The Provisions of maintenance of cost records and Cost Audit as specified by the Central Government under sub-section (1) of section 148 of the Companies Act, 2013 are not applicable to the Club.

### **SECRETARIAL AUDIT**

The Provisions of Secretarial Audit as specified under Section 204 of the Companies Act, 2013 are not applicable to the Club.

### **EXECUTIVE COMMITTEE – RETIRING MEMBERS**

In accordance with the provisions of the Companies Act, 2013 and pursuant to Article 51 & 52 of the Articles of Association of the Club, the following Executive Committee Members retire by rotation and are eligible for re-appointment:

1. Mrs. Sangeeta A. Jain
2. Mr. Rakesh B. Kapoor
3. Mr. Luv V. Kothari
4. Mr. Darayus A. Mehta
5. Mr. Darius D. Pandole

### **DIRECTORS' / EXECUTIVE COMMITTEE MEMBERS' RESPONSIBILITY STATEMENT**

Based on the framework of internal financial control and compliance systems established and maintained by the Club, work performed by the internal, statutory, external agencies including audit of internal financial controls over financials reporting by the statutory auditors and the review performed by the management and the Executive Committee is of the opinion that the Club's Internal financial controls were adequate and effective during Financial Year 2025-26.

Accordingly, pursuant to sub-section 3(c) read with sub-section 5 of Section 134 of the Companies Act, 2013, the Executive Committee to the best of their knowledge and ability confirm that:

- (i) in the preparation of the Annual Accounts, the applicable accounting standards had been followed along with proper explanation relating to material departures;
- (ii) the Executive Committee Members had selected such accounting policies and applied them consistently and made judgments and estimates that are reasonable and prudent so as to give a true and fair view of the State of Affairs of the Company/ Club at the end of the Financial Year and of the Profit and Loss/ Income and Expenditure Statement of the Company/ Club for the period;
- (iii) the Executive Committee Members had taken proper and sufficient care for the maintenance of adequate accounting records in accordance with the provisions of this Act for safeguarding the assets of the Company/ Club and for preventing and detecting fraud and other irregularities;
- (iv) the Executive Committee Members had prepared the Annual Accounts on a going concern basis;
- (v) the Executive Committee Members had laid down internal financial controls to be followed to the extent of financial reporting and that such internal financial controls are adequate and were operating effectively;
- (vi) the Executive Committee have devised proper systems to ensure compliance with the provisions of all applicable laws and that such systems were adequate and operating effectively.

### **NUMBER OF EXECUTIVE COMMITTEE MEMBERS MEETINGS**

During the year 2025-26, the Club held 27 Meetings of the Executive Committee Members.



## **CONSERVATION OF ENERGY, TECHNOLOGY ABSORPTION, FOREIGN EXCHANGE EARNINGS & OUTGO DISCLOSURE OF INFORMATION PURSUANT TO SECTION 134 (3) (m) OF THE COMPANIES ACT, 2013**

The Executive Committee has disclosed the details with regard to Conservation of Energy and Technology Absorption as required at appropriate places. There are no foreign exchange earnings and outgo during the year under report.

## **RISK MANAGEMENT [AS PER SECTION 134 (3) (n)]**

The Executive Committee of the Club does not foresee any risk barring natural calamities and unforeseen circumstances during the period under review.

The Executive Committee takes responsibility for the overall process of risk management in the organization for monitoring and reviewing the risk management and ensuring its effectiveness. This is facilitated by internal audit.

The Club manages cash and cash flow processes constantly involving all parts of the business. The risk identified at business and operational levels are systematically addressed through mitigating actions on continuous basis.

## **SIGNIFICANT AND MATERIAL ORDERS PASSED BY THE REGULATORS OR COURTS OR TRIBUNALS IMPACTING THE GOING CONCERNS STATUS AND COMPANY'S OPERATIONS IN FUTURE.**

There are no significant and material orders passed during the year by the regulators or courts or tribunals impacting the going concern status and company's operations in future.

## **MATERIAL CHANGES AND COMMITMENTS**

There have been no such material changes and commitments, affecting the financial position of the Company which have occurred between the end of financial year to which the Financial Statements relates and the date of this Report.

## **ANNUAL RETURN**

In accordance with Section 92(3) read with Section 134(3)(a) of the Act and the Companies (Management and Administration) Rules, 2014, the Annual Return of the Company as of 31st March 2025 in Form MGT-7, is available on the Company's website at <https://www.thecricketclubofindia.com>.

The Annual Return will be submitted to the Registrar of Companies within the timelines prescribed under the Act.

## **DEPOSITS**

The Club has not accepted any deposits from public within the meaning of Sections 73, 74, 75 and 76 and the rules framed there under to the extent notified.

## **DISCLOSURES**

Directors/ Executive Committee members state that no disclosure or reporting is required in respect of following items as there were no transactions and also the Club is not falling under the eligibility criteria prescribed by the following sections and rules made thereunder during the year under review:

1. Details in respect of frauds reported by auditors under sub-section (12) of section 143 other than those which are reportable to the Central Government;
2. Appointment of Independent Directors under Section 149.
3. Constitution of Nomination and Remuneration Committee and Stakeholders Relationship Committee under Section 178.
4. Section 123 relating to dividend.
5. Section 204 relating to Secretarial Audit for bigger companies.
6. The details of application made or any proceeding pending under the Insolvency and Bankruptcy Code, 2016 (31 of 2016) during the year along with their status as at the end of the financial year.



7. The details of difference between amount of the valuation done at the time of onetime settlement and the valuation done while taking loan from the Banks or Financial Institutions along with the reasons thereof.

#### **DETAILS OF LOANS, GUARANTEES OR INVESTMENTS UNDER SECTION 186**

The Club has not provided any loan or given any guarantee/security to any person neither any investment made by the Club under section 186 of the Act, during the year under review, except such loans provided to the employees of the Club and hence said provisions are not applicable.

#### **RELATED PARTY TRANSACTIONS UNDER SECTION 188**

There are no materially significant related party transactions made by the Company with Promoters, Directors, Key Managerial Personnel or other designated persons which may have a potential conflict with the interest of the Company at large. The provision of Section 188(1) is not applicable on the Company, therefore no disclosure under Form No. AOC-2 is required.

#### **AUDITORS AND AUDITOR APPOINTMENT**

The Club's Auditors M/s. Khandelwal Jain and Co. retire at the close of the ensuing Annual General Meeting. The Report given by the Statutory Auditors on the Audited Financial Statements of the Club is a part of this Annual Report.

The Executive Committee recommended appointment of M/s Kalyaniwalla & Mistry LLP, Chartered Accountants, ICAI Firm Registration No. 104607W/W100166, for the period of Five years to hold office commencing from this Annual General Meeting until the conclusion of the 96<sup>th</sup> Annual General Meeting to be held in the year 2031 in accordance with the Section 139 and 142 of the Companies Act 2013 read with the Companies (Audit and Auditors) Rules, 2014 and to fix their remuneration as may be mutually agreed between the Executive Committee and the Statutory Auditors.

#### **INTERNAL FINANCIAL CONTROL**

Internal controls are supported by Internal Audit and Management reviews. During the year, such controls were tested and no reportable material weakness in the design or operation was observed.

The Executive Committee regularly reviews the findings of the Internal Auditor and effective steps to implement any suggestions/observations of the Internal Auditors are taken and monitored regularly.

#### **TRANSFER TO RESERVES**

**Rs. 186.41** (in Lacs) representing surplus of Income Over Expenditure was transferred to the Reserves.

#### **COMPLIANCE OF SECRETARIAL STANDARD**

The Club has generally complied with Secretarial Standards w.r.t. Executive Committee Meetings of Executive Committee Members and General Meeting of the Members of the Club.

#### **DISCLOSURE OF SUBSIDIARIES & ASSOCIATES**

The Club does not have any subsidiary or associate Company.

#### **ACKNOWLEDGEMENT**

The Executive Committee places on record, its sincere appreciation for the co-operation and dedicated hard-work put in by all the Vice Chairmen/Honorary Secretaries/Jt. Hon. Secretaries and Members of the various Committees/Sub-Committees.

The Committee also records its appreciation for the co-operation and help extended by various Sports organizations in running different Tournaments conducted by the Club.

And finally, the Executive Committee wishes to place on record its appreciation of the sincere and dedicated efforts of all our Staff.

**On behalf of the Executive Committee**

**MADHUMATI LELE SHRIVASTAVA**  
**(PRESIDENT)**  
**DIN No.09306316**

Place : Mumbai  
Date : 24<sup>th</sup> August 2026



### **Annexure I**

#### **RELATING TO CORPORATE SOCIAL RESPONSIBILITY (CSR)**

#### **[Pursuant to clause (o) of sub-section (3) of section 134 of the Act and Rule 9 of the Companies (Corporate Social Responsibility Policy) Rules, 2014]**

1. Brief outline of CSR Policy of the Company \*

The Club has constituted a Corporate Social Responsibility Committee comprising of requisite members as per Section 135 of the Companies Act, 2013 on voluntary basis.

The CSR activities undertaken during the financial year ended 31<sup>st</sup> March, 2026, is in accordance with Section 135 of the Companies Act, 2013 and the Companies (Corporate Social Responsibility Policy) Rules, 2014.

2. Composition of CSR Committee: four Meetings of the Committee were held.

| Sr. No. | Name of Director                | Designation / Nature of Directorship | Number of meetings of CSR Committee attended during the year |
|---------|---------------------------------|--------------------------------------|--------------------------------------------------------------|
| 1       | Mrs. Madhumati Lele Shrivastava | Chairperson                          | 3                                                            |
| 2       | Mr. Rajan R. Hiranandani        | Vice Chairman                        | 4                                                            |
| 3       | Mr. Ramesh N. Daswani           | Hon. Secretary                       | 4                                                            |
| 4       | Mr. Darius D. Pandole           | Member                               | 4                                                            |
| 5       | Ms. Sheetal Idnani              | Member                               | 4                                                            |
| 6       | Mr. Vinod Mirchandani           | Member                               | 3                                                            |
| 7       | Mr. Vijay Kumar Singhal         | Member                               | 2                                                            |

3. \* The details of composition of the CSR Committee, CSR Policy and the CSR Projects approved by the Executive Committee for the Financial Year 2025-26 are uploaded on the club website [www.thecricketclubofindia.com](http://www.thecricketclubofindia.com) for perusal by all members.
4. Provide the details of the Impact assessment of CSR projects carried out in pursuance of sub-rule (3) of rule 8 of the Companies (Corporate Social Responsibility Policy) Rules, 2014, if applicable (attach the report): **Not Applicable**
5. Details of the amount available for set off in pursuance of sub-rule (3) of rule 7 of the Companies (Corporate Social Responsibility Policy) Rules, 2014 and amount required for set off for the financial year, if any:

| Sr. No. | Financial Year | Amount available for set-off from preceding financial years (in Rs.) | Amount required to be set-off for the financial year, if any (in Rs.) |
|---------|----------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.      | 2024-25        | 3,38,991.00                                                          | 3,38,991.00                                                           |
|         | <b>Total</b>   | <b>3,38,991.00</b>                                                   | <b>3,38,991.00</b>                                                    |

6. Average net profit of the company as per section 135(5): **Rs.21,07,16,485/-**

- (a) Two percent of average net profit of the company as per section 135(5): **Rs. 42,14,330/-**
- (b) Surplus arising out of the CSR projects or programmes or activities of the previous financial years: **Not Applicable**
- (c) Amount required to be set off for the financial year, if any: **Rs. 3,38,991/-**
- (d) Total CSR obligation for the financial year (6a+6b-6c): **Rs. 38,75,339/-**


7. (a) CSR amount **spent** or unspent for the financial year:

| Total Amount Spent for the Financial Year.<br>(in Rs.) | Amount Unspent (in Rs.)                                                |                   |                                                                                                      |         |                   |
|--------------------------------------------------------|------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------|---------|-------------------|
|                                                        | Total Amount transferred to Unspent CSR Account as per section 135(6). |                   | Amount transferred to any fund specified under Schedule VII as per second proviso to section 135(5). |         |                   |
|                                                        | Amount.                                                                | Date of transfer. | Name of the Fund                                                                                     | Amount. | Date of transfer. |
| <b>Rs.40,00,000/-</b>                                  | <b>N.A.</b>                                                            |                   |                                                                                                      |         |                   |

## (b) Details of CSR amount spent against ongoing projects for the financial year:

| 1)      | (2)                                                    | (3)                                                         | (4)                  | (5)                     |          | (6)                                   | (7)                                       | (8)                                                  |                         |
|---------|--------------------------------------------------------|-------------------------------------------------------------|----------------------|-------------------------|----------|---------------------------------------|-------------------------------------------|------------------------------------------------------|-------------------------|
| Sr. No. | Name of the Project                                    | Item from the list of activities in schedule VII to the Act | Local area (Yes/ No) | Location of the project |          | Amount spent for the project (in Rs.) | Mode of implementation - Direct (Yes/ No) | Mode of implementation - Through implementing agency |                         |
|         |                                                        |                                                             |                      | State                   | District |                                       |                                           | Name                                                 | CSR registration number |
| 1       | Navy towards procurement of 400 Octogenarian Crests    | (vi)                                                        | yes                  | Maharashtra             | Mumbai   | 10,00,000/-                           | yes                                       | Navy Welfare & Wellness Association                  |                         |
| 2       | Support Inclusive early childhood development          | (ii)                                                        | yes                  | Maharashtra             | Mumbai   | 3,00,000/-                            | Yes                                       | Ummeed Child Development Center                      | CSR00000221             |
| 3       | Purchase of Spine Surgical Instruments                 | (i)                                                         | yes                  | Maharashtra             | Mumbai   | 3,00,000/-                            | yes                                       | The Spine Foundation                                 | CSR00010099             |
| 4       | Youth Development through Cricket                      | (vii)                                                       | yes                  | Maharashtra             | Mumbai   | 3,00,000/-                            | yes                                       | Pragatee Foundation                                  | CSR00002852             |
| 5       | Welfare projects of Army                               | (vi)                                                        | yes                  | Maharashtra             | Mumbai   | 10,00,000/-                           | Yes                                       | Army Welfare CSR Fund                                | CSR00028390             |
| 6       | Welfare projects of Airforce                           | (vi)                                                        | Yes                  | Maharashtra             | Mumbai   | 10,00,000/-                           | Yes                                       | Indian Airforce Central Welfare Fund                 |                         |
| 7       | Armed Forces Flag Day Contribution (Through Collector) | (vi)                                                        | Yes                  | Maharashtra             | Mumbai   | 1,00,000/-                            | Yes                                       | Armed Forces                                         | CSR00075051             |
|         | <b>TOTAL</b>                                           |                                                             |                      |                         |          | <b>40,00,000/-</b>                    |                                           |                                                      |                         |

(c) Details of CSR amount spent against **other than ongoing projects** for the financial year: **NIL**

(d) Amount spent in Administrative Overheads- **Nil**

(e) Amount spent on Impact Assessment, if applicable- **N.A.**

(f) Total amount spent for the Financial Year (7b+7c+7d+7e): **Rs.40,00,000/-**



(g) Excess amount for set-off, if any: **Rs.1,24,661/-**

| Sr. No. | Particular                                                                                                  | Amount (in Rs.)        |
|---------|-------------------------------------------------------------------------------------------------------------|------------------------|
| (i)     | Two percent of average net profit of the company as per section 135(5)                                      | <b>Rs. 42,14,330/-</b> |
| (ii)    | Total amount spent for the Financial Year                                                                   | <b>Rs. 40,00,000/-</b> |
| (iii)   | Excess amount spent for the financial year                                                                  | -                      |
| (iv)    | Surplus arising out of the CSR projects or programmes or activities of the previous financial years, if any | <b>Rs.3,38,991/-</b>   |
| (v)     | Total CSR Obligation for the financial Year                                                                 | <b>Rs. 38,75,339/-</b> |
| (vi)    | Amount available for set off in succeeding financial years [(ii)-(v)]                                       | <b>Rs. 1,24,661/-</b>  |

8. (a) Details of Unspent CSR amount for the preceding three financial years: **Not Applicable**

(b) Details of CSR amount spent in the financial year for ongoing projects of the preceding financial year(s): **Not Applicable**

9. In case of creation or acquisition of capital asset, furnish the details relating to the asset so created or acquired through CSR spent in the financial year: **Not Applicable**

10. Specify the reason(s), if the company has failed to spend two per cent of the average net profit as per section 135(5): **Not Applicable**

**(MRS. MADHUMATI LELE SHRIVASTAVA)**  
**CHAIRPERSON OF CSR COMMITTEE**

**(RAJAN R. HIRANANDANI)**  
**VICE CHAIRMAN OF CSR COMMITTEE**



## **INDEPENDENT AUDITOR'S REPORT**

**To The Members of THE CRICKET CLUB OF INDIA LIMITED**

**Report on the Audit of the Financial Statements**

### **Opinion**

We have audited the accompanying financial statements of THE CRICKET CLUB OF INDIA LIMITED ('the Club'), which comprise the Balance Sheet as at March 31, 2026, the Statement of Income and Expenditure and the Cash Flow Statement for the year then ended, and a summary of material accounting policies and other explanatory information (hereinafter referred to as 'Financial Statements').

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give the information required by The Companies Act, 2013 ('the Act') in the manner so required and give a true and fair view in conformity with the Accounting Standards prescribed under section 133 of the Act and other accounting principles generally accepted in India, of the state of affairs of the Club as at March 31, 2026, the surplus and its cash flows for the year ended on that date.

### **Basis for Opinion**

We conducted our audit in accordance with the Standards on Auditing ('SA') specified under section 143(10) of the Act. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Club in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India (ICAI) together with the ethical requirements that are relevant to our audit of the financial statements under the provisions of the Act and the rules made thereunder and we have fulfilled our other ethical responsibilities in accordance with these requirements and the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on the financial statements.

### **Information Other than the Financial Statements and Auditor's Report Thereon**

The members of Executive Committee ('Club Management') is responsible for the other information. The other information comprises the information included in the Board report, but does not include the financial statements and our auditor's report thereon. Our opinion on the financial statements does not cover the other information and we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial statements or our knowledge obtained during the course of our audit or otherwise appears to be materially misstated.

If, based on the work we have performed on the other information that we obtained prior to the date of this auditor's report, we conclude that there is a material misstatement of this other information, we are required to report that fact. We have nothing to report in this regard.

### **Management Responsibility for the Financial Statements**

The Club's Management is responsible for the matters stated in Section 134(5) of the Act, with respect to the preparation of these financial statements that give a true and fair view of the Financial Position, Financial Performance and Cash Flows of the Club in accordance with the accounting principles generally accepted in India, including the Accounting Standards specified under Section 133 of the Act, read with the Companies (Accounting Standards) Rules, 2021.

This responsibility also includes maintenance of adequate accounting records in accordance with the provision of the Act for safeguarding the assets of the Club and for preventing and detecting frauds and other irregularities; selection and application of the appropriate accounting policies; making judgements



and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and fair presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the Club's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Club or to cease operations, or has no realistic alternative but to do so.

Those Executive Committee members are also responsible for overseeing the Club's financial reporting process.

### **Auditor's Responsibilities for the Audit of the Financial Statements**

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with SAs, we exercise professional judgment and maintain professional scepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances. Under section 143(3)(i) of the Act, we are also responsible for expressing our opinion on whether the Club has adequate internal financial controls system in place and the operating effectiveness of such controls.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- Conclude on the appropriateness of management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Club's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Club to cease to continue as a going concern; and
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.



## Report on Other Legal and Regulatory Requirements

1. As required by the Companies (Auditor's Report) Order, 2020 ('the Order'), issued by the Central Government of India in terms of sub-section (11) of Section 143 of the Act, we give in the **Annexure A**, a statement on the matters specified in paragraphs 3 and 4 of the Order.
2. As required by Section 143(3) of the Act, we report that:
  - a) We have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit of the accompanying financial statements;
  - b) In our opinion, proper books of account as required by law have been kept by the Club so far as it appears from our examination of those books;
  - c) The Balance Sheet, Statement of Income and Expenditure and the Cash Flow Statement dealt with by this report are in agreement with the books of account;
  - d) The aforesaid financial statements comply with the Accounting Standards specified under section 133 of the Act read with the Companies (Accounting Standards) Rules, 2021;
  - e) On the basis of the written representations received from the Executive Committee members as on March 31, 2026 taken on record by the Executive Committee, none of the Executive Committee members is disqualified as on March 31, 2026 from being appointed as an Executive Committee member in terms of Section 164 (2) of the Act.
  - f) With respect to the adequacy of the internal financial controls over financial reporting on the financial statements of the Club and the operating effectiveness of such controls, refer to our separate Report in **Annexure B**;
  - g) With respect to the matter to be included in the Auditor's Report under section 197(16) of the Act, as amended. In our opinion and to the best of our information and according to the explanations given to us, the provisions of section 197 are not applicable to the Club;
  - h) According to the information and explanations given to us, and based on our review of the books of accounts, there are no observations or comments on financial transactions or matters which have any adverse effect on the functioning of the Club;
  - i) With respect to the other matters to be included in the Auditor's Report in accordance with Rules 11 of the Companies (Audit and Auditors) Rules, 2014, as amended, in our opinion and to the best of our information and according to the explanations given to us:
    - i) The Club does not have any pending litigations which would impact on its financial position except as disclosed under Note 29 of the financial statements.
    - ii) The Club did not have any long-term contracts including derivative contracts for which there were any material foreseeable losses as at March 31, 2026;
    - iii) There were no amounts which were required to be transferred to the Investor Education and Protection Fund by the Club.
    - iv) Management has represented to us that, to the best of its knowledge and belief, other than as disclosed in the notes to the accounts, no funds have been advanced or loaned or invested (either from borrowed funds or share premium or any other sources or kind of funds) by the Club to or in any other persons or entities, including foreign entities ('Intermediaries'), with the understanding, whether recorded in writing or otherwise, that the Intermediary shall, whether, directly or indirectly lend or invest in other persons or entities identified in any manner whatsoever by or on behalf of the Club ('Ultimate Beneficiaries') or provide any guarantee, security or the like on behalf of the Ultimate Beneficiaries;



- v) Management has represented to us that, to the best of it's knowledge and belief, other than as disclosed in the notes to the accounts no funds have been received by the Club from any person(s) or entity(ies), including foreign entities ('Funding Parties'), with the understanding, whether recorded in writing or otherwise, that the Club shall, whether, directly or indirectly, lend or invest in other persons or entities identified in any manner whatsoever by or on behalf of the Funding Party ('Ultimate Beneficiaries') or provide any guarantee, security or the like on behalf of the Ultimate Beneficiaries;
- vi) Based on our audit procedure conducted that are considered reasonable and appropriate in the circumstances, nothing has come to our attention that cause us to believe that the representation given by the management under paragraph (2) (i) (iv) & (v) contain any material misstatement.
- vii) The Club has not declared or paid any dividend during the year.
- viii) Based on our examination, which included test checks, the Club, has used accounting software for maintaining its books of account for the financial year ended March 31, 2026, which has a feature of recording audit trail (edit log) facility and the same has operated throughout the year for all relevant transactions recorded in software. Further, during the course of our audit we did not come across any instance of audit trail feature being tampered with. Additionally, the audit trail has been preserved by the Club as per the statutory requirements for record retention.

**For KHANDELWAL JAIN & CO.  
CHARTERED ACCOUNTANTS  
ICAI Firm Registration No. 105049W**

**RISHIKESH JOSHI  
PARTNER  
Membership No. 138738  
UDIN – 26138738LXFSDK6147**

**Date: August 17, 2026  
Place: Mumbai**



## **ANNEXURE A TO INDEPENDENT AUDITORS' REPORT ON THE FINANCIAL STATEMENTS OF THE CRICKET CLUB OF INDIA LIMITED FOR THE YEAR ENDED MARCH 31, 2026**

Based on the audit procedures performed for the purpose of reporting a true and fair view on the financial statements of the Club and taking into consideration the information and explanations given to us and the books of account and other records examined by us in the normal course of audit, and to the best of our knowledge and belief, we report that:

- i) a) The Club is maintaining proper records showing full particulars including quantitative details and situation of its Property, Plant and Equipment.
- b) The Property, plant and equipment have been physically verified by the management during the year and no material discrepancies were noticed on such verification. In our opinion, the frequency of verification of the fixed assets is reasonable having regard to the size of the Club and the nature of its assets.
- c) According to the information and explanations given to us and on the basis of our examination of the records of the Club, the title deeds of all the immovable properties disclosed in the financial statements are held in the name of the Club.
- d) According to the information and explanations given to us and on the basis of our examination of the records of the Club, no revaluation has been done by the Club of its property, plant and equipment or Intangible assets or both during the year.
- e) According to the information and explanations given to us and on the basis of our examination of the records of the Club, no proceedings have been initiated or are pending against the Club for holding any benami property under the Benami Transactions (Prohibition) Act, 1988 (45 of 1988) and rules made thereunder.
- ii) a) The inventory has been physically verified by the management. In our opinion, the frequency of verification is reasonable. No material discrepancies were noticed on physical verification done by the management between the physical stock and book records.
- b) According to the information and explanations given to us, the Club has not been sanctioned any working capital limit, therefore the sub-clause (b) of clause (ii) of paragraph of 3 of the Order is not applicable to the Club.
- iii) a) According to the information and explanations given to us, the Club has not provided loans or advances in the nature of loans, or stood guarantee or provided security to any other entity, and accordingly, reporting under sub-clause (a) of clause (iii) of paragraph of 3 of the Order is not applicable to the Club.
- b) According to the information and explanation given to us, the Club has not provided any guarantee or given any security. In our opinion, the investments made during the year are not prejudicial to the interest of the Club.
- c) According to the information and explanations given to us, since the Club has not granted any loan or any advance in the nature of loans, and accordingly, reporting under sub-clause (c) of clause (iii) of paragraph 3 of the Order is not applicable to the Club.
- d) According to the information and explanations given to us, since the Club has not granted any loan or any advance in the nature of loans, and accordingly, reporting under sub-clause (d) of clause (iii) of paragraph 3 of the Order is not applicable to the Club.
- e) According to the information and explanations given to us, since the Club has not granted any loan or any advance in the nature of loans, and accordingly, reporting under sub-clause (e) of clause (iii) of paragraph 3 of the Order is not applicable to the Club.
- f) According to the information and explanations given to us, the Club has not granted any loans or advance in the nature of loans which are either repayable on demand or without specifying



any terms or period of repayment, and accordingly reporting under sub-clause (f) of clause (iii) of paragraph 3 of the Order is not applicable to the Club.

- iv) The Club has not granted any loans or made any investments, or provided any guarantees or security to the parties covered under Section 185 and 186. Therefore, reporting under paragraph 3(iv) of the Order is not applicable.
- v) The Club has not accepted any deposits during the year from the public within the meaning of the provisions of Section 73 to 76 or any other relevant provisions of the Companies Act, 2013 and the rules made thereunder and accordingly, reporting under clause (v) of paragraph 3 of the Order is not applicable to the Club.
- vi) We are informed that no cost records are required to be maintained by the Club under Section 148(1) of the Companies Act, 2013 and accordingly, reporting under clause (vi) of paragraph 3 of the Order is not applicable to the Club.
- vii) In respect of Statutory dues:
  - a) According to the information and explanations given to us, the Club has been regular in depositing undisputed statutory dues including Provident Fund, Employees' State Insurance, Income Tax, Sales Tax, Wealth Tax, Service Tax, Custom Duty, Excise Duty, Value Added Tax, Goods and Service Tax, Cess and other material statutory dues wherever applicable, with the appropriate authorities during the year and there are no statutory dues outstanding for a period of more than six months from the date they became payable.
  - b) According to the information and explanation given to us, there are no cases of non-deposit of disputed Income Tax, Sales Tax, Wealth Tax, Service Tax, Custom Duty, Excise Duty, Value Added Tax, Goods and Service Tax and Cess with the appropriate authority, except the following:

| Name of the statute                   | Nature of the Dues | Period             | Amount (Gross) (Rs. In Lakhs) | Forum                         |
|---------------------------------------|--------------------|--------------------|-------------------------------|-------------------------------|
| Income Tax Act, 1961                  | Income Tax         | A.Y.2008-09        | 11.61                         | CIT (Appeals)                 |
| Income Tax Act, 1961                  | Income Tax         | A.Y.2011-12        | 148.54                        | CIT (Appeals)                 |
| Income Tax Act, 1961                  | Income Tax         | A.Y.2012-13        | 201.55                        | CIT (Appeals)                 |
| Income Tax Act, 1961                  | Income Tax         | A.Y.2013-14        | 70.21                         | CIT (Appeals)                 |
| Income Tax Act, 1961                  | Income Tax         | A.Y.2014-15        | 40.60                         | CIT (Appeals)                 |
| Income Tax Act, 1961                  | Income Tax         | A.Y.2016-17        | 52.36                         | CIT (Appeals)                 |
| Income Tax Act, 1961                  | Income Tax         | A.Y.2017-18        | 224.41                        | CIT (Appeals)                 |
| Income Tax Act, 1961                  | Income Tax         | A.Y.2018-19        | 93.99                         | CIT (Appeals)                 |
| Income Tax Act, 1961                  | Income Tax         | A.Y.2022-23        | 30.90                         | CIT (Appeals)                 |
| Income Tax TDS                        | Income Tax TDS     | A.Y.2017-18        | 23.85                         | CIT(A)                        |
| Income Tax TDS                        | Income Tax TDS     | A.Y.2018-19        | 15.48                         | CIT(A)                        |
| Goods and Service Tax 2017            | GST                | FY 2018-19         | 29.34                         | JCST (Appeals)                |
| Goods and Service Tax 2017            | GST                | FY 2020-21         | 42.67                         | JCST (Appeals)                |
| MVAT Act 2002                         | VAT                | 2011-12            | 98.71                         | DCST (Appeals)                |
| MVAT Act 2002                         | VAT                | 2014-15            | 122.45                        | JCST (Appeals)                |
| MVAT Act 2002                         | VAT                | 2015-16            | 124.93                        | JCST (Appeals)                |
| MVAT Act 2002                         | VAT                | 2016-17            | 1.81                          | JCST (Appeals)                |
| MVAT Act 2002                         | VAT                | 2017-18            | 10.61                         | JCST (Appeals)                |
| Maharashtra Tax on Luxuries Act, 1987 | Luxury Tax         | 2015-16            | 7.93                          | JCST (Appeals)                |
| Brihanmumbai Mahanagar Palika         | Property Tax       | 2010-11 to 2012-13 | 79.17                         | Brihanmumbai Mahanagar Palika |



- viii) According to the information and explanations given to us which we have relied upon, there are no unrecorded transactions which have been surrendered or disclosed as income during the year in the tax assessments under the Income Tax Act, 1961 (43 of 1961).
- ix) In our opinion and according to the information and explanation given to us the Club does not have any borrowings from banks, financial institutions or other lenders and hence, reporting under sub-clause (a) to (f) of Clause (ix) of paragraph 3 of the Order is not applicable to the Club.
- x) a) The Club has not raised money by way of initial public offer or further public offer (including debt instruments) and hence, reporting under sub-clause (a) of clause (x) of paragraph 3 of the Order is not applicable to the Club.  
b) In our opinion and according to the information and explanations given to us, the Club has not made any preferential allotment or private placement of shares or fully or partly convertible debentures during the year and hence, reporting under sub-clause (b) of clause (x) of paragraph 3 of the Order is not applicable to the Club.
- xi) a) Based on the audit procedures performed for the purpose of reporting the true and fair view of the financial statements and as per information and explanations given to us, no fraud by the Club or on the Club has been noticed or reported during the year.  
b) In our opinion and according to the information and explanations given to us, report under section 143(12) of the Companies Act as prescribed under rule 13 of the Companies (Audit and Auditors) Rules, 2014 with Central Government has not been filed by the Auditors in form ADT-4.  
c) As informed to us by the management which we have relied upon, there were no whistle-blower complaints received by the Club.
- xii) According to the information and explanations given to us and on the basis of examination of books of account and records of the Club, we report that the Club is not a Nidhi Company within the meaning of Section 406 of the Act. Accordingly, reporting under paragraph 3(xii) (a) to (c) of the Order is not applicable to the Club.
- xiii) In our opinion and according to the information and explanations given to us, there are no transactions with related parties and accordingly, reporting under paragraph 3 (xiii) of the Order is not applicable to the Club.
- xiv) a) As per the information and explanations given by the management and on the basis of our examination of the records of the Club, the Club has an internal audit system commensurate with the size and nature of its business;  
b) The reports of the Internal Auditors for the period under audit have been considered by us in determining the nature and extent of any audit procedures.
- xv) In our opinion and according to the information and explanations given to us and management representation which we have relied upon, the Club has not entered into any non-cash transaction with the directors or persons connected with him and covered under Section 192 of the Act.
- xvi) a) Based on information and explanation given to us, the Club is not required to be registered under section 45-IA of the Reserve Bank of India Act, 1934 and hence, reporting under sub-clause (a), (b) and (c) of clause (xvi) of paragraph 3 of the Order is not applicable to the Club.  
b) As represented by the management which we have relied upon, the Group does not have any Core Investment Club (CIC) as per the definition contained in the Core Investment Companies (Reserve Bank) Directions, 2016 and hence, reporting under clause (xvi)(d) of



the order is not applicable.

- xvii) The Club has not incurred cash losses in the current financial year or in the immediately preceding financial year.
- xviii) There is no resignation by the statutory auditor of the Club during the year and accordingly, no comments are offered under this clause.
- xix) On the basis of the financial ratios, ageing and expected dates of realisation of financial assets and payment of financial liabilities, other information accompanying the financial statements, our knowledge of the Executive Committee members and management plans, we are of the opinion that no material uncertainty exists as on the date of the audit report that the Club is not capable of meeting its liabilities existing at the date of balance sheet as and when they fall due within a period of one year from the balance sheet date.
- xx) a) There are no unspent amounts towards Corporate Social Responsibility (CSR) requiring a transfer to a Fund specified in Schedule VII to the Companies Act in compliance with second proviso to sub-section (5) of Section 135 of the said Act.  
b) Based on the management representation which we have relied upon, there are no ongoing projects of the Club. Accordingly, reporting under clause 3(xx)(b) of the Order is not applicable for the year.

**For KHANDELWAL JAIN & CO.  
CHARTERED ACCOUNTANTS  
ICAI Firm Registration No. 105049W**

**RISHIKESH JOSHI  
PARTNER  
Membership No. 138738  
UDIN – 26138738LXFSDK6147**

**Date: August 17, 2026  
Place: Mumbai**



## **ANNEXURE B TO THE INDEPENDENT AUDITOR'S REPORT ON THE FINANCIAL STATEMENTS OF THE CRICKET CLUB OF INDIA LIMITED**

**(Referred to in paragraph 2 (f) under 'Report on Other Legal and Regulatory Requirements' of our report of even date)**

### **Report on the Internal Financial Controls over Financial Reporting under Clause (i) of Sub-section 3 of Section 143 of the Companies Act, 2013 ("the Act")**

We have audited the Internal Financial Control over financial reporting of The Cricket Club of India ('the Club') as of March 31, 2026 in conjunction with our audit of the financial statements of the Club for the year then ended.

#### **Management's Responsibility for Internal Financial Controls**

The Club's management is responsible for establishing and maintaining internal financial controls based on the internal control over financial reporting criteria established by the Club considering the essential components of internal control stated in the Guidance Note on Audit of Internal Financial Controls Over Financial Reporting (the 'Guidance Note') issued by the Institute of Chartered Accountants of India ('ICAI'). These responsibilities include the design, implementation and maintenance of adequate internal financial controls that were operating effectively for ensuring the orderly and efficient conduct of its business, including adherence to Club's policies, the safeguarding of its assets, the prevention and detection of frauds and errors, the accuracy and completeness of the accounting records, and the timely preparation of reliable financial information, as required under the Act.

#### **Auditor's Responsibility**

Our responsibility is to express an opinion on the Club's internal financial controls over financial reporting with reference to these financial statements based on our audit. We conducted our audit in accordance with the Guidance Note issued by ICAI and the Standards on Auditing prescribed under Section 143(10) of the Act, to the extent applicable to an audit of internal financial controls. Those Standards and the Guidance Note require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether adequate internal financial controls over financial reporting with reference to these financial statements was established and maintained and if such controls operated effectively in all material respects.

Our audit involves performing procedures to obtain audit evidence about the adequacy of the internal financial controls system over financial reporting with reference to these financial statements and their operating effectiveness. Our audit of internal financial controls over financial reporting included obtaining an understanding of internal financial controls over financial reporting with reference to these financial statements, assessing the risk that a material weakness exists, and testing and evaluating the design and operating effectiveness of internal control based on the assessed risk. The procedures selected depend on the auditor's judgement, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion on the Club's internal financial controls system over financial reporting with reference to these financial statements.

#### **Meaning of Internal Financial Controls Over Financial Reporting with Reference to These Financial Statements**

A company's internal financial control over financial reporting with reference to these financial statements is a process designed to provide reasonable assurance regarding the reliability of financial reporting and the preparation of financial statements for external purposes in accordance with generally accepted accounting principles. A company's internal financial control over financial reporting with reference to these financial statements includes those policies and procedures that (1) pertain to the maintenance of records that, in reasonable detail, accurately and fairly reflect the transactions and dispositions of the assets of the company; (2) provide reasonable assurance that transactions are recorded as necessary to permit preparation of financial statements in accordance with generally accepted accounting principles, and



that receipts and expenditures of the company are being made only in accordance with authorisations of management and directors of the company ; and (3) provide reasonable assurance regarding prevention or timely detection of unauthorised acquisition, use, or disposition of the company's assets that could have a material effect on the Financial statements.

### **Inherent Limitations of Internal Financial Controls Over Financial Reporting with Reference To These Financial Statements**

Because of the inherent limitations of internal financial controls over financial reporting with reference to these financial statements, including the possibility of collusion or improper management override of controls, material misstatements due to error or fraud may occur and not be detected. Also, projections of any evaluation of the internal financial controls over financial reporting with reference to these financial statements to future periods are subject to the risk that the internal financial control over financial reporting with reference to these financial statements may become inadequate because of changes in conditions, or that the degree of compliance with the policies or procedures may deteriorate.

### **Opinion**

In our opinion, the Club has, in all material respects, adequate internal financial controls over financial reporting with reference to these financial statements and such internal financial controls over financial reporting with reference to these financial statements were operating effectively as at March 31, 2026, based on the internal control over financial reporting criteria established by the Club considering the essential components of internal control stated in the Guidance Note issued by ICAI.

**For KHANDELWAL JAIN & CO.  
CHARTERED ACCOUNTANTS  
ICAI Firm Registration No. 105049W**

**RISHIKESH JOSHI  
PARTNER  
Membership No. 138738  
UDIN – 26138738LXFSDK6147**

**Date: August 17, 2026  
Place: Mumbai**



## Notes to Financial Statements for the year ended March 31, 2026

### Note 1: Corporate Information

The Cricket Club of India Ltd ("CCI" or the "Company") is a private club incorporated in 1933 with an object to promote cricket and other sports in the country. The CCI is incorporated as Company Limited by Guarantee under the provision of Companies Act 1956. The company does not have share capital.

### Note 2: Significant Accounting Policies:

#### 2.1 Basis of Preparation of Financial Statements

These financial statements are prepared in accordance with Indian Generally Accepted Accounting Principles (GAAP) under the historical cost convention on the accrual basis, Pursuant to Section 133 of the Companies Act, 2013 ('the Act') read with Rule 7 of the Companies (Accounts) Rules, 2014. Accounting policies have been consistently applied.

#### 2.2 Use of Estimates

The preparation of the financial statements in conformity with GAAP requires the management to make estimates and assumptions that affect the reported balances of assets and liabilities and disclosures relating to contingent assets and liabilities as at the date of the financial statements and reported amounts of income and expenses during the period. Examples of such estimates include provisions for doubtful debts, future obligations under employee retirement benefit plans, income taxes and the useful lives of fixed assets. The difference between the actual result and estimate are recognized in the period in which results are known or materialized.

#### 2.3 Fixed Assets, Depreciation and Capital Work-in-Progress

- a) All Fixed Assets are stated at cost of acquisition or construction less accumulated depreciation. Cost comprises cost of acquisition and any attributable cost of bringing the asset to the condition for its intended use.
- b) Effective 1st April 2014, the Company depreciates its fixed assets over the useful life as per Schedule II of The Companies Act, 2013 except in case of Building Improvements which are depreciated over the estimated useful life of 10 years.
- c) No depreciation is provided on Sports Trophies and Cricket Museum Items.
- d) Capital Work-in-Progress is carried at cost comprising of direct cost and related incidental expenditure.

#### 2.4 Intangible Assets and Amortization

Software is capitalized where it is expected to provide future enduring economic benefits. Capitalization costs include costs of implementation. The management estimates the useful lives of intangible assets to be 3 (three) years and expects to derive economic benefits from such assets evenly over the period of its useful life. Accordingly, software is amortized over a period of 3 (three) years on a straight-line basis.

#### 2.5 Investments

Long Term Investments are carried at cost. Provision for diminution is made only if, in the opinion of the management, such a decline is other than temporary. Current investments are carried at the lower of cost and fair value.

Premium on purchase of bond is amortized over the life of bond on a straight-line basis.

#### 2.6 Revenue Recognition

- a) Subscription, Guest Fees, Catering, Sports fees, Rent/Compensation and Other Income, are accounted for on accrual basis.
- b) Dividend on Investments held by the Company is accounted for as and when the right to receive the dividend is established.
- c) Interest Income is accounted on accrual basis.

#### 2.7 Inventories

Stock of Catering Stores, Permit Room, Sports/Games and Other items are valued at lower of cost or net realizable value on weighted average method.

#### 2.8 Employee Benefits

- a) **Short Term Employees Benefits**



## Notes to Financial Statements for the year ended March 31, 2026

Short Term Employees Benefits are recognized as an expense at the undiscounted amount in the Income and Expenditure Account of the year in which the related services are rendered.

### **b) Post Employment Benefits**

#### **i) Provident Fund**

Provident Fund is a defined contribution scheme and the contributions are charged to the Statement of Income and Expenditure of the year when the contributions are paid/payable.

#### **ii) Gratuity**

Gratuity liability is a defined benefit obligation and is provided for on the basis of actuarial valuation on projected unit credit method made at the end of each year. The actuarial gain or losses are recognized immediately in the Statement of Income and Expenditure. The gratuity liability is funded through employees group gratuity insurance scheme of Life Insurance Corporation of India.

#### **iii) Leave Encashment**

Leave liability is a defined benefit obligation and is provided for on the basis of actuarial valuation on projected unit credit method made at the end of each year. The actuarial gain or losses are recognized immediately in the Statement of Income and Expenditure. The gratuity liability is funded through employees group gratuity insurance scheme of Life Insurance Corporation of India.

**2.9** Entrance (including Contingency) and Readmission Fees are treated as Capital Receipts and accordingly credited to Reserve Fund.

### **2.10 Income Tax**

Income Tax comprises of current tax and deferred tax. Current tax is determined in respect of taxable income which is other than income regarded as exempt under the principle of mutuality. Deferred Tax asset and liabilities are recognized for the future tax consequences of timing difference, subject to the consideration of prudence. Deferred tax assets and liabilities are measured using the tax rates enacted or substantially enacted by the balance sheet date. The carrying amount of asset/liability is reviewed at each balance sheet date.

### **2.11 Prior Period Items**

Prior period expenses/income is accounted under the respective heads. Material items, if any are disclosed separately by way of a note.

### **2.12 Provisions & Contingent Liabilities**

The Company creates a provision when there is a present obligation as a result of an obligating event that probably requires an outflow of resources and a reliable estimate can be made of the amount of the obligation. A disclosure for a contingent liability is made when there is a possible obligation or a present obligation that may, but probably will not, require an outflow of resources. Where there is a possible obligation or a present obligation in respect of which the likelihood of outflow of resources is remote, no provision or disclosure is made.

### **2.13 Other Accounting Policies**

These are consistent with the generally accepted accounting practices.

### **2.14 Cash and Cash Equivalents**

The Company considers all highly liquid financial instruments, which are readily convertible into and cash and have original maturities of three months or less from the date of purchase, to be cash equivalents. Cash and cash equivalents in the cash flow statement comprise cash at bank and in hand and short-term bank deposits with original maturity of three months or less.

### **2.15 Cash Flow Statement**

The Cash Flow Statement is prepared by the "indirect method" set out in Accounting Standard 3 on "Cash Flow Statements" and presents the cash flows by operating, investing and financing activities of the Company.





**BALANCE SHEET****as at March 31, 2026****(Amount in Lacs)**

| Particulars                                                                                | Note No | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|--------------------------------------------------------------------------------------------|---------|------------------------------|------------------------------|
| <b>I EQUITY AND LIABILITIES</b>                                                            |         |                              |                              |
| <b>1) Reserves and Surplus</b>                                                             | 3       | <b>1,10,263.15</b>           | <b>1,04,899.72</b>           |
| <b>2) Non Current Liabilities</b>                                                          |         |                              |                              |
| a) Deferred Tax Liability                                                                  | 4       | 1.70                         | 1.92                         |
| b) Other Long Term Liabilities                                                             | 5       | 185.29                       | 217.44                       |
| c) Long Term Provisions                                                                    | 6       | 484.39                       | 389.52                       |
|                                                                                            |         | <b>671.38</b>                | <b>608.88</b>                |
| <b>3) Current Liabilities</b>                                                              |         |                              |                              |
| a) Trade Payables                                                                          | 7       |                              |                              |
| i) Total outstanding dues to micro enterprises and small enterprises                       |         | -                            | -                            |
| ii) Total outstanding dues to creditors other than micro enterprises and small enterprises |         | 1,015.17                     | 889.00                       |
| b) Other Current Liabilities                                                               | 8       | 5,938.70                     | 5,323.57                     |
| c) Short Term Provisions                                                                   | 9       | 147.43                       | 178.59                       |
|                                                                                            |         | <b>7,101.30</b>              | <b>6,391.16</b>              |
| <b>TOTAL</b>                                                                               |         | <b>1,18,035.83</b>           | <b>1,11,899.76</b>           |
| <b>II ASSETS</b>                                                                           |         |                              |                              |
| <b>1) Non Current Assets</b>                                                               |         |                              |                              |
| a) Property, Plant & Equipments                                                            |         |                              |                              |
| i) Tangible Assets                                                                         | 10      | 3,173.55                     | 2,841.14                     |
| ii) Intangible Assets                                                                      |         | 8.79                         | 7.00                         |
| iii) Capital work-in-progress                                                              |         | 156.46                       | 222.79                       |
| b) Non Current Investments                                                                 | 11      | 52,636.36                    | 46,906.18                    |
| c) Long Term Loans and Advances                                                            | 12      | 323.43                       | 305.09                       |
| d) Other Non-Current Assets                                                                | 13      | 3,393.15                     | 3,417.71                     |
|                                                                                            |         | <b>59,691.74</b>             | <b>53,699.91</b>             |
| <b>2) Current Assets</b>                                                                   |         |                              |                              |
| a) Current Investments                                                                     | 14      | 40,962.27                    | 42,542.46                    |
| b) Inventories                                                                             | 15      | 391.43                       | 248.40                       |
| c) Trade Receivables                                                                       | 16      | 1,083.79                     | 859.71                       |
| d) Cash and Cash Equivalents                                                               | 17      | 13,282.87                    | 12,003.76                    |
| e) Short Term Loans and Advances                                                           | 18      | 608.17                       | 727.11                       |
| f) Other Current Assets                                                                    | 19      | 2,015.56                     | 1,818.41                     |
|                                                                                            |         | <b>58,344.09</b>             | <b>58,199.85</b>             |
| <b>TOTAL</b>                                                                               |         | <b>1,18,035.83</b>           | <b>1,11,899.76</b>           |
| <b>Significant Accounting Policies</b>                                                     | 2       |                              |                              |
| <b>Notes to Accounts</b>                                                                   | 1 - 35  |                              |                              |

As per our report of even date annexed

**For Khandelwal Jain & Co.**

Chartered Accountants

Firm Registration No. 105049W

**Rishikesh Joshi****Partner****Membership No. 138738**

Place : Mumbai

Date : August 17, 2026

For and on Behalf of The Executive Committee

Mrs. Madhumati Lele Shrivastava (President)

Mr. Darayus A. Mehta (Vice President)

Mr. Ranjeet D. Vaswani (Treasurer)

Mr. Suresh Kumar Agarwal

Mr. Mihir H. Amin

Mr. Rajan R. Hiranandani

Mrs. Sangeeta A. Jain

Mr. Satyapal J. Jain

Mr. Rakesh B. Kapoor

Mr. Mayank A. Khandwala

Mr. Luv V. Kothari

Mr. Sanju S. Kothari

Mr. Naval F. Pandole

Mr. Premal H. Udani

Mr. Amit N. Dalal

(Nominated E.C. Member)

Mr. Mahesh Naik  
(Secretary/CEO)



# STATEMENT OF INCOME AND EXPENDITURE

for the year ended March 31, 2026

|                                                                |         | (Amount in Lacs)             |                              |
|----------------------------------------------------------------|---------|------------------------------|------------------------------|
| Particulars                                                    | Note No | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
| <b>I Revenue from Operations</b>                               |         |                              |                              |
| a) Chamber Revenue                                             | 20      | 702.11                       | 632.70                       |
| b) Catering Income                                             | 21      | 2,477.22                     | 2,166.40                     |
| c) Subscription Fees                                           |         | 453.46                       | 453.51                       |
| d) Cricket Income                                              | 22      | 107.09                       | 313.78                       |
| e) Other Sports Income                                         | 23      | 504.23                       | 479.33                       |
| f) CCI Open Championships Income                               | 24      | 23.68                        | 14.14                        |
| g) Other Operating Income                                      | 25      | 996.24                       | 808.17                       |
|                                                                |         | <b>5,264.03</b>              | <b>4,868.03</b>              |
| <b>II Other Income</b>                                         |         |                              |                              |
| <b>a) Interest Income</b>                                      |         |                              |                              |
| i) On Fixed Deposits                                           |         | 988.12                       | 112.70                       |
| ii) Investment                                                 |         | 4,087.19                     | 4,049.04                     |
| iii) On Members Outstanding                                    |         | 37.84                        | 29.95                        |
| iv) Others                                                     |         | 6.56                         | 5.28                         |
| <b>b) Profit on Sale of Investment (Net)</b>                   |         |                              |                              |
| Current Investment                                             |         | -                            | -                            |
| Long term Investment                                           |         | 1,599.32                     | 2,133.73                     |
|                                                                |         | <b>6,719.03</b>              | <b>6,330.70</b>              |
| <b>III Total Income (I+II)</b>                                 |         | <b>11,983.06</b>             | <b>11,198.73</b>             |
| <b>IV Expenses</b>                                             |         |                              |                              |
| a) Chamber Expenditure                                         | 20      | 305.60                       | 226.91                       |
| b) Catering Expenditure                                        | 21      |                              |                              |
| i) Food and Beverage Consumed                                  |         | 1,664.52                     | 1,489.80                     |
| ii) Other                                                      |         | 2,360.22                     | 1,958.28                     |
| c) Cricket Expenditure                                         | 22      | 334.75                       | 544.91                       |
| d) Other Sports Expenditure                                    | 23      | 1,126.88                     | 923.88                       |
| e) CCI Open Championships Expenditure                          | 24      | 138.03                       | 152.93                       |
| f) Other Operating and General Expenses                        | 25      | 2,016.90                     | 1,832.20                     |
| g) Employee Benefit Expenses                                   | 26      | 1,630.20                     | 1,463.05                     |
| Depreciation                                                   |         | 783.61                       | 842.11                       |
| Amortisation of Premium on Long Term Investment                |         | 16.16                        | 9.56                         |
| <b>V Total Expenses</b>                                        |         | <b>10,376.87</b>             | <b>9,443.63</b>              |
| <b>VI Surplus before Exceptional Items and Tax (III-V)</b>     |         | <b>1,606.19</b>              | <b>1,755.10</b>              |
| <b>VII Exceptional Items(Net)</b>                              | 27      | 100.00                       | 386.00                       |
| <b>VIII Surplus Before Tax after Exceptional (VI - VII)</b>    |         | <b>1,506.19</b>              | <b>1,369.10</b>              |
| <b>IX Tax Expenses</b>                                         |         |                              |                              |
| a) Current Tax                                                 |         | 1,320.00                     | 1,135.00                     |
| b) Deferred Tax                                                |         | (0.22)                       | (0.26)                       |
| <b>X Surplus After Tax (Excess of Income Over Expenditure)</b> |         | <b>186.41</b>                | <b>234.36</b>                |
| <b>Significant Accounting Policies</b>                         | 2       |                              |                              |
| <b>Notes to Accounts</b>                                       | 1 - 35  |                              |                              |

As per our report of even date annexed

**For Khandelwal Jain & Co.**

Chartered Accountants

Firm Registration No. 105049W

**Rishikesh Joshi**

**Partner**

**Membership No. 138738**

Place : Mumbai

Date : August 17, 2026

For and on Behalf of The Executive Committee

Mrs. Madhumati Lele Shrivastava (President)

Mr. Darayus A. Mehta (Vice President)

Mr. Ranjeet D. Vaswani (Treasurer)

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Mr. Amit N. Dalal

(Nominated E.C. Member)

Mr. Mahesh Naik  
(Secretary/CEO)

**CASH FLOW FOR THE YEAR ENDED MARCH 31, 2026****(Amount in Lacs)**

| Particulars                                                   | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|---------------------------------------------------------------|------------------------------|------------------------------|
| <b>(A) CASH FLOW FROM OPERATING ACTIVITIES</b>                |                              |                              |
| <b>Surplus Before Tax after Exceptional Items</b>             | <b>1,506.19</b>              | <b>1,369.10</b>              |
| Adjustments for :                                             |                              |                              |
| <u>Non Cash Items</u>                                         |                              |                              |
| Depreciation                                                  | 783.61                       | 842.11                       |
| Provision for Bad Debts                                       | 11.14                        | 20.89                        |
| Amortisation of Premium on Long Term Investments              | 16.16                        | 9.56                         |
| Surplus on sale of Investments                                | (1,599.32)                   | (2,133.73)                   |
| Interest Income                                               | (5,075.31)                   | (4,161.74)                   |
| <b>Operating Cash Flows Before Working Capital Changes</b>    | <b>(4,357.53)</b>            | <b>(4,053.81)</b>            |
| <b>Working Capital Adjustments</b>                            |                              |                              |
| Increase in Long Term Loans and Advances                      | (78.96)                      | (31.82)                      |
| Increase in Inventories                                       | (143.04)                     | (38.90)                      |
| Increase in Trade Receivables                                 | (235.22)                     | (23.85)                      |
| Increase in Short Term Loans and Advances                     | 118.94                       | (189.37)                     |
| Increase in Other Current Assets                              | (2,009.62)                   | (7,578.76)                   |
| Increase in Other Long Term Liabilities                       | (32.15)                      | 16.40                        |
| Increase in Long Term Provisions                              | 94.86                        | 17.51                        |
| Increase in Trade Payables                                    | 126.17                       | 237.21                       |
| Increase in Other Current Liabilities                         | 615.13                       | 332.76                       |
| Decrease in Short Term Provisions                             | (31.16)                      | 62.60                        |
| <b>Cash generated from operating activities</b>               | <b>(5,932.57)</b>            | <b>(11,250.05)</b>           |
| Direct Taxes paid (net of refunds)                            | (1,234.82)                   | (1,142.07)                   |
| <b>Net Cash generated from operating activities</b>           | <b>(7,167.39)</b>            | <b>(12,392.11)</b>           |
| <b>(B) CASH FLOW FROM INVESTING ACTIVITIES</b>                |                              |                              |
| Purchase of Fixed Assets                                      | (1,051.48)                   | (739.70)                     |
| Purchase of Investments                                       | (16,646.31)                  | (7,978.19)                   |
| Sale of Investments                                           | 14,079.49                    | 11,379.44                    |
| Interest Income                                               | 5,075.31                     | 4,161.74                     |
| <b>Net Cash Flow From Investing Activities</b>                | <b>1,457.01</b>              | <b>6,823.28</b>              |
| <b>(C) CASH FLOW FROM FINANCING ACTIVITIES</b>                |                              |                              |
| Entrance Fees received from members                           | 5,110.50                     | 5,708.77                     |
| Library Fund received from members                            | 1.26                         | 1.23                         |
| Sports Development Fund received from members                 | 65.25                        | 56.00                        |
| Cricket Fund received                                         | -                            | -                            |
| Sports Promotion fund received                                | -                            | -                            |
| <b>Net Cash Flow From Financing Activities</b>                | <b>5,177.01</b>              | <b>5,766.01</b>              |
| <b>NET INCREASE / (DECREASE) IN CASH AND CASH EQUIVALENTS</b> | <b>(533.37)</b>              | <b>197.18</b>                |
| <b>CASH AND CASH EQUIVALENTS AT THE BEGINNING OF THE YEAR</b> | <b>594.01</b>                | <b>396.83</b>                |
| <b>CASH AND CASH EQUIVALENTS AT THE END OF THE YEAR</b>       | <b>60.65</b>                 | <b>594.01</b>                |

As per our report of even date annexed

**For Khandelwal Jain & Co.**

Chartered Accountants

Firm Registration No. 105049W

**Rishikesh Joshi****Partner****Membership No. 138738**

Place : Mumbai

Date : August 17, 2026

For and on Behalf of The Executive Committee

Mrs. Madhumati Lele Shrivastava (President)

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(Nominated E.C. Member)

Mr. Mahesh Naik  
(Secretary/CEO)









**NOTES TO FINANCIAL STATEMENTS  
FOR THE YEAR ENDED  
MARCH 31, 2026**



## Notes to Financial Statements for the year ended March 31, 2026

### Note 3 - Reserves and Surplus

(Amount in Lacs)

| Particulars                                                                       |           | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|-----------------------------------------------------------------------------------|-----------|------------------------------|------------------------------|
| <b>3.1 GENERAL RESERVES :</b>                                                     |           |                              |                              |
| Balance as per last Balance Sheet                                                 | 76,734.68 |                              | 71,025.90                    |
| Add : Entrance & Readmission Fees from Members                                    | 5,110.50  |                              | 5,708.77                     |
| <b>Closing Balance</b>                                                            |           | <b>81,845.18</b>             | <b>76,734.68</b>             |
| <b>3.2 SURPLUS IN STATEMENT OF INCOME AND EXPENDITURE</b>                         |           |                              |                              |
| Balance as per last Balance Sheet                                                 | 20,184.32 |                              | 19,949.96                    |
| Add : Excess of Income over Expenditure for Current Year                          | 186.41    |                              | 234.36                       |
| <b>Closing Balance</b>                                                            |           | <b>20,370.73</b>             | <b>20,184.32</b>             |
| <b>3.3 BUILDING FUND (DONATIONS) :</b>                                            |           |                              |                              |
| Balance as per last Balance Sheet                                                 |           | <b>4.68</b>                  | <b>4.68</b>                  |
| <b>3.4 CRICKET PROMOTION FUND</b>                                                 |           |                              |                              |
| Balance as per last Balance Sheet                                                 | 125.11    |                              |                              |
| Add : Amount received during the year                                             | -         |                              |                              |
| <b>Closing Balance</b>                                                            |           | <b>125.11</b>                | <b>125.11</b>                |
| <b>3.5 SPORTS PROMOTION FUND :</b>                                                |           |                              |                              |
| Balance as per last Balance Sheet                                                 |           | <b>197.67</b>                | <b>197.67</b>                |
| <b>3.6 RESERVE FOR BADMINTON ROLLING TROPHIES, RANJI STAND &amp; TENNIS STAND</b> |           |                              |                              |
| Balance as per last Balance Sheet                                                 |           | <b>0.87</b>                  | <b>0.87</b>                  |
| <b>3.7 LIBRARY FUND</b>                                                           |           |                              |                              |
| Balance as per last Balance Sheet                                                 | 144.34    |                              | 143.11                       |
| Add : Received during the year                                                    | 1.26      |                              | 1.23                         |
| <b>Closing Balance</b>                                                            |           | <b>145.60</b>                | <b>144.34</b>                |
| <b>3.8 SPORTS DEVELOPMENT FUND:</b>                                               |           |                              |                              |
| Balance as per last Balance Sheet                                                 | 7,508.06  |                              | 7,452.06                     |
| Add : Amount received during the year                                             | 65.25     |                              | 56.00                        |
| <b>Closing Balance</b>                                                            |           | <b>7,573.31</b>              | <b>7,508.06</b>              |
| <b>TOTAL</b>                                                                      |           | <b>1,10,263.15</b>           | <b>1,04,899.72</b>           |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 4 - Deferred Tax Liability

(Amount in Lacs)

| Particulars                                                | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|------------------------------------------------------------|------------------------------|------------------------------|
| Tax effect of timing difference on account of Fixed Assets | 1.70                         | 1.92                         |
| <b>TOTAL</b>                                               | <b>1.70</b>                  | <b>1.92</b>                  |

### Note 5- Other Long Term Liabilities

(Amount in Lacs)

| Particulars     | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|-----------------|------------------------------|------------------------------|
| Sundry Deposits | 185.29                       | 217.44                       |
| <b>TOTAL</b>    | <b>185.29</b>                | <b>217.44</b>                |

### Note 6 - Long Term Provisions

(Amount in Lacs)

| Particulars                                              | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|----------------------------------------------------------|------------------------------|------------------------------|
| <b>Provision for Employee Benefits</b>                   |                              |                              |
| i Provision for Gratuity (Also Refer Note : 28)          | 479.97                       | 382.60                       |
| ii Provision for Leave Encashment (Also Refer Note : 28) | 4.42                         | 6.92                         |
| <b>TOTAL</b>                                             | <b>484.39</b>                | <b>389.52</b>                |

### Note 7 - Trade Payables

(Amount in Lacs)

| Particulars                                    | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|------------------------------------------------|------------------------------|------------------------------|
| a) <b>Creditors for Purchases and Services</b> |                              |                              |
| i) Micro and Small Enterprises*                | -                            | -                            |
| ii) Others                                     | 1,015.17                     | 889.00                       |
| <b>TOTAL</b>                                   | <b>1,015.17</b>              | <b>889.00</b>                |

| Particulars                        | Outstanding for period ended March 31, 2026 |           |           |                      | Amount in Lacs |
|------------------------------------|---------------------------------------------|-----------|-----------|----------------------|----------------|
|                                    | Less than<br>1 year                         | 1-2 years | 2-3 years | More than<br>3 years | Total          |
| (i) <b>MSME</b>                    | -                                           | -         | -         | -                    | -              |
| (ii) <b>Others</b>                 | 959.43                                      | 5.32      | -         | 50.90                | 1,015.65       |
| (iii) <b>Disputed dues - MSME</b>  | -                                           | -         | -         | -                    | -              |
| (iv) <b>Disputed dues - Others</b> | -                                           | -         | -         | -                    | -              |

| Particulars                        | Outstanding for period ended March 31, 2025 |           |           |                      | Amount in Lacs |
|------------------------------------|---------------------------------------------|-----------|-----------|----------------------|----------------|
|                                    | Less than<br>1 year                         | 1-2 years | 2-3 years | More than<br>3 years | Total          |
| (i) <b>MSME</b>                    | -                                           | -         | -         | -                    | -              |
| (ii) <b>Others</b>                 | 831.48                                      | 5.69      | -         | 51.83                | 889.00         |
| (iii) <b>Disputed dues - MSME</b>  | -                                           | -         | -         | -                    | -              |
| (iv) <b>Disputed dues - Others</b> | -                                           | -         | -         | -                    | -              |

\*There are no Micro, Small & Medium Enterprises, to whom the Company owes dues on account of principal amount or interest as at the Balance Sheet date. This has been determined to the extent such parties have been identified on the basis of information available with the company.



## Notes to Financial Statements for the year ended March 31, 2026

### Note 8 - Other Current Liabilities

(Amount in Lacs)

| Particulars                                 | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|---------------------------------------------|------------------------------|------------------------------|
| <b>a) Other Liabilities</b>                 |                              |                              |
| i Duties and Taxes                          | 252.51                       | 235.68                       |
| ii Provision for Expenses                   | 135.83                       | 177.46                       |
|                                             | <b>388.34</b>                | <b>413.14</b>                |
| <b>b) Advances received from</b>            |                              |                              |
| i Members                                   | 195.75                       | 181.00                       |
| ii Others                                   | 473.43                       | 379.07                       |
|                                             | <b>669.18</b>                | <b>560.07</b>                |
| <b>c) Creditors for Capital Expenditure</b> | <b>128.10</b>                | <b>30.67</b>                 |
| <b>d) Deposits</b>                          | -                            | -                            |
| <b>e) Entrance Fees received in Advance</b> | <b>4,753.08</b>              | <b>4,319.69</b>              |
| <b>TOTAL</b>                                | <b>5,938.70</b>              | <b>5,323.57</b>              |

### Note 9 - Short Term Provision

(Amount in Lacs)

| Particulars                                              | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|----------------------------------------------------------|------------------------------|------------------------------|
| a) Provision for Gratuity (Also Refer Note : 28)         | 33.06                        | 41.87                        |
| b) Provision for Leave Encashment (Also Refer Note : 28) | 114.37                       | 136.72                       |
| <b>TOTAL</b>                                             | <b>147.43</b>                | <b>178.59</b>                |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 10 - Property, Plant & Equipments

(Amount in Lacs)

| Particulars                                                            | Opening Balance  | Gross Block               | Deletions       | Closing Balance  | Opening Balance  | Depreciation  |              | Net Block        |                  |                  |
|------------------------------------------------------------------------|------------------|---------------------------|-----------------|------------------|------------------|---------------|--------------|------------------|------------------|------------------|
|                                                                        | 01.04.2025       | Additions During The Year | During The Year | 31.03.2026       | 01.04.2025       | For the Year  | On Deduction | Up to 31.03.2026 | As at 31.03.2026 | As at 31.03.2025 |
|                                                                        | ₹                | ₹                         | ₹               | ₹                | ₹                | ₹             | ₹            | ₹                | ₹                | ₹                |
| <b>Tangible Assets</b>                                                 |                  |                           |                 |                  |                  |               |              |                  |                  |                  |
| Club House including Stadium Building & Electric Installation          | 8,161.48         | 453.37                    |                 | 8,614.85         | 6,707.65         | 381.43        |              | 7,089.08         | 1,525.77         | 1,453.83         |
| Stadium House Building & Electric Installation                         | 1,069.24         | 60.67                     | -               | 1,129.91         | 727.74           | 88.14         |              | 815.88           | 314.03           | 341.50           |
| CCI Chambers Co-op. Hsg. Soc Ltd. Ground Floor & Electric Installation | 467.62           | -                         | -               | 467.62           | 422.66           | 8.34          |              | 431.00           | 36.62            | 44.96            |
| Badminton Pavillion, Tennis Courts including Electrical Installation   | 362.54           | -                         | -               | 362.54           | 283.09           | 13.07         |              | 296.15           | 66.38            | 79.45            |
| Stadium Flood Light/Tennis Courts                                      | 665.33           | 60.01                     | -               | 725.35           | 633.46           | 18.97         |              | 652.43           | 72.91            | 31.87            |
| Ground & Garden                                                        | 1.49             | -                         | -               | 1.49             | -                | -             |              | -                | 1.49             | 1.49             |
| Filtration and Treatment Plant for Swimming Pool                       | 133.41           | -                         | -               | 133.41           | 106.58           | 4.65          |              | 111.23           | 22.18            | 26.83            |
| Furniture and Fixtures                                                 | 1,425.91         | 151.91                    | -               | 1,577.82         | 1,313.70         | 39.25         |              | 1,352.95         | 224.87           | 112.21           |
| Health Club Equipments                                                 | 681.78           | 90.61                     | 56.77           | 715.63           | 479.37           | 41.05         | 35.58        | 484.84           | 230.78           | 202.41           |
| Sports, Office, Library Books & Other Equipments                       | 1,155.49         | 152.57                    | 1.83            | 1,306.23         | 1,013.69         | 87.48         | 1.61         | 1,099.56         | 206.67           | 141.80           |
| Lawn Mower, Diesel Power Tiller & Road Roller                          | 96.49            | 4.84                      | -               | 101.33           | 35.50            | 11.73         | -            | 47.23            | 54.10            | 60.99            |
| Computers                                                              | 315.33           | 57.83                     |                 | 373.15           | 293.91           | 31.61         | -            | 325.52           | 47.64            | 21.42            |
| Air Conditioning Plant & Air Conditioners                              | 1,109.32         | 106.53                    | 26.88           | 1,188.98         | 827.98           | 49.26         | 21.13        | 856.11           | 332.86           | 281.34           |
| Diesel Generator                                                       | 25.83            | -                         | -               | 25.83            | 14.87            | 1.98          |              | 16.85            | 8.98             | 10.96            |
| Sports Trophies                                                        | 9.09             | -                         | -               | 9.09             | -                | -             |              | -                | 9.09             | 9.09             |
| Cricket Museum Item                                                    | 15.22            | -                         | -               | 15.22            | -                | -             |              | -                | 15.22            | 15.22            |
| Motor Car                                                              | 15.72            | -                         | -               | 15.72            | 9.95             | 1.81          |              | 11.76            | 3.96             | 5.77             |
| <b>TOTAL</b>                                                           | <b>15,711.29</b> | <b>1,138.34</b>           | <b>85.48</b>    | <b>16,764.15</b> | <b>12,870.15</b> | <b>778.77</b> | <b>58.32</b> | <b>13,590.60</b> | <b>3,173.55</b>  | <b>2,841.14</b>  |
| <b>Intangible Assets</b>                                               |                  |                           |                 |                  |                  |               |              |                  |                  |                  |
| Software                                                               | 90.61            | 6.63                      | -               | 97.24            | 83.61            | 4.84          |              | 88.45            | 8.79             | 7.00             |
| <b>TOTAL</b>                                                           | <b>90.61</b>     | <b>6.63</b>               | <b>-</b>        | <b>97.24</b>     | <b>83.61</b>     | <b>4.84</b>   | <b>-</b>     | <b>88.45</b>     | <b>8.79</b>      | <b>7.00</b>      |
| Capital Work-in-Progress                                               | 222.79           | 588.59                    | 654.92          | 156.46           | -                | -             |              | -                | 156.46           | 222.79           |
| <b>TOTAL</b>                                                           | <b>222.79</b>    | <b>588.59</b>             | <b>654.92</b>   | <b>156.46</b>    | <b>-</b>         | <b>-</b>      | <b>-</b>     | <b>-</b>         | <b>156.46</b>    | <b>222.79</b>    |
| <b>Grand Total</b>                                                     | <b>16,024.69</b> | <b>1,733.56</b>           | <b>740.40</b>   | <b>17,017.85</b> | <b>12,953.76</b> | <b>783.61</b> | <b>58.32</b> | <b>13,679.05</b> | <b>3,338.80</b>  | <b>3,070.93</b>  |
| <b>Previous Year</b>                                                   | <b>15,302.62</b> | <b>813.90</b>             | <b>91.84</b>    | <b>16,024.69</b> | <b>12,129.29</b> | <b>842.11</b> | <b>17.63</b> | <b>12,953.76</b> | <b>3,070.93</b>  | <b>3,173.35</b>  |

### Capital Work-in-Progress

| Particulars                 | Amount in CWIP as on March 31, 2026 |           |           |                   | Amount in Lacs |
|-----------------------------|-------------------------------------|-----------|-----------|-------------------|----------------|
|                             | Less than 1 year                    | 1-2 years | 2-3 years | More than 3 years | Total          |
| <b>Projects in progress</b> | 149.68                              | 6.78      | -         | -                 | 156.46         |

| Particulars                 | Amount in CWIP as on March 31, 2025 |           |           |                   | Amount in Lacs |
|-----------------------------|-------------------------------------|-----------|-----------|-------------------|----------------|
|                             | Less than 1 year                    | 1-2 years | 2-3 years | More than 3 years | Total          |
| <b>Projects in progress</b> | 200.37                              | 19.42     | -         | 3.00              | 222.79         |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 11 - Non Current Investments

#### Non Trade, Long Term, At Cost

##### a) Investment in Shares (Unquoted)

(Amount in Lacs)

| No. of Shares      | Face Value Per Unit | Description                             | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|--------------------|---------------------|-----------------------------------------|---------------------------|---------------------------|
| 5.00<br>(5.00)     | 50                  | CCI Chambers Co-op Housing Society Ltd. | 0.00                      | 0.00                      |
| <b>TOTAL ( a )</b> |                     |                                         | <b>0.00</b>               | <b>0.00</b>               |

##### b) Investment in Perpetual Bonds (Quoted)

(Amount in Lacs)

| No. of Bonds       | Face Value Per Unit | Description               | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|--------------------|---------------------|---------------------------|---------------------------|---------------------------|
| 30,000<br>(30,000) | 1,000               | Bharat Bond               | 300.00                    | 300.00                    |
| 29,988<br>(29,988) | 1,000               | Bharat Bond               | 299.98                    | 299.98                    |
| -<br>(3)           | 1,00,00,000         | 7.95% Bank of Baroda      | -                         | 299.63                    |
| -<br>(13)          | 1,00,00,000         | 8.40% Canara Bank         | -                         | 1,300.13                  |
| -<br>(5)           | 1,00,00,000         | 8.40% Canara Bank         | -                         | 500.26                    |
| -<br>(5)           | 1,00,00,000         | 8.40% Canara Bank         | -                         | 500.29                    |
| -<br>(1)           | 1,00,00,000         | 8.40% Canara Bank         | -                         | 99.95                     |
| 5<br>(5)           | 1,00,00,000         | 8.40% Canara Bank         | 500.13                    | 500.19                    |
| 20<br>(20)         | 1,00,00,000         | 8.40% Canara Bank         | 2,000.80                  | 2,001.20                  |
| 1<br>(1)           | 1,00,00,000         | 8.40% Canara Bank         | 100.07                    | 100.11                    |
| 7<br>(7)           | 1,00,00,000         | 8.27% Canara Bank         | 704.03                    | 705.37                    |
| -<br>(10)          | 1,00,00,000         | 8.40% Canara Bank         | -                         | 1,002.25                  |
| 100<br>(100)       | 10,00,000           | 7.05% HDFC Bank Ltd.      | 991.04                    | 989.25                    |
| 50<br>(50)         | 10,00,000           | 7.10% HDFC Bank Ltd.      | 495.19                    | 494.22                    |
| -<br>(10)          | 1,00,00,000         | 7.72% State Bank of India | -                         | 1,000.10                  |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 11 - Non Current Investments

#### Non Trade, Long Term, At Cost

##### b) Investment in Perpetual Bonds (Quoted)

(Amount in Lacs)

| No. of Bonds          | Face Value Per Unit | Description                         | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|-----------------------|---------------------|-------------------------------------|---------------------------|---------------------------|
| - (5)                 | 1,00,00,000         | 7.72% State Bank of India           | -                         | 500.43                    |
| - (10)                | 1,00,00,000         | 7.72% State Bank of India           | -                         | 1,000.77                  |
| - (5)                 | 1,00,00,000         | 7.72% State Bank of India           | -                         | 500.16                    |
| 50 (50)               | 10,00,000           | 7.25 % HDFC Bank Ltd.               | 490.62                    | 488.27                    |
| 150 (150)             | 10,00,000           | 7.80 % HDFC Bank Ltd.               | 1,485.74                  | 1,483.37                  |
| 10,00,000 (10,00,000) | 200                 | 7.54 % GOI Loan 2036                | 988.62                    | 987.48                    |
| - (2)                 | 1,00,00,000         | 7.95% Bank of Baroda                | -                         | 199.67                    |
| 30 (30)               | 1,00,00,000         | 8.40% Canara Bank                   | 3,000.75                  | 3,001.13                  |
| 14 (14)               | 1,00,00,000         | 7.84% HDFC Bank Ltd.                | 1,397.74                  | 1,395.48                  |
| 1,000 (1,000)         | 1,00,000            | 7.80% HDFC Bank Ltd.                | 995.51                    | 994.86                    |
| 200 (200)             | 10,00,000           | 7.10% HDFC Bank Ltd.                | 1,948.65                  | 1,938.37                  |
| 250 (250)             | 10,00,000           | 7.05% HDFC Bank Ltd.                | 2,431.09                  | 2,417.31                  |
| 1,000 (1,000)         | 1,00,000            | 7.69% LIC Housing Finance Ltd.      | 998.97                    | 998.82                    |
| 8 (8)                 | 10,00,000           | 7.98% REC Ltd.                      | 800.25                    | 800.29                    |
| - (24)                | 1,00,00,000         | 7.72% State Bank of India           | -                         | 2,391.34                  |
| 25 (25)               | 1,00,00,000         | 8.10% State Bank of India           | 2,500.88                  | 2,501.01                  |
| 10 (10)               | 1,00,00,000         | 8.34% State Bank of India           | 1,500.64                  | 1,500.73                  |
| 1 (1)                 | 1,00,00,000         | 8.34% State Bank of India           | 101.40                    | 101.60                    |
| 5 (5)                 | 1,00,00,000         | 7.98% State Bank of India           | 502.82                    | 503.18                    |
| 10,00,000             | 100                 | 7.27% Maharashtra State Development | 1,014.39                  | 1,015.49                  |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 11 - Non Current Investments

#### Non Trade, Long Term, At Cost

##### b) Investment in Perpetual Bonds (Quoted)

(Amount in Lacs)

| No. of Bonds       | Face Value Per Unit | Description                    | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|--------------------|---------------------|--------------------------------|---------------------------|---------------------------|
| (10,00,000)        |                     |                                |                           |                           |
| -                  | 1,00,00,000         | 8.40% Punjab National Bank     | -                         | 299.81                    |
| (3)                |                     |                                |                           |                           |
| -                  | 1,00,00,000         | 8.70% Union Bank of India      | -                         | 100.24                    |
| (1)                |                     |                                |                           |                           |
| 15                 | 1,00,00,000         | 7.55% Canara Bank              | 1,500.25                  | -                         |
| -                  |                     |                                |                           |                           |
| 12                 | 1,00,00,000         | 7.98% REC Ltd.                 | 1,216.35                  | -                         |
| -                  |                     |                                |                           |                           |
| 15                 | 1,00,00,000         | 7.99% REC Ltd.                 | 1,540.38                  | -                         |
| -                  |                     |                                |                           |                           |
| 13                 | 1,00,00,000         | 7.99% REC Ltd.                 | 1,322.93                  | -                         |
| -                  |                     |                                |                           |                           |
| 8                  | 1,00,00,000         | 9.25% Cholamandalam Investment | 803.29                    | -                         |
| -                  |                     |                                |                           |                           |
| 275                | 5,00,000            | 9.25% Cholamandalam Investment | 1,362.56                  | -                         |
| -                  |                     |                                |                           |                           |
| 65                 | 5,00,000            | 9.25% Cholamandalam Investment | 322.06                    | -                         |
| -                  |                     |                                |                           |                           |
| 2,150              | 1,00,000            | REC Ltd. 2034                  | 1,196.96                  | -                         |
| -                  |                     |                                |                           |                           |
| 2,150              | 1,00,000            | REC Ltd. 2034                  | 1,195.87                  | -                         |
| -                  |                     |                                |                           |                           |
| 900                | 1,00,000            | REC Ltd. 2035                  | 466.27                    | -                         |
| -                  |                     |                                |                           |                           |
| 1,350              | 1,00,000            | REC Ltd. 2035                  | 705.18                    | -                         |
| <b>TOTAL ( b )</b> |                     |                                | <b>37,181.41</b>          | <b>35,212.74</b>          |

##### c) Investment in Tax Free Bonds (Quoted)

(Amount in Lacs)

| No. of Bonds | Face Value Per Unit | Description                                     | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|--------------|---------------------|-------------------------------------------------|---------------------------|---------------------------|
| 50           | 10,00,000           | 8.26 % India Infrastructure Finance Co. Ltd.    | 507.13                    | 509.50                    |
| (50)         |                     |                                                 |                           |                           |
| 100          | 10,00,000           | 8.48 % India Infrastructure Finance Co. Ltd.    | 1,007.25                  | 1,009.67                  |
| (100)        |                     |                                                 |                           |                           |
| 95,000       | 1,000               | 8.55 % India Infrastructure Finance Co. Ltd.    | 963.22                    | 967.63                    |
| (95,000)     |                     |                                                 |                           |                           |
| 80,000       | 1,000               | 8.40 % Indians Railways Finance Corporation Ltd | 814.44                    | 819.26                    |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 11 - Non Current Investments

#### Non Trade, Long Term, At Cost

| c) Investment in Tax Free Bonds (Quoted) |                     |                                                               | (Amount in Lacs)          |                           |
|------------------------------------------|---------------------|---------------------------------------------------------------|---------------------------|---------------------------|
| No. of Bonds                             | Face Value Per Unit | Description                                                   | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
| (80,000)                                 |                     |                                                               |                           |                           |
| 50                                       | 10,00,000           | 8.46 % National Housing Bank                                  | 511.50                    | 515.33                    |
| (50)                                     |                     |                                                               |                           |                           |
| 100                                      | 10,00,000           | 8.46 % Power Finance Corporation Ltd                          | 1,023.68                  | 1,031.57                  |
| (100)                                    |                     |                                                               |                           |                           |
| 75,000                                   | 1,000               | 8.54 % Power Finance Corporation Ltd                          | 769.11                    | 775.49                    |
| (75,000)                                 |                     |                                                               |                           |                           |
| 12,491                                   | 1,000               | 7.28 % NTPC Ltd.                                              | 124.91                    | 124.91                    |
| (12,491)                                 |                     |                                                               |                           |                           |
| 45,000                                   | 1,000               | 7.27 % Power Finance Corporation Ltd                          | 452.33                    | 452.80                    |
| (45,000)                                 |                     |                                                               |                           |                           |
| 100                                      | 10,00,000           | 7.28 % National Highways Authority of India                   | 1,000.06                  | 1,000.08                  |
| (100)                                    |                     |                                                               |                           |                           |
| 50,000                                   | 1,000               | 7.35 % National Highways Authority of India                   | 500.56                    | 500.68                    |
| (50,000)                                 |                     |                                                               |                           |                           |
| 50,000                                   | 1,000               | 8.50 % National Highways Authority of India                   | 510.99                    | 514.66                    |
| (50,000)                                 |                     |                                                               |                           |                           |
| 10,020                                   | 1,000               | 7.35 % National Bank for Agriculture & Rural Development Ltd. | 100.20                    | 100.20                    |
| (10,020)                                 |                     |                                                               |                           |                           |
| 14,014                                   | 1,000               | 7.39 % Housing and Urban Development Corporation Ltd          | 140.14                    | 140.14                    |
| (14,014)                                 |                     |                                                               |                           |                           |
| 1,00,000                                 | 1,000               | 7.51 % Housing and Urban Development Corporation Ltd          | 1,002.19                  | 1,003.29                  |
| (1,00,000)                               |                     |                                                               |                           |                           |
| 50                                       | 10,00,000           | 8.56 % Housing and Urban Development Corporation Ltd          | 510.40                    | 513.87                    |
| (50)                                     |                     |                                                               |                           |                           |
| 50                                       | 10,00,000           | 8.46 % India Infrastructure Finance Co. Ltd.                  | 510.81                    | 514.41                    |
| (50)                                     |                     |                                                               |                           |                           |
| <b>TOTAL ( c )</b>                       |                     |                                                               | <b>10,448.92</b>          | <b>10,493.49</b>          |

| d) Investment in Mutual Funds Units (Quoted) |                     |                                                   | (Amount in Lacs)          |                           |
|----------------------------------------------|---------------------|---------------------------------------------------|---------------------------|---------------------------|
| No. of Units                                 | Face Value Per Unit | Description                                       | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|                                              |                     | <b>Fixed Maturity Plan/Floating rate Fund :</b>   |                           |                           |
| -                                            | 10                  | Kotak FMP - Series 292 (1735 Days) - Dir - Growth | -                         | 299.99                    |
| (29,99,850)                                  |                     |                                                   |                           |                           |
| -                                            | 10                  | DSP FMP - Series 267 - 1246 Days - Dir - Growth   | -                         | 399.98                    |
| (39,99,800)                                  |                     |                                                   |                           |                           |
| -                                            | 10                  | DSP FMP - Series 270 - 1144 Days - Dir - Growth   | -                         | 499.98                    |
| (49,99,750)                                  |                     |                                                   |                           |                           |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 11 - Non Current Investments

#### Non Trade, Long Term, At Cost

| d) Investment in Mutual Funds Units (Quoted)        |                     |                                                                       |                           | (Amount in Lacs)          |  |
|-----------------------------------------------------|---------------------|-----------------------------------------------------------------------|---------------------------|---------------------------|--|
| No. of Units                                        | Face Value Per Unit | Description                                                           | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |  |
| 18,05,133                                           | 10                  | Aditya Birla Sun Life CRISIL-IBX Financial Services 3 to 6 Month Debt | 206.27                    | -                         |  |
| -                                                   |                     |                                                                       |                           |                           |  |
| 2,82,239                                            | 10                  | HDFC Balanced Advantage Fund - Dir - Growth                           | 1,599.92                  | -                         |  |
| -                                                   |                     |                                                                       |                           |                           |  |
| 18,84,926                                           | 10                  | ICICI Prudential Balanced Advantage Fund - Dir - Growth               | 1,599.92                  | -                         |  |
| -                                                   |                     |                                                                       |                           |                           |  |
| 97,90,036                                           | 10                  | SBI Balanced Advantage Fund - Dir - Growth                            | 1,599.92                  | -                         |  |
| -                                                   |                     |                                                                       |                           |                           |  |
| <b>TOTAL ( d )</b>                                  |                     |                                                                       | <b>5,006.03</b>           | <b>1,199.95</b>           |  |
| <b>TOTAL ( a + b + c + d )</b>                      |                     |                                                                       | <b>52,636.36</b>          | <b>46,906.18</b>          |  |
| <b>Aggregate Cost of Unquoted Investments</b>       |                     |                                                                       | <b>0.00</b>               | <b>0.00</b>               |  |
| <b>Aggregate Cost of Quoted Investments</b>         |                     |                                                                       | <b>52,636.36</b>          | <b>46,906.18</b>          |  |
| <b>Aggregate Market Value of Quoted Investments</b> |                     |                                                                       | <b>53,334.94</b>          | <b>48,323.41</b>          |  |

### Note 12- Long Term Loan and Advances

#### (Unsecured, Considered Good)

|                                             |                           | (Amount in Lacs)          |  |
|---------------------------------------------|---------------------------|---------------------------|--|
| Particulars                                 | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |  |
| a) Capital Advances                         | 64.85                     | 36.59                     |  |
| b) Entrance Fees Receivable in Installments | 226.00                    | 249.82                    |  |
| c) Loans and Advances to Staff              | 32.58                     | 18.68                     |  |
| <b>TOTAL</b>                                | <b>323.43</b>             | <b>305.09</b>             |  |

### Note 13- Other Non-Current Assets

|                                                   |                           | (Amount in Lacs)          |  |
|---------------------------------------------------|---------------------------|---------------------------|--|
| Particulars                                       | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |  |
| i) Security Deposit/Advances                      | 99.52                     | 99.16                     |  |
| ii) Prepaid Expenses                              | 122.41                    | 66.41                     |  |
| iii) GST Paid under Protest                       | 2,122.29                  | 2,122.15                  |  |
| iv) VAT Credit Receivable                         | 33.05                     | 33.05                     |  |
| v) GST Credit Receivable                          | 10.90                     | 6.78                      |  |
| vi) Advance Payment of Income Tax (including TDS) | 955.31                    | 1,040.49                  |  |
| vii) VAT Paid under Protest                       | 20.36                     | 20.36                     |  |
| viii) TDS Paid Under Protest                      | 10.57                     | 10.57                     |  |
| ix) Other Receivable                              | 18.74                     | 18.74                     |  |
| <b>TOTAL</b>                                      | <b>3,393.15</b>           | <b>3,417.71</b>           |  |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 14 - Current Investment

#### Non Trade

(Amount in Lacs)

#### a) Investment in Perpetual Bonds (Quoted)

| No. of Bonds       | Face Value Per Unit | Description                | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|--------------------|---------------------|----------------------------|---------------------------|---------------------------|
| -                  | 10,00,000           | 8.15% Bank of Baroda       | -                         | 700.00                    |
| (70)               | -                   |                            |                           |                           |
| -                  | 10,00,000           | 8.25% Bank of Baroda       | -                         | 500.00                    |
| (50)               | -                   |                            |                           |                           |
| -                  | 10,00,000           | 8.25% Bank of Baroda       | -                         | 500.00                    |
| (50)               | -                   |                            |                           |                           |
| -                  | 10,00,000           | 8.50% Bank of Baroda       | -                         | 500.00                    |
| (50)               | -                   |                            |                           |                           |
| -                  | 10,00,000           | 8.50% Bank of Baroda       | -                         | 500.00                    |
| (50)               | -                   |                            |                           |                           |
| -                  | 10,00,000           | 8.50% Bank of Baroda       | -                         | 600.00                    |
| (60)               | -                   |                            |                           |                           |
| -                  | 10,00,000           | 8.50% Bank of Baroda       | -                         | 500.00                    |
| (50)               | -                   |                            |                           |                           |
| -                  | 10,00,000           | 8.30% Canara Bank          | -                         | 100.00                    |
| (10)               | -                   |                            |                           |                           |
| -                  | 10,00,000           | 8.44% Indian Bank          | -                         | 500.00                    |
| (50)               | -                   |                            |                           |                           |
| -                  | 10,00,000           | 8.44% Indian Bank          | -                         | 500.00                    |
| (50)               | -                   |                            |                           |                           |
| -                  | 1,00,00,000         | 8.44 % Indian Bank         | -                         | 1,500.00                  |
| (150)              | -                   |                            |                           |                           |
| 2                  | 1,00,00,000         | 7.95% Bank of Baroda       | 200.00                    | -                         |
| -                  |                     |                            |                           |                           |
| 3                  | 1,00,00,000         | 7.95% Bank of Baroda       | 300.00                    | -                         |
| -                  |                     |                            |                           |                           |
| 10                 | 1,00,00,000         | 8.40% Canara Bank          | 1,000.00                  | -                         |
| -                  |                     |                            |                           |                           |
| 13                 | 1,00,00,000         | 8.40% Canara Bank          | 1,300.00                  | -                         |
| -                  |                     |                            |                           |                           |
| 5                  | 1,00,00,000         | 8.40% Canara Bank          | 500.00                    | -                         |
| -                  |                     |                            |                           |                           |
| 5                  | 1,00,00,000         | 8.40% Canara Bank          | 500.00                    | -                         |
| -                  |                     |                            |                           |                           |
| 1                  | 1,00,00,000         | 8.40% Canara Bank          | 100.00                    | -                         |
| -                  |                     |                            |                           |                           |
| 10                 | 1,00,00,000         | 7.72% State Bank of India  | 1,000.00                  | -                         |
| -                  |                     |                            |                           |                           |
| 5                  | 1,00,00,000         | 7.72% State Bank of India  | 500.00                    | -                         |
| -                  |                     |                            |                           |                           |
| 10                 | 1,00,00,000         | 7.72% State Bank of India  | 1,000.00                  | -                         |
| -                  |                     |                            |                           |                           |
| 5                  | 1,00,00,000         | 7.72% State Bank of India  | 500.00                    | -                         |
| -                  |                     |                            |                           |                           |
| 24                 | 1,00,00,000         | 7.72% State Bank of India  | 2,400.00                  | -                         |
| -                  |                     |                            |                           |                           |
| 3                  | 1,00,00,000         | 8.40% Punjab National Bank | 300.00                    | -                         |
| -                  |                     |                            |                           |                           |
| 1                  | 1,00,00,000         | 8.70% Union Bank of India  | 100.00                    | -                         |
| -                  |                     |                            |                           |                           |
| <b>TOTAL ( a )</b> |                     |                            | <b>9,700.00</b>           | <b>6,400.00</b>           |



## Notes to Financial Statements for the year ended March 31, 2026

### b) Investment in Tax Free Bonds (Quoted)

| No. of Bonds       | Face Value Per Unit | Description                                 | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|--------------------|---------------------|---------------------------------------------|---------------------------|---------------------------|
| -                  | 1,000               | 7.14 % National Highways Authority of India | -                         | 285.70                    |
| (28,570)           | 10,00,000           | 7.15 % NTPC Ltd.                            | -                         | 500.00                    |
| (50)               |                     |                                             |                           |                           |
| <b>TOTAL ( b )</b> |                     |                                             | <b>-</b>                  | <b>785.70</b>             |

### c) Investment in Mutual Funds Units (Quoted)

(Amount in Lacs)

| No. of Units       | Face Value Per Unit | Description                                                                         | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|--------------------|---------------------|-------------------------------------------------------------------------------------|---------------------------|---------------------------|
| -                  | 10                  | <b>Interval Funds</b>                                                               | -                         | 499.98                    |
| (18,05,133)        |                     | Aditya Birla Sun Life Interval Income Fund Quarterly Plan - Series I - Dir - Growth | -                         |                           |
| <b>TOTAL ( c )</b> |                     |                                                                                     | <b>-</b>                  | <b>499.98</b>             |

### d) Investment in Mutual Funds Units (Quoted)

(Amount in Lacs)

| No. of Units                                                        | Face Value Per Unit | Description                                                      | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|---------------------------------------------------------------------|---------------------|------------------------------------------------------------------|---------------------------|---------------------------|
| <b>Short Term / Medium Term / Liquid Fund / Floating Rate Funds</b> |                     |                                                                  |                           |                           |
| 22,43,566                                                           | 10                  | DSP Banking & PSU Debt Fund - Dir - Growth                       | 265.29                    | 265.29                    |
| (22,43,566)                                                         |                     |                                                                  |                           |                           |
| 17,73,050                                                           | 10                  | Kotak Bond Short Term Plan - Dir - Growth                        | 500.00                    | 500.00                    |
| (17,73,050)                                                         |                     |                                                                  |                           |                           |
| 49,13,492                                                           | 10                  | DSP Banking & PSU Debt Fund - Dir - Growth                       | 655.45                    | 655.45                    |
| (49,13,492)                                                         |                     |                                                                  |                           |                           |
| 9,44,202                                                            | 10                  | ICICI Prudential Bond Fund - Growth                              | 200.00                    | 200.00                    |
| (9,44,202)                                                          |                     |                                                                  |                           |                           |
| 14,14,327                                                           | 10                  | ICICI Prudential Bond Fund - Growth                              | 300.00                    | 300.00                    |
| (14,14,327)                                                         |                     |                                                                  |                           |                           |
| 13,56,887                                                           | 10                  | Kotak Bond Short Term Plan - Dir - Growth                        | 405.82                    | 405.82                    |
| (13,56,887)                                                         |                     |                                                                  |                           |                           |
| 6,37,173                                                            | 10                  | Aditya Birla Sun Life Short Term Fund - Dir - Growth             | 400.00                    | 400.00                    |
| (6,37,173)                                                          |                     |                                                                  |                           |                           |
| 72,59,078                                                           | 10                  | ICICI Prudential STP - Dir - Growth                              | 2,550.26                  | 2,550.26                  |
| (72,59,078)                                                         |                     |                                                                  |                           |                           |
| 57,864                                                              | 10                  | Aditya Birla Sun Life Saving Fund - Growth - Direct              | 200.41                    | 200.41                    |
| (57,864)                                                            |                     |                                                                  |                           |                           |
| 61,47,449                                                           | 10                  | Axis Short Term Fund - Direct Plan - Growth Option               | 1,400.00                  | 1,400.00                  |
| (61,47,449)                                                         |                     |                                                                  |                           |                           |
| 1,03,487                                                            | 1,000               | Axis Banking & PSU Debt Fund - Direct Plan - Growth Option       | 1,828.83                  | 1,828.83                  |
| (1,03,487)                                                          |                     |                                                                  |                           |                           |
| 78,360                                                              | 100                 | Aditya Birla Sun Life Banking & PSU Debt Fund-Direct Plan-Growth | 200.00                    | 200.00                    |
| (78,360)                                                            |                     |                                                                  |                           |                           |
| 17,12,626                                                           | 10                  | HDFC Short Term Debt Fund - Dir - Growth                         | 373.89                    | 373.89                    |
| (17,12,626)                                                         |                     |                                                                  |                           |                           |
| 9,85,746                                                            | 10                  | ICICI Prudential Short Term Fund - Dir - Growth                  | 400.00                    | 400.00                    |
| (9,85,746)                                                          |                     |                                                                  |                           |                           |
| 18,33,718                                                           | 10                  | Bandhan Banking & PSU Debt Fund - Reg - Growth                   | 300.00                    | 300.00                    |
| (18,33,718)                                                         |                     |                                                                  |                           |                           |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 14 - Current Investment Non Trade

#### d) Investment in Mutual Funds Units (Quoted)

(Amount in Lacs)

| No. of Units                 | Face Value Per Unit | Description                                                                                   | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|------------------------------|---------------------|-----------------------------------------------------------------------------------------------|---------------------------|---------------------------|
| 38,08,454<br>(38,08,454)     | 10                  | Kotak Banking and PSU Debt Fund - Dir - Growth                                                | 1,676.73                  | 1,676.72                  |
| 3,18,833<br>(3,18,833)       | 10                  | Kotak Banking and PSU Debt Fund - Reg - Growth                                                | 141.24                    | 141.24                    |
| 24,76,351<br>(24,76,351)     | 10                  | Nippon India Floating Rate Fund - Dir - Growth                                                | 800.00                    | 800.00                    |
| 22,10,629<br>(22,10,629)     | 10                  | Nippon India Banking & PSU Debt Fund - Dir - Growth                                           | 300.00                    | 300.00                    |
| 61,93,536<br>(61,93,536)     | 10                  | Sundaram Corporate Bond Fund - Dir - Growth                                                   | 1,700.00                  | 1,700.00                  |
| -<br>(10,32,187)             | 10                  | Sundaram Money Market Fund - Dir - Growth                                                     | -                         | 109.95                    |
| -<br>(35,43,021)             | 10                  | UTI Corporate Bond Fund - Dir - Growth                                                        | -                         | 143.79                    |
| 1,11,53,133<br>(1,11,53,133) | 10                  | Bandhan Corporate Bond Fund - Dir - Growth                                                    | 1,568.90                  | 1,568.90                  |
| 99,99,500<br>(99,99,500)     | 10                  | Aditya Birla Sun Life Nifty SDL Apr 2027 Index Fund - Dir - Growth                            | 999.95                    | 999.95                    |
| 59,99,700<br>(59,99,700)     | 10                  | DSP Nifty SDL Plus G-Sec Jun 2028 30:70 Index Fund - Dir - Growth                             | 599.97                    | 599.97                    |
| 20,46,134<br>(20,46,134)     | 10                  | ICICI Prudential Banking & PSU Debt Fund - Dir - Growth                                       | 532.93                    | 532.93                    |
| 9,49,586<br>(9,49,586)       | 10                  | Kotak Banking and PSU Debt Fund - Dir - Growth                                                | 499.98                    | 499.98                    |
| -<br>(49,80,228)             | 10                  | Kotak Nifty SDL Apr 2032 Top 12 Equal Weight Index Fund - Dir - Growth                        | -                         | 499.98                    |
| -<br>(39,99,800)             | 10                  | Mirae Asset Nifty SDL Jun 2027 Index Fund - Dir - Growth                                      | -                         | 399.98                    |
| -<br>(99,78,283)             | 10                  | Nippon India Banking & PSU Debt Fund - Dir - Growth                                           | -                         | 1,655.34                  |
| -<br>(59,99,700)             | 10                  | Nippon India Nifty AAA CPSE Bond Plus SDL - Apr 2027 Maturity 60:40 Index Fund - Dir - Growth | -                         | 599.97                    |
| 11,71,282<br>(11,71,282)     | 10                  | Sundaram Corporate Bond Fund - Dir - Growth                                                   | 379.86                    | 379.86                    |
| -<br>(22,69,416)             | 10                  | UTI Corporate Bond Fund - Dir - Growth                                                        | -                         | 299.99                    |
| 17,28,654<br>(17,28,654)     | 10                  | Aditya Birla Sun Life Short Term Fund - Dir - Growth                                          | 699.97                    | 699.97                    |
| 43,29,792<br>(43,29,792)     | 10                  | HSBC Short Duration Fund - Dir - Growth                                                       | 969.48                    | 969.48                    |
| 25,17,790<br>(25,17,790)     | 10                  | HSBC Short Duration Fund - Dir - Growth                                                       | 563.76                    | 563.76                    |
| 73,53,294<br>(73,53,294)     | 10                  | ICICI Prudential Constant Maturity Gilt Fund - Dir - Growth                                   | 1,499.93                  | 1,499.93                  |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 14 - Current Investment Non Trade

#### d) Investment in Mutual Funds Units (Quoted)

(Amount in Lacs)

| No. of Units             | Face Value Per Unit | Description                                                                                   | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|--------------------------|---------------------|-----------------------------------------------------------------------------------------------|---------------------------|---------------------------|
| 97,19,671<br>(97,19,671) | 10                  | ICICI Prudential Nifty PSU Bond Plus SDL Sep 2027 40:60 Index Fund - Dir - Growth             | 999.95                    | 999.95                    |
| 49,35,685<br>(49,35,685) | 10                  | Nippon India Nifty AAA CPSE Bond Plus SDL - Apr 2027 Maturity 60:40 Index Fund - Dir - Growth | 499.98                    | 499.98                    |
| 98,39,316<br>(98,39,316) | 10                  | SBI CRISIL IBX SDL Index September 2027 Fund - Dir - Growth                                   | 999.95                    | 999.95                    |
| 13,77,964<br>(13,77,964) | 10                  | SBI Magnum Constant Maturity Fund - Dir - Growth                                              | 749.96                    | 749.96                    |
| 27,93,765<br>(27,93,765) | 10                  | SBI Magnum Constant Maturity Fund - Dir - Growth                                              | 1,499.93                  | 1,499.93                  |
| 69,99,650<br>(69,99,650) | 10                  | Tata Nifty G-Sec Dec 2026 Index Fund - Dir - Growth                                           | 699.97                    | 699.97                    |
| -<br>(63,68,409)         | 10                  | Tata Nifty SDL Plus AAA PSU Bond Dec 2027 60: 40 Index Fund - Dir - Growth                    | -                         | 637.25                    |
| 44,87,099<br>(44,87,099) | 10                  | BHARAT Bond ETF FOF - April 2033 - Dir - Growth                                               | 499.98                    | 499.98                    |
| 62,03,329<br>(62,03,329) | 10                  | SBI CRISIL IBX GILT Index April 2029 Fund Regular Plan Growth                                 | 699.97                    | 699.97                    |
| 16,440<br>(16,440)       | 10                  | SBI Banking & PSU Fund Direct - Growth                                                        | 499.98                    | 499.98                    |
| -<br>(38,89,142)         | 10                  | Tata Corporate Bond Direct Growth                                                             | -                         | 448.22                    |
| <b>TOTAL ( d )</b>       |                     |                                                                                               | <b>30,062.32</b>          | <b>34,856.78</b>          |

#### e) Investment in Mutual Funds Units (Quoted)

(Amount in Lacs)

| No. of Units                                        | Face Value Per Unit | Description                                       | As at March 31, 2026<br>₹ | As at March 31, 2025<br>₹ |
|-----------------------------------------------------|---------------------|---------------------------------------------------|---------------------------|---------------------------|
| <b>Fixed Maturity Plan/Floating rate Fund :</b>     |                     |                                                   |                           |                           |
| 29,99,850<br>-                                      | 10                  | Kotak FMP - Series 292 (1735 Days) - Dir - Growth | 299.99                    | -                         |
| 39,99,800<br>-                                      | 10                  | DSP FMP - Series 267 - 1246 Days - Dir - Growth   | 399.98                    | -                         |
| 49,99,750<br>-                                      | 10                  | DSP FMP - Series 270 - 1144 Days - Dir - Growth   | 499.98                    | -                         |
| <b>TOTAL ( e )</b>                                  |                     |                                                   | <b>1,199.95</b>           | <b>-</b>                  |
| <b>TOTAL ( a + b + c + d + e )</b>                  |                     |                                                   | <b>40,962.27</b>          | <b>42,542.46</b>          |
| <b>Aggregate Cost of Quoted Investments</b>         |                     |                                                   | <b>40,962.27</b>          | <b>42,542.46</b>          |
| <b>Aggregate Market Value of Quoted Investments</b> |                     |                                                   | <b>55,966.48</b>          | <b>56,183.64</b>          |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 15 - Inventories

(Amount in Lacs)

| Particulars  | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|--------------|------------------------------|------------------------------|
| Bar          | 248.64                       | 164.96                       |
| Catering     | 61.80                        | 17.81                        |
| Club Stores  | 80.99                        | 65.63                        |
| <b>TOTAL</b> | <b>391.43</b>                | <b>248.40</b>                |

### Note 16 - Trade Receivable

(Amount in Lacs)

| Particulars                                                    | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|----------------------------------------------------------------|------------------------------|------------------------------|
| <b>Unsecured</b>                                               |                              |                              |
| <b>A) Debts Outstanding for a period exceeding six months:</b> |                              |                              |
| <b>(a) Considered Good :</b>                                   |                              |                              |
| i) Due from Members                                            | 5.39                         | 19.39                        |
| ii) Due from Others                                            | 28.31                        | 28.31                        |
| iii) Due from Tenants                                          | 127.96                       | 122.68                       |
|                                                                | 161.66                       | 170.38                       |
| <b>(b) Considered Doubtful :</b>                               |                              |                              |
| i) Due from Members                                            | 39.04                        | 30.81                        |
| ii) Due from Others                                            | -                            | -                            |
| iii) Due from Tenants                                          | 30.52                        | 27.60                        |
| Less : Provision for Bad & Doubtful Debts                      | 69.56                        | 58.42                        |
|                                                                | -                            | -                            |
| <b>B) Other Debts :</b>                                        |                              |                              |
| <b>(a) Considered Good :</b>                                   |                              |                              |
| i) Due from Members                                            | 782.12                       | 637.23                       |
| ii) Due from Others                                            | 125.17                       | 39.71                        |
| iii) Due from Tenants for Rent and Compensation                | 14.84                        | 12.39                        |
|                                                                | 922.13                       | 689.33                       |
| <b>TOTAL</b>                                                   | <b>1,083.79</b>              | <b>859.71</b>                |

| Particulars                                            | Outstanding as on March 31, 2026 |                     |              |              |                      | Amount in Lacs |
|--------------------------------------------------------|----------------------------------|---------------------|--------------|--------------|----------------------|----------------|
|                                                        | Less than<br>6 month             | 6 month<br>- 1 year | 1-2<br>years | 2-3<br>years | More than<br>3 years | Total          |
| i) Undisputed Trade receivables - considered good      | 922.12                           | 12.90               | 15.03        | 15.05        | 118.68               | 1,083.78       |
| ii) Undisputed Trade receivables - considered doubtful | -                                | -                   | 11.67        | 16.19        | 11.17                | 39.04          |
| (iii) Disputed Trade Receivables considered good       | -                                | -                   | -            | -            | -                    | -              |
| (iv) Disputed Trade Receivables considered doubtful    | -                                | 1.53                | 3.05         | 3.03         | 22.90                | 30.52          |

| Particulars                                            | Outstanding as on March 31, 2025 |                     |              |              |                      | Amount in Lacs |
|--------------------------------------------------------|----------------------------------|---------------------|--------------|--------------|----------------------|----------------|
|                                                        | Less than<br>6 month             | 6 month<br>- 1 year | 1-2<br>years | 2-3<br>years | More than<br>3 years | Total          |
| i) Undisputed Trade receivables - considered good      | 689.33                           | 27.49               | 16.22        | 16.07        | 110.59               | 859.71         |
| ii) Undisputed Trade receivables - considered doubtful | -                                | -                   | 18.81        | 3.34         | 8.67                 | 30.81          |
| (iii) Disputed Trade Receivables considered good       | -                                | -                   | -            | -            | -                    | -              |
| (iv) Disputed Trade Receivables considered doubtful    | -                                | 1.53                | 3.03         | 3.01         | 20.04                | 27.60          |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 17 - Cash and Cash Equivalents

(Amount in Lacs)

| Particulars                                       | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|---------------------------------------------------|------------------------------|------------------------------|
| <b>a) Cash and Cash Equivalents</b>               |                              |                              |
| i) Cash in Hand                                   | 26.49                        | 11.67                        |
| ii) Balance with Banks in Current Accounts        | 34.16                        | 582.34                       |
| <b>TOTAL</b>                                      | <b>60.65</b>                 | <b>594.01</b>                |
| <b>b) Other Bank Balances</b>                     |                              |                              |
| Bank Deposits with maturities less than 12 months | 13,222.22                    | 11,409.75                    |
| <b>TOTAL</b>                                      | <b>13,222.22</b>             | <b>11,409.75</b>             |
| <b>TOTAL</b>                                      | <b>13,282.87</b>             | <b>12,003.76</b>             |

### Note 18- Short Term Loan and Advances

(Amount in Lacs)

(Unsecured, considered good)

| Particulars                                                            | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|------------------------------------------------------------------------|------------------------------|------------------------------|
| a) Advances recoverable in cash or in kind or for value to be received | 72.93                        | 26.69                        |
| b) Entrance Fees Receivable in Installments                            | 421.69                       | 566.20                       |
| c) Prepaid Expenses                                                    | 97.19                        | 114.55                       |
| d) Loans and Advances to Staff                                         | 16.36                        | 19.67                        |
| <b>TOTAL</b>                                                           | <b>608.17</b>                | <b>727.11</b>                |

### Note 19 - Other Current Assets

(Amount in Lacs)

| Particulars                         | As at<br>March 31, 2026<br>₹ | As at<br>March 31, 2025<br>₹ |
|-------------------------------------|------------------------------|------------------------------|
| a) Interest Accrued on Bank Deposit | 212.35                       | 43.06                        |
| b) Interest Accrued on Investment   | 1,803.21                     | 1,775.35                     |
| <b>TOTAL</b>                        | <b>2,015.56</b>              | <b>1,818.41</b>              |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 20 - Chambers

(Amount in Lacs)

| Particulars                                                                    | Amount<br>₹   |
|--------------------------------------------------------------------------------|---------------|
| <b>INCOME</b>                                                                  |               |
| Chamber Revenue                                                                | 702.11        |
|                                                                                | 632.70        |
| <b>Total Income - Current Year</b>                                             | <b>702.11</b> |
| <b>Total Income - Previous Year</b>                                            | <b>632.70</b> |
| <b>EXPENDITURE</b>                                                             |               |
| Salaries & Wages                                                               | 96.81         |
|                                                                                | 81.28         |
| Electricity Charges                                                            | 51.90         |
|                                                                                | 53.65         |
| Service Contract / AMC                                                         | 1.91          |
|                                                                                | 2.55          |
| Water Charges                                                                  | 5.97          |
|                                                                                | 6.23          |
| Laundry Charges                                                                | 6.96          |
|                                                                                | 8.42          |
| Linen & Uniform                                                                | 17.92         |
|                                                                                | 6.58          |
| Repairs and Maintenance                                                        | 15.10         |
|                                                                                | 3.90          |
| Inter Departmental Transfers (Catering and Chambers)                           | 21.08         |
|                                                                                | 14.09         |
| CCI Chambers Co-op Hsg. Ltd. - Maintenance                                     | 59.14         |
|                                                                                | 24.72         |
| Sundries - (Cleaning, Guest Supplies, Electrical & Printing & Stationery etc.) | 28.81         |
|                                                                                | 25.49         |
| <b>Total Expenditure - Current Year</b>                                        | <b>305.60</b> |
| <b>Total Expenditure - Previous Year</b>                                       | <b>226.91</b> |
| <b>Net Surplus/(deficit)-Current Year</b>                                      | <b>396.51</b> |
| <b>Net Surplus/(deficit)-Previous Year</b>                                     | <b>405.79</b> |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 21 - Catering

(Amount in Lacs)

| Particulars                                                                                              | Food & Beverage<br>(Excluding Liquor)<br>₹ | Bakery and<br>Confectionery<br>₹ | Permit<br>Room<br>₹ | Amount<br>₹       |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|---------------------|-------------------|
| <b>INCOME</b>                                                                                            |                                            |                                  |                     |                   |
| Billings                                                                                                 | 1,355.39                                   | 148.26                           | 627.71              | 2,131.36          |
|                                                                                                          | 1,199.47                                   | 133.62                           | 538.61              | 1,871.70          |
| Inter Departmental Transfers<br>(Cricket, Sports, Championships,<br>Library and Health & Fitness Centre) | 119.36                                     | -                                | 6.41                | 125.77            |
|                                                                                                          | 92.66                                      | -                                | 7.81                | 100.46            |
| Income from Caterers                                                                                     | 20.69                                      | -                                | -                   | 20.69             |
|                                                                                                          | 19.88                                      | -                                | -                   | 19.88             |
| Guest Fees                                                                                               | 133.66                                     | -                                | 14.79               | 148.45            |
|                                                                                                          | 114.35                                     | -                                | 12.85               | 127.20            |
| Venue Charges                                                                                            | 50.95                                      | -                                | -                   | 50.95             |
|                                                                                                          | 47.16                                      | -                                | -                   | 47.16             |
| <b>Total Income - Current Year</b>                                                                       | <b>1,680.03</b>                            | <b>148.26</b>                    | <b>648.91</b>       | <b>2,477.22</b>   |
| <b>Total Income - Previous Year</b>                                                                      | <b>1,473.53</b>                            | <b>133.62</b>                    | <b>559.25</b>       | <b>2,166.40</b>   |
| <b>EXPENDITURE</b>                                                                                       |                                            |                                  |                     |                   |
| Consumption of Materials                                                                                 | 1,194.18                                   | 105.03                           | 365.32              | 1,664.52          |
|                                                                                                          | 1,050.24                                   | 85.91                            | 353.65              | 1,489.80          |
| Service Contract / AMC                                                                                   | 82.05                                      | 0.38                             | 0.87                | 83.30             |
|                                                                                                          | 75.36                                      | 0.12                             | 0.90                | 76.38             |
| Salaries & Wages                                                                                         | 1,550.31                                   | 56.53                            | 125.41              | 1,732.25          |
|                                                                                                          | 1,294.68                                   | 37.79                            | 83.67               | 1,416.15          |
| Electricity Charges                                                                                      | 103.77                                     | 2.82                             | 26.71               | 133.30            |
|                                                                                                          | 95.53                                      | 2.66                             | 24.52               | 122.71            |
| Gas and Fuel                                                                                             | 60.56                                      | -                                | 0.21                | 60.77             |
|                                                                                                          | 63.34                                      | -                                | -                   | 63.34             |
| Water Charges                                                                                            | 9.59                                       | -                                | -                   | 9.59              |
|                                                                                                          | 10.35                                      | -                                | -                   | 10.35             |
| Licence and Nokarnama Fees                                                                               | 2.80                                       | -                                | 32.68               | 35.48             |
|                                                                                                          | 2.96                                       | -                                | 21.77               | 24.73             |
| Laundry Expenses                                                                                         | 10.60                                      | 0.13                             | 8.58                | 19.31             |
|                                                                                                          | 6.62                                       | 0.12                             | 6.98                | 13.71             |
| Linen & Uniform                                                                                          | 18.15                                      | 0.16                             | 1.40                | 19.71             |
|                                                                                                          | 5.03                                       | -                                | 0.35                | 5.38              |
| Crockery, Cutlery, Glassware,<br>Kitchen, Utensils etc.                                                  | 23.78                                      | 0.02                             | 14.43               | 38.23             |
|                                                                                                          | 17.61                                      | 0.02                             | 4.07                | 21.71             |
| Repairs and Maintenance                                                                                  | 32.55                                      | 1.18                             | 8.52                | 42.25             |
|                                                                                                          | 38.55                                      | 1.56                             | 12.13               | 52.24             |
| Musicians - payment                                                                                      | 3.79                                       | -                                | 19.02               | 22.81             |
|                                                                                                          | 3.86                                       | -                                | 19.96               | 23.82             |
| Sundries - (Cleaning, Guest Supplies, Electrical<br>& Printing & Stationery etc.)                        | 127.18                                     | 17.89                            | 18.15               | 163.21            |
|                                                                                                          | 99.05                                      | 18.07                            | 10.65               | 127.75            |
| <b>Total Expenditure - Current Year</b>                                                                  | <b>3,219.31</b>                            | <b>184.13</b>                    | <b>621.30</b>       | <b>4,024.74</b>   |
| <b>Total Expenditure - Previous Year</b>                                                                 | <b>2,763.18</b>                            | <b>146.25</b>                    | <b>538.65</b>       | <b>3,448.08</b>   |
| <b>Net Surplus/(deficit)-Current Year</b>                                                                | <b>(1,539.26)</b>                          | <b>(35.87)</b>                   | <b>27.61</b>        | <b>(1,547.52)</b> |
| <b>Net Surplus/(deficit)-Previous Year</b>                                                               | <b>(1,289.66)</b>                          | <b>(12.63)</b>                   | <b>20.62</b>        | <b>(1,281.67)</b> |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 22 - Cricket

(Amount in  
Lacs)

| Particulars                                                                    | Cricket<br>₹    | NCA<br>Coaching camp<br>₹ | WPL<br>2025<br>₹ | Total<br>₹      |
|--------------------------------------------------------------------------------|-----------------|---------------------------|------------------|-----------------|
| <b>INCOME</b>                                                                  |                 |                           |                  |                 |
| Ground Charges                                                                 | 102.50          | -                         | -                | 102.50          |
|                                                                                | 14.00           | -                         | 200.00           | 214.00          |
| Income                                                                         | 2.16            | -                         | -                | 2.16            |
|                                                                                | 5.25            | 79.00                     | 15.53            | 99.78           |
| Coaching Fees                                                                  | 2.43            | -                         | -                | 2.43            |
|                                                                                | -               | -                         | -                | -               |
| <b>Total Income - Current Year</b>                                             | <b>107.09</b>   | <b>-</b>                  | <b>-</b>         | <b>107.09</b>   |
| <b>Total Income - Previous Year</b>                                            | <b>19.25</b>    | <b>79.00</b>              | <b>215.53</b>    | <b>313.78</b>   |
| <b>EXPENDITURE</b>                                                             |                 |                           |                  |                 |
| Tournament Expenses                                                            | 3.31            | -                         | -                | 3.31            |
|                                                                                | 3.31            | -                         | -                | 3.31            |
| Salaries & Wages                                                               | 76.88           | -                         | -                | 76.88           |
|                                                                                | 62.36           | -                         | 27.83            | 90.19           |
| Flood Light Operational & Maintenance Charges                                  | 30.73           | -                         | -                | 30.73           |
|                                                                                | 16.60           | -                         | -                | 16.60           |
| Service Contract / AMC                                                         | 4.11            | -                         | -                | 4.11            |
|                                                                                | 6.86            | -                         | -                | 6.86            |
| Water Charges                                                                  | 4.34            | -                         | -                | 4.34            |
|                                                                                | 4.53            | -                         | -                | 4.53            |
| Laundry Expenses                                                               | 1.45            | -                         | -                | 1.45            |
|                                                                                | 1.46            | -                         | -                | 1.46            |
| Linen & Uniform                                                                | 1.58            | -                         | -                | 1.58            |
|                                                                                | 0.76            | -                         | 0.30             | 1.06            |
| Repairs and Maintenance                                                        | 7.54            | -                         | -                | 7.54            |
|                                                                                | 6.22            | -                         | -                | 6.22            |
| Ground Restoration Work                                                        | 7.55            | -                         | -                | 7.55            |
|                                                                                | 15.33           | -                         | -                | 15.33           |
| Sport Requisites                                                               | 15.57           | -                         | -                | 15.57           |
|                                                                                | 10.70           | -                         | -                | 10.70           |
| Red Earth, Manure and soil etc.                                                | 7.79            | -                         | -                | 7.79            |
|                                                                                | 6.43            | -                         | -                | 6.43            |
| Scoring & Umpiring Charges                                                     | 2.14            | -                         | -                | 2.14            |
|                                                                                | 1.70            | 0.25                      | 0.34             | 2.29            |
| Payment to Coaches                                                             | 45.71           | -                         | -                | 45.71           |
|                                                                                | 35.82           | -                         | -                | 35.82           |
| Inter Departmental Transfers (Catering and Chambers)                           | 22.28           | -                         | -                | 22.28           |
|                                                                                | 17.35           | -                         | 4.71             | 22.06           |
| Sundries - (Cleaning, Guest Supplies, Electrical & Printing & Stationery etc.) | 103.77          | -                         | -                | 103.77          |
|                                                                                | 109.31          | 77.67                     | 135.07           | 322.05          |
| <b>Total Expenditure - Current Year</b>                                        | <b>334.75</b>   | <b>-</b>                  | <b>-</b>         | <b>334.75</b>   |
| <b>Total Expenditure - Previous Year</b>                                       | <b>298.74</b>   | <b>77.92</b>              | <b>168.25</b>    | <b>544.91</b>   |
| <b>Net Surplus/(deficit)-Current Year</b>                                      | <b>(227.66)</b> | <b>-</b>                  | <b>-</b>         | <b>(227.66)</b> |
| <b>Net Surplus/(deficit)-Previous Year</b>                                     | <b>(279.51)</b> | <b>1.08</b>               | <b>47.28</b>     | <b>(231.13)</b> |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 23 - Other Sports

(Amount in Lacs)

| Particulars                                                                    | Badminton      | Billiards      | Squash         | Swimming        | Tennis          | Table Tennis   | Cards          | Outdoor Revitaliser Programme | Kid Wonderland | Foot Ball     | Basket Ball   | Padel and Pickle | Yoga           | Others         | Total           |
|--------------------------------------------------------------------------------|----------------|----------------|----------------|-----------------|-----------------|----------------|----------------|-------------------------------|----------------|---------------|---------------|------------------|----------------|----------------|-----------------|
|                                                                                | ₹              | ₹              | ₹              | ₹               | ₹               | ₹              | ₹              | ₹                             | ₹              | ₹             | ₹             | ₹                | ₹              | ₹              | ₹               |
| <b>INCOME</b>                                                                  |                |                |                |                 |                 |                |                |                               |                |               |               |                  |                |                |                 |
| Billing - Game Fees                                                            | 12.45          | 2.14           | 2.53           | 18.93           | 8.00            | 1.59           | 13.67          | -                             | 24.85          | 0.01          | 0.51          | 29.03            | 0.04           | 7.35           | 121.10          |
|                                                                                | 12.99          | 1.67           | 2.85           | 19.56           | 7.00            | 1.52           | 7.88           | -                             | 26.87          | 0.01          | 0.20          | 17.50            | 0.03           | 4.07           | 102.16          |
| Billing - Sale of Sport Accessories                                            | 0.18           | -              | -              | -               | 0.08            | -              | 3.49           | -                             | -              | -             | -             | -                | -              | -              | 3.75            |
|                                                                                | -              | -              | -              | -               | 0.31            | -              | 3.33           | -                             | -              | -             | -             | -                | -              | -              | 3.64            |
| Hire of Courts                                                                 | 1.06           | -              | -              | -               | -               | -              | -              | -                             | -              | -             | -             | -                | -              | -              | 1.06            |
|                                                                                | 1.06           | -              | -              | -               | -               | -              | -              | -                             | -              | -             | -             | 70.00            | -              | -              | 71.06           |
| Coaching Fees                                                                  | 43.69          | -              | 100.76         | 65.32           | 28.34           | 3.70           | 2.73           | 4.97                          | -              | 1.17          | 3.99          | 49.87            | 8.90           | 29.98          | 343.42          |
|                                                                                | 35.33          | -              | 80.68          | 54.51           | 28.04           | 4.93           | 5.22           | 4.19                          | -              | 0.80          | 3.00          | 30.37            | 8.83           | 18.95          | 274.85          |
| Tournaments Fees                                                               | 1.87           | -              | -              | -               | -               | -              | 4.66           | -                             | -              | -             | -             | -                | -              | 2.73           | 9.26            |
|                                                                                | -              | -              | -              | -               | -               | -              | 0.52           | -                             | -              | -             | -             | -                | -              | -              | 0.52            |
| Venue Charges                                                                  | -              | -              | -              | -               | -               | -              | -              | -                             | 15.29          | -             | -             | -                | -              | -              | 15.29           |
|                                                                                | -              | -              | -              | -               | -               | -              | -              | -                             | 18.35          | -             | -             | -                | -              | -              | 18.35           |
| CCI Badminton Academy Fees                                                     | 10.35          | -              | -              | -               | -               | -              | -              | -                             | -              | -             | -             | -                | -              | -              | 10.35           |
|                                                                                | 8.76           | -              | -              | -               | -               | -              | -              | -                             | -              | -             | -             | -                | -              | -              | 8.76            |
| <b>Total Income - Current Year</b>                                             | <b>69.60</b>   | <b>2.14</b>    | <b>103.29</b>  | <b>84.25</b>    | <b>36.42</b>    | <b>5.29</b>    | <b>24.55</b>   | <b>4.97</b>                   | <b>40.14</b>   | <b>1.18</b>   | <b>4.50</b>   | <b>78.90</b>     | <b>8.94</b>    | <b>40.06</b>   | <b>504.23</b>   |
| <b>Total Income - Previous Year</b>                                            | <b>58.14</b>   | <b>1.67</b>    | <b>83.53</b>   | <b>74.07</b>    | <b>35.35</b>    | <b>6.45</b>    | <b>16.95</b>   | <b>4.19</b>                   | <b>45.22</b>   | <b>0.81</b>   | <b>3.20</b>   | <b>117.87</b>    | <b>8.86</b>    | <b>23.02</b>   | <b>479.33</b>   |
| <b>EXPENDITURE</b>                                                             |                |                |                |                 |                 |                |                |                               |                |               |               |                  |                |                |                 |
| Salaries & Wages                                                               | 36.55          | 31.82          | 27.31          | 30.82           | 55.15           | 11.71          | 22.49          | -                             | -              | 2.13          | -             | 41.35            | 4.76           | 18.48          | 282.57          |
|                                                                                | 29.51          | 25.32          | 23.38          | 30.13           | 53.08           | 10.39          | 19.49          | -                             | -              | 2.38          | -             | 17.39            | 4.15           | 13.24          | 228.46          |
| Electricity Charges                                                            | 8.54           | 2.27           | 3.82           | 32.59           | 11.67           | -              | 4.33           | -                             | 4.65           | -             | -             | -                | -              | -              | 67.87           |
|                                                                                | 9.96           | 2.52           | 3.58           | 31.60           | 11.27           | -              | 3.84           | -                             | 4.88           | -             | -             | -                | -              | -              | 67.65           |
| Service Contract / AMC                                                         | 9.16           | 0.31           | 8.93           | 58.77           | 10.81           | 7.21           | 7.00           | -                             | 11.04          | 0.21          | -             | -                | 0.27           | -              | 113.71          |
|                                                                                | 7.38           | 0.39           | 9.29           | 55.44           | 8.50            | 7.34           | 6.76           | -                             | 10.33          | 0.20          | -             | -                | 0.31           | -              | 105.94          |
| Water Charges                                                                  | 0.56           | -              | 0.56           | 15.21           | 1.13            | -              | -              | -                             | -              | -             | -             | -                | -              | -              | 17.46           |
|                                                                                | 0.59           | -              | 0.59           | 16.47           | 1.18            | -              | -              | -                             | -              | -             | -             | -                | -              | -              | 18.83           |
| Laundry Expenses                                                               | 0.45           | 0.30           | 0.31           | 5.86            | 0.77            | 0.45           | 0.14           | -                             | 0.04           | -             | -             | 0.70             | 0.27           | -              | 9.29            |
|                                                                                | 0.66           | 0.36           | 0.45           | 6.27            | 0.95            | 0.15           | 0.14           | -                             | 0.07           | -             | -             | -                | 0.26           | -              | 9.31            |
| Linen & Uniform                                                                | 0.10           | 0.55           | 0.17           | 2.85            | 1.60            | 0.79           | 0.08           | -                             | -              | -             | -             | 0.58             | -              | -              | 6.72            |
|                                                                                | 0.99           | 0.39           | 0.31           | 3.54            | 1.05            | 0.12           | 0.54           | -                             | 0.19           | -             | -             | 0.04             | -              | -              | 7.17            |
| Sports Accessories                                                             | 42.20          | 0.04           | 0.81           | 0.18            | 7.11            | 0.50           | 4.20           | -                             | -              | -             | -             | 10.16            | -              | -              | 65.20           |
|                                                                                | 30.67          | 0.56           | 0.96           | 0.40            | 4.48            | 0.48           | 3.95           | -                             | -              | 0.02          | -             | 3.22             | -              | -              | 44.74           |
| Tournament Expenses                                                            | 15.27          | 6.47           | 3.25           | 1.20            | 0.76            | 0.40           | 14.04          | -                             | -              | 0.24          | -             | 8.67             | -              | 5.90           | 56.20           |
|                                                                                | 7.29           | 3.98           | 4.38           | 2.43            | 1.58            | 0.44           | 9.14           | -                             | -              | 0.46          | -             | 3.20             | -              | 3.92           | 36.82           |
| Repairs and Maintenance                                                        | 3.64           | 2.69           | 2.27           | 5.95            | 36.22           | 1.00           | 2.56           | -                             | 0.71           | -             | 3.22          | 29.98            | 0.64           | 0.01           | 88.89           |
|                                                                                | 2.52           | 5.18           | 2.34           | 15.12           | 10.32           | 1.19           | 2.20           | -                             | 0.17           | 0.03          | 0.40          | 2.30             | 0.55           | -              | 42.32           |
| Inter Departmental Transfers (Catering and Chambers)                           | 1.05           | 0.07           | 2.42           | 0.12            | 0.15            | 0.10           | 1.92           | -                             | -              | -             | 0.18          | 1.71             | 1.44           | 1.43           | 10.60           |
|                                                                                | 1.58           | 1.19           | 0.40           | 0.31            | 0.28            | 0.05           | 0.76           | -                             | -              | -             | -             | 9.06             | 1.20           | -              | 14.83           |
| Coaching Expenses                                                              | 36.66          | -              | 81.08          | 50.69           | 22.71           | 2.96           | 2.65           | 3.97                          | -              | 0.94          | 3.18          | 39.53            | 23.33          | 26.87          | 294.57          |
|                                                                                | 30.00          | -              | 64.55          | 40.00           | 22.13           | 3.94           | 4.62           | 3.35                          | -              | 0.64          | 2.40          | 24.31            | 22.62          | 19.45          | 238.01          |
| CCI Badminton Academy Expenses                                                 | 10.11          | -              | -              | -               | -               | -              | -              | -                             | -              | -             | -             | -                | -              | -              | 10.11           |
|                                                                                | 9.60           | -              | -              | -               | -               | -              | -              | -                             | -              | -             | -             | -                | -              | -              | 9.60            |
| Sundries - (Cleaning, Guest Supplies, Electrical & Printing & Stationery etc.) | 4.99           | 5.91           | 4.13           | 11.64           | 11.32           | 1.55           | 4.76           | -                             | 43.19          | 0.46          | 1.70          | 10.13            | 2.73           | 1.19           | 103.70          |
|                                                                                | 10.61          | 1.67           | 1.80           | 9.12            | 11.35           | 0.80           | 3.49           | -                             | 39.67          | 0.18          | 0.84          | 16.02            | 2.32           | 2.33           | 100.20          |
| <b>Total Expenditure - Current Year</b>                                        | <b>169.29</b>  | <b>50.43</b>   | <b>135.06</b>  | <b>215.88</b>   | <b>159.39</b>   | <b>26.67</b>   | <b>64.16</b>   | <b>3.97</b>                   | <b>59.63</b>   | <b>3.98</b>   | <b>8.28</b>   | <b>142.81</b>    | <b>33.44</b>   | <b>53.88</b>   | <b>1,126.88</b> |
| <b>Total Expenditure - Previous Year</b>                                       | <b>141.36</b>  | <b>41.56</b>   | <b>112.03</b>  | <b>210.83</b>   | <b>126.17</b>   | <b>24.90</b>   | <b>54.93</b>   | <b>3.35</b>                   | <b>55.31</b>   | <b>3.91</b>   | <b>3.64</b>   | <b>75.54</b>     | <b>31.41</b>   | <b>38.94</b>   | <b>923.88</b>   |
| <b>Net Surplus/(deficit)-Current Year</b>                                      | <b>(99.69)</b> | <b>(48.29)</b> | <b>(31.77)</b> | <b>(131.63)</b> | <b>(122.97)</b> | <b>(21.38)</b> | <b>(39.61)</b> | <b>1.00</b>                   | <b>(19.49)</b> | <b>(2.80)</b> | <b>(3.78)</b> | <b>(63.91)</b>   | <b>(24.50)</b> | <b>(13.82)</b> | <b>(622.65)</b> |
| <b>Net Surplus/(deficit)-Previous Year</b>                                     | <b>(83.22)</b> | <b>(39.89)</b> | <b>(28.50)</b> | <b>(136.76)</b> | <b>(90.82)</b>  | <b>(18.45)</b> | <b>(37.98)</b> | <b>0.84</b>                   | <b>(10.09)</b> | <b>(3.10)</b> | <b>(0.44)</b> | <b>42.33</b>     | <b>(22.55)</b> | <b>(15.92)</b> | <b>(444.54)</b> |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 24 - CCI Open Championships

(Amount in Lacs)

| Particulars                                          | CCI Open<br>Billiard<br>Snooker<br>Tournament | WTA<br>Tennis<br>Tournament | CCI<br>Annual<br>Swimming<br>Gala | CCI<br>Annual<br>Rummy<br>Tournament | CCI Western<br>India<br>Squash<br>Tournament | Greater<br>Mumbai<br>District<br>Badminton<br>Tournament | CCI AIR<br>National<br>Series U/14<br>Tennis<br>Tournament | CCI Juniors<br>Prize Money<br>Table Tennis<br>Tournament | CCI All<br>India Swiss<br>Pairs Bridge<br>Championship | Total           |
|------------------------------------------------------|-----------------------------------------------|-----------------------------|-----------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|-----------------|
|                                                      | ₹                                             | ₹                           | ₹                                 | ₹                                    | ₹                                            | ₹                                                        | ₹                                                          | ₹                                                        | ₹                                                      | ₹               |
| <b>INCOME</b>                                        |                                               |                             |                                   |                                      |                                              |                                                          |                                                            |                                                          |                                                        |                 |
| Entry Fees received from Members                     | 4.29                                          | -                           | 3.43                              | -                                    | 7.29                                         | -                                                        | 1.20                                                       | 1.69                                                     | 4.43                                                   | 22.33           |
|                                                      | 3.42                                          | -                           | 2.71                              | 0.46                                 | 4.35                                         | -                                                        | 1.36                                                       | 1.16                                                     | -                                                      | 13.46           |
| Sponsorship received                                 | 1.00                                          | -                           | -                                 | -                                    | 0.35                                         | -                                                        | -                                                          | -                                                        | -                                                      | 1.35            |
|                                                      | -                                             | -                           | -                                 | 0.68                                 | -                                            | -                                                        | -                                                          | -                                                        | -                                                      | 0.68            |
| <b>Total Income - Current Year</b>                   | <b>5.29</b>                                   | <b>-</b>                    | <b>3.43</b>                       | <b>-</b>                             | <b>7.64</b>                                  | <b>-</b>                                                 | <b>1.20</b>                                                | <b>1.69</b>                                              | <b>4.43</b>                                            | <b>23.68</b>    |
| <b>Total Income - Previous Year</b>                  | <b>3.42</b>                                   | <b>-</b>                    | <b>2.71</b>                       | <b>1.14</b>                          | <b>4.35</b>                                  | <b>-</b>                                                 | <b>1.36</b>                                                | <b>1.16</b>                                              | <b>-</b>                                               | <b>14.14</b>    |
| <b>EXPENDITURE</b>                                   |                                               |                             |                                   |                                      |                                              |                                                          |                                                            |                                                          |                                                        |                 |
| Inter Departmental Transfers (Catering and Chambers) | 7.12                                          | -                           | 1.11                              | -                                    | -                                            | 1.56                                                     | 0.07                                                       | -                                                        | -                                                      | 9.86            |
|                                                      | 8.39                                          | -                           | 0.88                              | 1.39                                 | 2.87                                         | 1.59                                                     | 0.09                                                       | 0.12                                                     | -                                                      | 15.33           |
| Prize Money                                          | 23.75                                         | -                           | -                                 | -                                    | 23.84                                        | 2.00                                                     | -                                                          | 1.55                                                     | 7.74                                                   | 58.88           |
|                                                      | 25.85                                         | -                           | -                                 | 2.59                                 | 22.21                                        | 3.20                                                     | -                                                          | 1.34                                                     | -                                                      | 55.19           |
| Other Expenses                                       | 13.47                                         | -                           | 4.60                              | -                                    | 25.44                                        | 2.90                                                     | 5.29                                                       | 3.39                                                     | 14.20                                                  | 69.29           |
|                                                      | 19.55                                         | 28.12                       | 4.06                              | 1.05                                 | 20.73                                        | 1.09                                                     | 4.70                                                       | 3.11                                                     | -                                                      | 82.41           |
| <b>Total Expenditure - Current Year</b>              | <b>44.33</b>                                  | <b>-</b>                    | <b>5.71</b>                       | <b>-</b>                             | <b>49.28</b>                                 | <b>6.46</b>                                              | <b>5.36</b>                                                | <b>4.94</b>                                              | <b>21.94</b>                                           | <b>138.03</b>   |
| <b>Total Expenditure - Previous Year</b>             | <b>53.79</b>                                  | <b>28.12</b>                | <b>4.94</b>                       | <b>5.03</b>                          | <b>45.81</b>                                 | <b>5.88</b>                                              | <b>4.79</b>                                                | <b>4.57</b>                                              | <b>-</b>                                               | <b>152.93</b>   |
| <b>Net Surplus/(deficit)-Current Year</b>            | <b>(39.05)</b>                                | <b>-</b>                    | <b>(2.28)</b>                     | <b>-</b>                             | <b>(41.64)</b>                               | <b>(6.46)</b>                                            | <b>(4.16)</b>                                              | <b>(3.25)</b>                                            | <b>(17.51)</b>                                         | <b>(114.35)</b> |
| <b>Net Surplus/(deficit)-Previous Year</b>           | <b>(50.37)</b>                                | <b>(28.12)</b>              | <b>(2.23)</b>                     | <b>(3.89)</b>                        | <b>(41.46)</b>                               | <b>(5.88)</b>                                            | <b>(3.43)</b>                                              | <b>(3.41)</b>                                            | <b>-</b>                                               | <b>(138.79)</b> |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 25 - Other Operating Income and Expenditure

(Amount in Lacs)

| OTHER OPERATING INCOME         |                         | March 31, 2026<br>₹ | March 31, 2025<br>₹ |
|--------------------------------|-------------------------|---------------------|---------------------|
| a) Library                     | (Refer Note 25.1 below) | 11.84               | 10.30               |
| b) Health and Fitness Centre   | (Refer Note 25.2 below) | 283.77              | 226.86              |
| c) Miscellaneous Income        | (Refer Note 25.3 below) | 18.05               | 19.20               |
| d) Rent Income                 | (Refer Note 25.4 below) | 476.27              | 368.22              |
| e) Guest Fees                  |                         | 37.11               | 31.80               |
| f) Income from Shop and Others |                         | 144.22              | 129.49              |
| g) Sundry Balance Written Back |                         | 24.98               | 22.30               |
|                                |                         | <b>996.24</b>       | <b>808.17</b>       |

(Amount in Lacs)

| OTHER OPERATING AND GENERAL EXPENSES    |                                | March 31, 2026<br>₹ | March 31, 2025<br>₹ |
|-----------------------------------------|--------------------------------|---------------------|---------------------|
| a) Library                              | (Refer Note 25.1 below)        | 34.13               | 37.02               |
| b) Health and Fitness Centre            | (Refer Note 25.2 below)        | 315.18              | 282.54              |
| c) Miscellaneous Expenditure            | (Refer Note 25.5 & 25.6 below) | 962.38              | 878.30              |
| d) Club House Expenditure               |                                | 385.79              | 358.73              |
| e) Stadium House Expenditure            |                                | 179.86              | 130.02              |
| f) Ground Rent                          | 0.69                           |                     | 0.69                |
| Rates, Taxes and Duties                 | 98.63                          |                     | 94.78               |
|                                         | 99.32                          |                     | 95.47               |
| Less : Allocated to Departments         | 74.92                          |                     | 77.85               |
|                                         |                                | 24.40               | 17.62               |
| g) Electricity, Lighting and Power      | 392.45                         |                     | 392.08              |
| Less : Allocated to Departments         | 392.45                         |                     | 392.08              |
|                                         |                                | -                   | -                   |
| h) Laundry Expenses                     | 56.60                          |                     | 51.94               |
| Less : Allocated to Departments         | 56.60                          |                     | 51.94               |
|                                         |                                | -                   | -                   |
| i) Statutory Auditor Remuneration       | (Refer Note 25.7 below)        | 13.50               | 14.58               |
| j) Major Repairs/Renovation             |                                | 73.02               | 76.06               |
| k) Professional Tax                     |                                | 0.01                | 0.01                |
| l) Internal Auditor Fees                |                                | 17.50               | 16.41               |
| m) Provision for bad and Doubtful Debts |                                | 11.14               | 20.89               |
| <b>Total</b>                            |                                | <b>2,016.90</b>     | <b>1,832.20</b>     |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 25.1 - Library

|                                                                                |                | (Amount in Lacs) |
|--------------------------------------------------------------------------------|----------------|------------------|
| Particulars                                                                    | Amount<br>₹    |                  |
| <b>INCOME</b>                                                                  |                |                  |
| Billing - Library Charges                                                      | 11.84          |                  |
|                                                                                | 10.30          |                  |
| <b>Total Income - Current Year</b>                                             | <b>11.84</b>   |                  |
| <b>Total Income - Previous Year</b>                                            | <b>10.30</b>   |                  |
| <b>EXPENDITURE</b>                                                             |                |                  |
| Salaries & Wages                                                               | 23.90          |                  |
|                                                                                | 25.69          |                  |
| Electricity Charges                                                            | 5.09           |                  |
|                                                                                | 5.51           |                  |
| Service Contract / AMC                                                         | 0.40           |                  |
|                                                                                | 0.45           |                  |
| Water Charges                                                                  | 0.56           |                  |
|                                                                                | 0.59           |                  |
| Laundry Charges                                                                | 0.11           |                  |
|                                                                                | 0.23           |                  |
| Linen & Uniform                                                                | 0.12           |                  |
|                                                                                | 0.26           |                  |
| Repairs and Maintenance                                                        | 1.47           |                  |
|                                                                                | 1.69           |                  |
| Inter Departmental Transfers (Catering and Chambers)                           | 0.96           |                  |
|                                                                                | 0.85           |                  |
| Sundries - (Cleaning, Guest Supplies, Electrical & Printing & Stationery etc.) | 1.52           |                  |
|                                                                                | 1.76           |                  |
| <b>Total Expenditure - Current Year</b>                                        | <b>34.13</b>   |                  |
| <b>Total Expenditure - Previous Year</b>                                       | <b>37.02</b>   |                  |
| <b>Net Surplus/(deficit)-Current Year</b>                                      | <b>(22.29)</b> |                  |
| <b>Net Surplus/(deficit)-Previous Year</b>                                     | <b>(26.72)</b> |                  |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 25.2 - Health and Fitness Centre

(Amount in Lacs)

| Particulars                                                                    | Amount<br>₹    |
|--------------------------------------------------------------------------------|----------------|
| <b>INCOME</b>                                                                  |                |
| Income                                                                         | 283.77         |
|                                                                                | 226.86         |
| <b>Total Income - Current Year</b>                                             | <b>283.77</b>  |
| <b>Total Income - Previous Year</b>                                            | <b>226.86</b>  |
| <b>EXPENDITURE</b>                                                             |                |
| Salaries & Wages                                                               | 181.28         |
|                                                                                | 160.37         |
| Electricity Charges                                                            | 10.88          |
|                                                                                | 20.67          |
| Service Contract / AMC                                                         | 11.45          |
|                                                                                | 12.03          |
| Water Charges                                                                  | 3.34           |
|                                                                                | 3.49           |
| Laundry Charges                                                                | 18.42          |
|                                                                                | 17.32          |
| Linen & Uniform                                                                | 9.86           |
|                                                                                | 9.58           |
| Professional Fees                                                              | 10.74          |
|                                                                                | 9.86           |
| Inter Departmental Transfers (Catering and Chambers)                           | 0.44           |
|                                                                                | 0.38           |
| Repairs and Maintenance                                                        | 20.63          |
|                                                                                | 11.35          |
| Sports Accessories                                                             | 0.14           |
|                                                                                |                |
| Sundries - (Cleaning, Guest Supplies, Electrical & Printing & Stationery etc.) | 48.00          |
|                                                                                | 37.49          |
| <b>Total Expenditure - Current Year</b>                                        | <b>315.18</b>  |
| <b>Total Expenditure - Previous Year</b>                                       | <b>282.54</b>  |
| <b>Net Surplus/(deficit)-Current Year</b>                                      | <b>(31.41)</b> |
| <b>Net Surplus/(deficit)-Previous Year</b>                                     | <b>(55.68)</b> |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 25.3 - Miscellaneous Income

| (Amount in Lacs)                        |              |
|-----------------------------------------|--------------|
| Particulars                             | Amount<br>₹  |
| Hire of Lockers                         | 7.59         |
|                                         | 7.65         |
| Hire of Garages                         | 0.94         |
|                                         | 0.92         |
| Sale of Scrap                           | 7.63         |
|                                         | 8.15         |
| Sale of Bath Towels                     | 0.45         |
|                                         | 0.38         |
| Charges for Membership Application Form | 0.43         |
|                                         | 0.40         |
| Sundry Receipt                          | 1.01         |
|                                         | 1.70         |
| <b>Total Income - Current Year</b>      | <b>18.05</b> |
| <b>Total Income - Previous Year</b>     | <b>19.20</b> |

### Note 25.4 - Rent Income

| (Amount in Lacs)                    |               |
|-------------------------------------|---------------|
| Particulars                         | Amount<br>₹   |
| Offices & Shops - North Stand       | 1.49          |
|                                     | 1.81          |
| Offices & Shops - Stadium House     | 413.07        |
|                                     | 304.70        |
| Leave and License Plot              | 61.71         |
|                                     | 61.71         |
| <b>Total Income - Current Year</b>  | <b>476.27</b> |
| <b>Total Income - Previous Year</b> | <b>368.22</b> |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 25.5 - Miscellaneous Expenditure

|                                                        |               | (Amount in Lacs) |
|--------------------------------------------------------|---------------|------------------|
| Particulars                                            | Amount<br>₹   |                  |
| Telephone / Fax                                        | 4.07          |                  |
|                                                        | 4.75          |                  |
| Postage                                                | 1.88          |                  |
|                                                        | 3.50          |                  |
| Printing and Stationery                                | 24.01         |                  |
|                                                        | 21.35         |                  |
| Insurance                                              | 55.02         |                  |
|                                                        | 25.19         |                  |
| Conveyance Expenses                                    | 36.11         |                  |
|                                                        | 34.37         |                  |
| Advocates & Professional Fees                          | 227.43        |                  |
|                                                        | 265.41        |                  |
| Garden Upkeep                                          | 49.05         |                  |
|                                                        | 45.02         |                  |
| General Expenses                                       | 72.69         |                  |
|                                                        | 77.39         |                  |
| Members Entertainment Programmes (Net)                 | 377.51        |                  |
|                                                        | 292.12        |                  |
| Sale of Fixed Assets                                   | 11.28         |                  |
|                                                        | 9.72          |                  |
| Computer Software Development and Maintenance Expenses | 63.32         |                  |
|                                                        | 45.72         |                  |
| <b>Total Expenditure - Current Year</b>                | <b>922.38</b> |                  |
| <b>Total Expenditure - Previous Year</b>               | <b>824.55</b> |                  |

### Note 25.6 - Corporate Social Responsibility (CSR) Expenditure

|                                                            |                     | (Amount in Lacs)    |  |
|------------------------------------------------------------|---------------------|---------------------|--|
| Particulars                                                | March 31, 2026<br>₹ | March 31, 2025<br>₹ |  |
| Amount required to be spent by the company during the year | 42.15               | 50.36               |  |
| Amount of expenditure incurred on:                         |                     |                     |  |
| (i) Construction/acquisition of any assets                 | -                   | -                   |  |
| (ii) On purchase other than (i) above                      | 40.00               | 53.75               |  |
| Shortfall at the end of the year                           |                     |                     |  |
| Total of previous year shortfall                           |                     |                     |  |
| Reason for shortfall                                       |                     |                     |  |
| Excess carry forwards from last year                       | 3.39                |                     |  |



## Notes to Financial Statements for the year ended March 31, 2026

### Note 25.7 - Statutory Auditor Remuneration

(Amount in Lacs)

| Particulars  | March 31, 2026<br>₹ | March 31, 2025<br>₹ |
|--------------|---------------------|---------------------|
| Audit fees   | 13.50               | 14.58               |
| <b>TOTAL</b> | <b>13.50</b>        | <b>14.58</b>        |

### Note 26 - Employee Benefit Expenses

(Amount in Lacs)

| Particulars                     | March 31, 2026<br>₹ | March 31, 2025<br>₹ |
|---------------------------------|---------------------|---------------------|
| a) Salaries and Wages           | 3,531.40            | 3,048.36            |
| Less : Allocated to Departments | 2,393.69            | 2,002.13            |
|                                 | 1,137.71            | 1,046.23            |
| b) Staff EX-Gratia              | 126.28              | 127.99              |
| c) Staff Welfare Expenses       | 23.92               | 17.88               |
| d) Gratuity and Superannuation  | 123.72              | 51.23               |
| e) Staff Medical Expenses       | 143.10              | 137.06              |
| f) Staff Food                   | 75.47               | 82.66               |
| <b>TOTAL</b>                    | <b>1,630.20</b>     | <b>1,463.05</b>     |

### Note 27 - Exceptional Item

(Amount in Lacs)

| Particulars                                                                    | March 31, 2026<br>₹ | March 31, 2025<br>₹ |
|--------------------------------------------------------------------------------|---------------------|---------------------|
| Compensation towards vacating premises (Orwo Pvt Ltd) in Stadium House         | -                   | 386.00              |
| Compensation towards vacating premises (B D Dhalla Transport) in Stadium House | 100.00              | -                   |
| <b>TOTAL</b>                                                                   | <b>100.00</b>       | <b>386.00</b>       |

The exceptional item is on account of the amount paid to an erstwhile tenant towards full and final settlement for vacating and delivering the Suit premises situated at the Stadium House of the club.



## Notes to Financial Statements for the year ended March 31, 2026

### Note 28 - Employee Benefits

(Amount in Lacs)

| Particulars                                                                | March 31, 2026<br>Gratuity<br>₹ | March 31, 2025<br>Gratuity<br>₹ | March 31, 2026<br>Compensated<br>Absences<br>₹ | March 31, 2025<br>Compensated<br>Absences<br>₹ |
|----------------------------------------------------------------------------|---------------------------------|---------------------------------|------------------------------------------------|------------------------------------------------|
| <b>Assumptions :</b>                                                       |                                 |                                 |                                                |                                                |
| Discount Rate                                                              | 7.21%                           | 6.71%                           | 7.59%                                          | 6.82%                                          |
| Rate of increase in Compensation levels                                    | 6.00%                           | 6.00%                           | 6.00%                                          | 6.00%                                          |
| <b>Change in Benefit Obligation</b>                                        |                                 |                                 |                                                |                                                |
| Benefit Obligation (PBO) at the beginning of the year                      | 426.24                          | 393.05                          | 203.96                                         | 150.50                                         |
| Interest Cost                                                              | 29.02                           | 28.34                           | 10.22                                          | 10.86                                          |
| Service Cost                                                               | 14.41                           | 13.79                           | 33.18                                          | 32.90                                          |
| Benefits Paid                                                              | (35.15)                         | (18.99)                         | -                                              | -                                              |
| Actuarial (gain) loss on obligations                                       | 38.71                           | 10.05                           | (60.15)                                        | 9.67                                           |
| PBO at the end of the year                                                 | <b>473.22</b>                   | <b>426.24</b>                   | <b>187.23</b>                                  | <b>203.96</b>                                  |
| <b>Fair Value of Plan Assets</b>                                           |                                 |                                 |                                                |                                                |
| Fair Value of Plan Assets at the beginning of the year                     | 1.78                            | 0.98                            | 68.54                                          | 63.67                                          |
| Expected Return on Plan Assets                                             | 0.04                            | -                               | 0.99                                           | 4.60                                           |
| Contributions/Transfers                                                    | -                               | 18.84                           | -                                              | -                                              |
| Benefits Paid                                                              | -                               | (18.99)                         | -                                              | -                                              |
| Gain / (loss) on Plan Assets                                               | 0.09                            | 0.94                            | 4.22                                           | 0.29                                           |
| Fair Value of Plan Assets at the end of the year                           | <b>1.92</b>                     | <b>1.78</b>                     | <b>73.74</b>                                   | <b>68.54</b>                                   |
| <b>Change in Plan Assets</b>                                               |                                 |                                 |                                                |                                                |
| Fair Value of Plan Assets at the beginning of the year                     | 1.78                            | 0.98                            | 68.54                                          | 63.67                                          |
| Actual Return on Plan Assets                                               | 0.13                            | 0.94                            | 5.21                                           | 4.88                                           |
| Contributions/Transfers                                                    | -                               | 18.84                           | -                                              | -                                              |
| Benefits Paid                                                              | -                               | (18.99)                         | -                                              | -                                              |
| Fair Value of Plan Assets at the end of the year                           | 1.91                            | 1.78                            | 73.75                                          | 68.55                                          |
| Excess of actual over expected return on Plan Assets                       | 0.09                            | 0.94                            | 4.22                                           | 0.29                                           |
| <b>Funded Status</b>                                                       | <b>(471.30)</b>                 | <b>(424.46)</b>                 | <b>(113.49)</b>                                | <b>(135.42)</b>                                |
| <b>Actuarial Gain/Loss Recognised</b>                                      |                                 |                                 |                                                |                                                |
| Actuarial Gain/(loss) for the year - Obligation                            | (38.71)                         | (10.05)                         | 60.15                                          | (9.67)                                         |
| Actuarial Gain/(loss) for the year - Plan Assets                           | 0.09                            | 0.94                            | 4.22                                           | 0.29                                           |
| <b>Sub-Total</b>                                                           | <b>(38.62)</b>                  | <b>(9.11)</b>                   | <b>64.38</b>                                   | <b>(9.38)</b>                                  |
| Actuarial Loss Recognised                                                  | 38.62                           | 9.11                            | (64.38)                                        | 9.38                                           |
| Unrecognised actuarial gains (losses) at end of the year                   | -                               | -                               | -                                              | -                                              |
| <b>Amount recognised in Balance Sheet and Income and Expense Statement</b> |                                 |                                 |                                                |                                                |
| Present Value of Obligation                                                | 473.22                          | 426.24                          | 187.23                                         | 203.96                                         |
| Fair Value of Plan Assets                                                  | (1.92)                          | (1.78)                          | (73.74)                                        | (68.54)                                        |
| Difference                                                                 | 471.30                          | 424.46                          | 113.49                                         | 135.42                                         |
| Unrecognised actuarial gains (losses)                                      | -                               | -                               | -                                              | -                                              |
| Unrecognised Transitional Liability                                        | -                               | -                               | -                                              | -                                              |
| Liability Recognised in Balance Sheet                                      | <b>471.30</b>                   | <b>424.46</b>                   | <b>113.49</b>                                  | <b>135.42</b>                                  |
| <b>Net Periodic Cost</b>                                                   |                                 |                                 |                                                |                                                |
| Current Service Cost                                                       | 14.41                           | 13.79                           | 33.18                                          | 32.90                                          |
| Interest Cost                                                              | 29.02                           | 28.34                           | 10.22                                          | 10.86                                          |
| Expected Return on Plan Assets                                             | (0.04)                          | -                               | (0.99)                                         | (4.60)                                         |
| Net Actuarial (gain) loss recognized in the year                           | 38.62                           | 9.11                            | (64.38)                                        | 9.38                                           |
| Expenses recognized in the Income and Expense Statement                    | <b>82.00</b>                    | <b>51.23</b>                    | <b>(21.97)</b>                                 | <b>48.55</b>                                   |
| <b>Movement in the liability recognised in the Balance Sheet</b>           |                                 |                                 |                                                |                                                |
| Opening Net Liability                                                      | 424.46                          | 392.07                          | 135.42                                         | 86.84                                          |
| Expenses as above                                                          | 82.00                           | 51.23                           | (21.97)                                        | 48.55                                          |
| Contributions/Transfers                                                    | -                               | (18.84)                         | -                                              | -                                              |
| Closing Net Liability                                                      | <b>506.45</b>                   | <b>424.46</b>                   | <b>113.46</b>                                  | <b>135.39</b>                                  |



## Notes to Financial Statements for the year ended March 31, 2026

### Note - 29 Contingent Liabilities not provided for :

| Particulars                                          | (Amount in Lacs)    |                     |
|------------------------------------------------------|---------------------|---------------------|
|                                                      | March 31, 2026<br>₹ | March 31, 2025<br>₹ |
| a) Income Tax                                        | 874.17              | 874.17              |
| Income Tax Paid under Protest Rs. NIL (P.Y Rs. NIL)  |                     |                     |
| b) Income Tax TDS                                    | 39.33               | 52.87               |
| Income Tax TDS paid under protest. Rs.NIL (P.Y. NIL) |                     |                     |
| c) Luxury Tax                                        | 7.93                | 7.93                |
| Luxury Tax Paid under Protest Rs. NIL (P.Y NIL)      |                     |                     |
| d) Property Tax                                      | 79.17               | 79.17               |
| Property Tax Paid under Protest Rs. NIL (P.Y NIL)    |                     |                     |
| e) GST                                               | 72.01               | 72.01               |
| GST paid under protest. NIL (P.Y.NIL)                |                     |                     |
| f) VAT                                               | 358.51              | 358.51              |
| VAT Paid under Protest Rs. NIL (P.Y. NIL)            |                     |                     |

### Note - 30 Related Party Disclosures

There are no related parties as defined under Accounting Standard - 18 'Related Party Disclosures' issued by the Institute of Chartered Accountants of India.

The information is as compiled by the management and relied upon by the auditors.

### Note - 31 Capital and other commitments

| Particulars                                                                                    | (Amount in Lacs)    |                     |
|------------------------------------------------------------------------------------------------|---------------------|---------------------|
|                                                                                                | March 31, 2026<br>₹ | March 31, 2025<br>₹ |
| Estimated amount of contracts remaining to be executed on capital account and not provided for | 83.62               | 260.92              |

### Note - 32

The outstanding balances as at March 31, 2026 in respect of the Trade Receivables, Deposits and few Trade Payables are subject to confirmation from the respective parties and consequential reconciliation / adjustments arising there from, if any. The management, however, does not expect any material variation.

### Note - 33

The figures of the previous year have been regrouped, rearranged and reclassified wherever necessary to conform to current year's classification.



## Notes to Financial Statements for the year ended March 31, 2026

### Note - 34

Change in Labour Law Regulations: Pursuant to the notification issued by the Ministry of Labour and Employment, the Code on Wages, 2019, the Code on Social Security, 2020, the Industrial Relations Code, 2020 and the Occupational Safety, Health and Working Conditions Code, 2020 (collectively referred to as the "New Labour Codes") became effective from 21 November 2025. The Company has reassessed its employee benefit obligations in accordance with the revised definition of wages. Accordingly, an incremental liability amounting to ₹ 41.72 Lakhs has been charged to the Revenue and Profit and Loss Account for the year ended March 31, 2026.

(All amounts are in INR Lakhs, unless otherwise stated)

### Note 35 : Financial Ratios as required to be disclosed as per amendment to schedule III to Companies Act, 2013

| Ratio                                       | Numerator                           | Denominator                                                                        | For the year ended |           | Variance % | Remarks |
|---------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------|--------------------|-----------|------------|---------|
|                                             |                                     |                                                                                    | 31-Mar-26          | 31-Mar-25 |            |         |
| Current ratio (in times)                    | Total current assets                | Total current liabilities                                                          | 8.22               | 9.11      | (0.10)     | -       |
| Inventories turnover Ratio                  | Cost of good Sold                   | Avg. Inventories                                                                   |                    |           |            |         |
| Return on equity ratio (in %)               | Profit / (Loss) for the year        | Average total equity                                                               | 0.17%              | 0.22%     | (0.24)     | -       |
| Trade receivables turnover ratio (in times) | Revenue from operations             | Average trade receivables                                                          | 1.35               | 1.42      | (0.04)     |         |
| Trade payables turnover ratio (in times)    | Operating expenses                  | Average trade payables                                                             | 2.72               | 3.06      | (0.11)     |         |
| Net capital turnover ratio (in times)       | Revenue from operations             | Average working capital (i.e. Total current assets less Total current liabilities) | 0.10               | 0.10      | 0.01       | -       |
| Net profit ratio (in %)                     | Profit for the year                 | Revenue from operations                                                            | 3.54%              | 4.81%     | (0.26)     | -       |
| Return on capital employed (in %)           | Profit before tax and finance costs | Capital employed = Net worth - Deferred tax assets                                 | 1.37%              | 1.31%     | 0.05       | -       |

### NOTE 1 TO 35

As per our report of even date annexed

**For Khandelwal Jain & Co.**

Chartered Accountants  
Firm Registration No. 105049W

**Rishikesh Joshi**

**Partner**

**Membership No. 138738**

Place : Mumbai

Date : August 17, 2026

For and on Behalf of The Executive Committee

Mrs. Madhumati Lele Shrivastava (President)  
Mr. Darayus A. Mehta (Vice President)  
Mr. Ranjeet D. Vaswani (Treasurer)  
Mr. Suresh Kumar Agarwal  
Mr. Mihir H. Amin  
Mr. Rajan R. Hiranandani  
Mrs. Sangeeta A. Jain  
Mr. Satyapal J. Jain

Mr. Rakesh B. Kapoor  
Mr. Mayank A. Khandwala  
Mr. Luv V. Kothari  
Mr. Sanju S. Kothari  
Mr. Naval F. Pandole  
Mr. Premal H. Udani  
Mr. Amit N. Dalal  
(Nominated E.C. Member)

Mr. Mahesh Naik  
(Secretary/CEO)













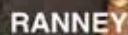


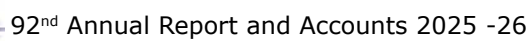
















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